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C. J. RYDER, D.D., *Managing Editor* | E. H. HAMES, *Business Manager*

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GREETINGS TO THE TEACHERS OF THE A. M. A. SCHOOLS

WITH this month of September the schools of the A. M. A. from Virginia to Texas will begin the school year. To the majority of our teachers the experience will not be a new one. These at least have realized what is the supreme motive of our missionary service. Nevertheless we trust that our principals will not fail in the beginning to store up the minds of those who have already acquainted themselves with our field and its needs as well as of those to whom the duties have their first introduction, and we accordingly ask them to call attention to this greeting as to the emphasis of our calling. The object of our schools from lowest to highest is one. It is not merely that each for himself or herself shall be faithful to see that the work of the schools shall be well and worthily performed, and that pupils shall faithfully do their required work. This of course.

The purpose is, the full and harmonious development of the intellectual, moral and physical powers of those who come to us for instruction. The acquisition of knowledge is a means to an end. We wish to prepare and to send forth those who come to us with their minds immature and their characters as yet unformed, enriched not only with the mental discipline which we hope they may acquire, but above all with the moral faculties trained to know and love the highest truths of the soul. We shall fail in our ultimate desire and purpose if our students gain only the accumulation of knowledge without the guiding and controlling force of developed moral characters. To this end we devote our abilities and acquirements as teachers and our Christian faith and experience. Above all the moral faculties are the principal faculties, and our religion which is the basis for moral character is to be taught continually and to be correlated with every study. This must be the atmosphere in which the pupils shall live. They must see Christianity pure and simple exemplified in the characters, in the lives, and in the unfailing influence of their instructors and in every department and branch of the

service; a constant appeal to the conscience and the heart of those whom we instruct. It should illuminate every study, and the entire school life. It should have its happy expression in the class room, in the mind building that goes with the training in the manual arts, in the industries of the shop and the farm, in the sports and play. The teacher must be accounted a failure in so far as this does not have an abiding recognition. We are teachers all along the line to lay a solid foundation for true manhood and womanhood, upon which our pupils can build true and useful lives when they go out to think and reason independently, and when they will be called to use for themselves and for others the education they have gained in their studies. This is the charter of the A. M. A. schools. Our education means *Christian* character which shall be the guiding and controlling force of our students in their present and future life. Let this be the motive, purpose and end in view in every one of our schools throughout the coming year.

PRODUCTS OF OUR MISSIONARY SCHOOLS IN HUMBLE LIFE

WHEN slavery came to an end fifty years ago, all the people who had been in bondage were on one level. This was "equality"; all were down together. With freedom and education began the process of stratification. Then began the inequalities. Ignorance is not equal to educated enlightenment; superstitution is not equal to a pure Christianity, lack of character is not equal to an enlarged manhood and womanhood. In this way stratification began and continued. Those who had chances and took them in various degrees rose above their previous conditions. There are classes of the Negro people as well as masses.

We who live in the North, have heard to a greater or less degree from many who have risen. Many have honored themselves in high attainments and we have honored them for what they are and have become through great faith and great patience. They have won our attention.

Our white friends who live in the South are not so well acquainted with those who have reached these various degrees of attainment, for the reason that as fast as they enter the class of successful ability and educated refinement, they have another world (a world of their own) in which to live, and it is one to which the white people are strangers. Hence the Southern white people are apt to quote those who have not risen, while the North quotes those who have.

In the stratification incident upon opportunity there are, of course, all grades of attainment. There are millions who have gained much beyond their beginnings, who have never come into notice. They are yet in humble life, but they started on the way up and if they have not made notable attainments, yet have risen and "they follow after." They

have been to our schools, have gained an impulse, have gained a purpose. They are teachers in rural schools; they are in good homes of their own; they are working out their lives and characters in being good and doing good, according to their several abilities. It is of one of these lesser stars in the missionary firmament, one of the millions, which is a type of what is and what is going on unnoticed among humble, worthy lives, guided by what they have received of Christian education that is revealed, incidentally, in a communication from Miss D. E. Emerson.

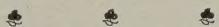
"In a recent round of a six-months touring of the A. M. A. field, I turned aside into a quiet hamlet for a week's rest. One day the hostess, watching her chance, when others were not near, said very respectfully, "I have a very unusual negro woman in my kitchen as cook, and she thinks she knows you." Then in a half apologetic tone, "Would you be willing to talk with her? She wants to see you." So it was that Georgia told me her story; her black face glowing with intelligence and happiness. She was twenty-five years old before she went to school. Not until then had she saved money enough to begin her education. It took eleven subsequent years in an American Missionary Association school in North Carolina for her while earning her own way to graduate finally from the Normal Department. In that school she found herself with an awakened mind, a higher moral tone, and a Christian purpose. Her education was too belated for her to become a teacher, but she took a responsible position directing affairs in the culinary department of a large missionary boarding school, where her ability to wisely influence and help the many girls assisting in her department has made her life useful and successful for many years. Now on a year's leave of absence for rest, she was in her native state near her early home; for a few months thriftily engaged in lighter duties by way of occupation, but her heart was with the schools to which she would return and with the teachers whom she named with love amounting to reverence one by one.

During a recent stay in a large boarding school for colored students —which of necessity must begin its daily course "with the sun"—it was arranged that "the guest" should ignore the too-early bells, and breakfast later in care of "Miss Rebecca." Thus developed in brief morning conversations acquaintance with a rare woman, one of God's faithful servants in humble life. Her mother, a slave, found in emancipation the opportunity to educate her child, and placed her in a mission school, and in due time by hard toil provided for her first year in Fisk University. After that, Rebecca earned her way in part by teaching, until she had worthily completed the normal course and was graduated. An earnest Christian, she desired to be a missionary in Africa, but as the way was not plain decided that she could and would be in missionary service. She found, as many others have done, that cooking paid better than teaching, and she could thus earn more money to help others to an education, and now she is Miss Rebecca, the culinary mistress in the Mission School Household South. There, I

met this daughter of a slave, a woman of strong character, of intelligence, and of unusual personality who had chosen this life to better help others. Influential in her church, active in her Woman's Missionary Society, leader of a Children's Band, and watchful for the good principles of the girls and boys about her in the school. But who, except those immediately associated with her, ever heard of this Rebecca? Multiply these examples by a hundred thousand.

These are samples of numberless cases along the way where both men and women in humble occupation are living useful and helpful lives in comparative obscurity indeed—yet living true to the principles taught them in the missionary schools, living to make their lives a constant power for good wherever they are.

Thus is life working itself out in all conditions and degrees of development through the power of personality gained from the teachers who give unselfishly their best mental and spiritual attainments to this missionary work. Surely the results are worthy of such laborers. Should not such laborers be the joy and crown of the churches?"



A GROWING SOUTHERN REVOLUTION

Rev. B. F. Riley, D.D., Birmingham, Alabama

Dr. Riley is an influential white citizen well known in Alabama. As a Southerner born and bred his words have additional interest.

THE dark shadow of the slavery of fifty years ago, in the South, has sufficiently passed as to bring us into the twilight of the dawn of a better day We have at last reached a period in the South when the much-mooted Negro question can be approached in a temper fairly free from partisan bias or racial antipathy. Not that this passion does not still exist, both North and South, but it is a remarkable fact that it is rapidly succumbing to sympathy and co-operation in the states of the South. There is an advancing tide of moral and Christian saneness and sympathy in the South that betokens rich results. This condition is largely, almost wholly, due to the Negro himself. He has met adverse conditions like a genuine man, has grappled with herculean strength with almost superhuman difficulty, and has established the inherent strength of his force by conquering opposition through sheer merit.

In the outset of freedom, it was freely predicted by many that, when left to himself the Negro would relapse into barbarism, and that there would be reproduced here in America, the fetishism of ancestral Africa, but the Negro declined to go that way. With his slim facilities he squared himself with the circumstances of civilization, rapidly transmuted his condition into one of favor, and has risen in the scale of excellence with a rapidity that is astonishing.

True, the Negro has been aided, and greatly aided, but that he has so readily turned to practical account the assistance afforded, as to

transform unfavorable sentiment and downright opposition, right in his native section, into conditions of friendship, and even of fellowship, relieves him straightway of the charge of inferiority to which he has been so frequently subjected. That is precisely what has occurred in the South. Quietly but certainly there is a social revolution on the march in the region of the Negro's enslavement, and a revolution that can be facilitated in culmination of all aidful efforts in the past. The idea of humanity is the taking place of race in the minds and hearts of the better South, and a vaster and profounder field of Christian endeavor was never before presented, certainly not in the American states.

To a Southerner, laboring sympathetically at his own expense for a period of years among the Negroes of the South, studying the situation with absolute detail, it occurs that nothing could so effectually consummate the desired end of race adjustment in the South, as the establishment of an ample foundation right in the heart of the South, manned by Southern men, who would be not only familiar with the situation, but who by identity with the best sentiment, could stop the mouth of opposition, and rally the best thought of the section to this cause. This can be done, and it would spell co-operation without which nothing can ever be done. In its operation the foundation should be many-sided. Among other plans, it could arrange for a bi-racial conference, which could be annually held in each state of the South, before a public audience, with leaders of both races participating with the utmost abandon of expression of sentiment. In these discussions differences and difficulties could be freely discussed. This can now be readily done, and it would be of immense advantage. Then, too, the yearly assemblages of all religious bodies could be addressed on the subject, and the religious conscience and heart reached and cultivated in the direction sought. Still, again, bulletins could be issued setting forth plainly and in detail, the situation, in all its phases, and proposing measures of reform. In another direction, this foundation would be a sort of intelligencer bureau furnishing information about aiding institutions of different kinds. By this means the shams and pretentions could be weeded out, and the meritorious encouraged to live and prosper. Yet, further, this foundation could interest itself, right here on the ground, in the legal protection of the Negro, who is often without recourse or appeal, by shielding him against injustice in numerous forms, intimidation, and positive violence.

Much more could such an institution do, and these are mere hints growing out of the study of the situation for years by a descendant of slave holders. A wise and scrupulous employment of a foundation like this, would be unspeakable in its results, and Christian and philanthropic enterprise never had opened a field more inviting than is afforded just now in the states of the South.

FROM A BACCALAUREATE SERMON

Rev. M. L. Faust, Tillotson College, Texas

HISTORY reminds us that vicissitudes have ever been one of the characteristics of a progressive people, race or nation. There is also the great struggle for existence. The question now is whether these sudden changes which often obliterate races and change the course of history shall affect the progress of the Negro for good or for ill. By long years of training and right living and the help of his God, will he be able to stand; otherwise he must pass into history and leave the field he now occupies to someone better able to stand the changes in this life and to take up the unfinished records of the present race.

There has been much uncertainty in the field of politics so far as the Negro is concerned, and, if we, the Negro people, would learn a lesson from the past, it would be well to ask ourselves whether we are to be the known or the unknown quantities so far as the politics of this country are concerned. With a few more years of selling out, which has so often been done by some of the Negro politicians of this country, we may be assured that we will be the unknown quantity with no hope of our returning to this particular field.

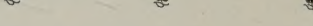
The churches and Christian schools have been the greatest asset to the welfare of the Negro race. If the Negro has learned the lesson of patience and meekness, if he has had the best in him brought out and developed, and if he has been transformed into a more useful man, it has been because he has learned the lessons in the church and the school. The American Missionary Association, a creation of the church, came to the Negro before the guns had ceased firing, or the smoke had cleared from the battlefield, and has not ceased to strive with money and consecrated men and women to lead a belated race to righteousness and to God. We are glad that many have received the transforming touch and are transformed into higher and nobler men and women, and are free from the many things by which they were bound and hindered in their highest progress. * * *

CONSISTENCY AND CHRISTIANITY

Prof. E. C. Silsby, Talladega College

IT would be a wise statemanship that would harmonize the diverse peoples that throng our land, but there is little evidence that the importance of this is realized. This is evidenced by such terms as the "French Quarter," "The Italian Quarter," "Chinatown" in our cities, the "German Vote," the "Scandinavian Vote" and the like in our politics. This disintegrating policy is wholly bad, but it finds its worst and most lamentable illustration in the case of the Negro. In the policy of segregation which is generally practiced and is of late wrought into law, this places a ban upon his free choice of residence property; on his occupation, and in general on the enlargement of equality of opportunity in life. Added to this is a disposition to even control the very forms and process of his education and to prescribe what is, and what is not adapted to his so-called disposition or nature or destiny. Unmindful of his unwilling entrance into this country and his history and bitter bondage, in which his labor has added billions to its wealth; and in disregard of the fact that his blood has been freely shed for our

liberties, we calmly and coldly deny him the same chance in life that we have for ourselves. While we condemn the caste systems and practices of the old world, we proceed to endorse them in our own communities. While we affirm that in union there is strength and employ similar fine-sounding phrases, we approve and practice that which plainly means disintegration. I call this unwise statemanship. I call it a defective humanity. I do not need to say that it is unchristian. It belongs to Christian America to teach and to practice in church and state that only which is just and vital and lasting. If we believe in the Fatherhood of God, we must believe in the brotherhood of man. If we are to be honest with ourselves, and sincere in our Christian faith, we must live our brotherhood. It is not enough to hold it as a theory. If it is not our practice how can we say that it is our principle?



LEAVEN ON NOISY CREEK

First Aid to the Imagination

Place—Noisy Creek in the Blue Ridge; mid June; mid afternoon.

In order that you may understand and appreciate the scenery and stage setting of the following sketch, we will ask you all to use the opera glasses of your imagination, and by thoughtfully following our directions you will see before you a scene typical of our southern mountains.

First, kindly focus your glasses on the immediate foreground. You see a cabin built of hewn, weather-stained logs. The chinks are filled with clay. The two rough-stone, outside chimneys indicate that there are two rooms. Almost covering the cabin is a rampantly growing grape vine. Startling because of their evident newness, you see windows where hitherto windows were not. Connected with the cabin by a covered porch, called the dog trot, carefully observe a frame addition, also glaring in its newness. Note the several windows at which simple white curtains wave in the lazy breeze. An air of neatness pervades the place.

Turning your glasses to the left you see a thicket of laurel underneath the fragrant pines which spread in never-ending green over hills and mountains.

To your right Noisy Creek, noisy after heavy rains but now murmuring only, gurgles happily along over stones and fallen logs between its banks of blooming rhododendron. Galax and ferns attend its way. The road fords the shallow waters of the creek, passes the cabin and down the hill and is lost in its frequent turnings.

Behind the cabin you see the wooded slopes of the near-by hills, and if you will kindly adjust the focus of your lenses to the distance you will see on every side of you mountains whose blue peaks lift themselves to touch the lightly floating clouds.

You hear no sound save the cheery call of the Carolina wren, the cardinal in the laurel thicket warbling to his mate, and above and through all the gentle murmur of water.

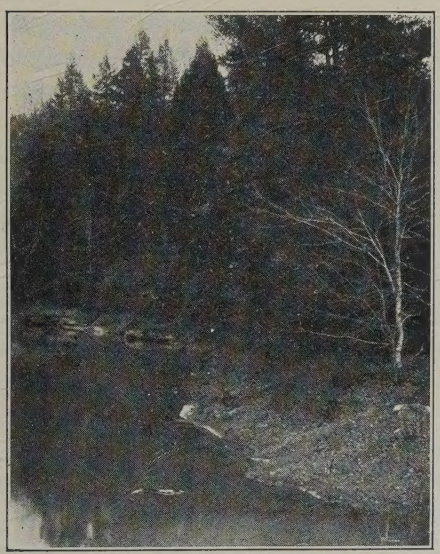
The speakers in the following conversation are seated in the dog-trot.

MINERVY.—Wal, I reckon if I'm goin' to git that 'er weavin' done come Saturday week, I'd best be tearin' these rags. That there tourist woman (*Looks intently down the road*)—there's some one comin' up the road 'way down yonder—says she wants three—rugs, she calls 'em—all blue and white. 'Pears to me they would be a sight prettier with a little red in 'em. Looks like Clarissa Durham's old yaller nag. She said she'd pay me two dollars a piece for 'em. Seems a sight of money for some strips of rag carpet; but then that Wall of Troy border does take a right smart time to weave. Six Dollars! I don't know when I

ever held six dollars all at once in my hand! I'll feel like one of those bloated millionaires you hear about. Wonder what I best do with it! That is Clarissa Durham, and she's lightin'! She's probably got wind of our fixin' up and is jest spilin' to see for herself! (*Enter Clarissa.*) Wal, Clarissa, I'm p'intedly glad to see you.

CLARISSA.—Howdy, Minervy, howdy. How are you all?

MINERVY.—Right smart, thank ye. How are you all?



NOISY CREEK

CLARISSA.—Oh, we all are pert as usual. Thought I'd jest drop in on my way home from the store.

MINERVY.—Take a cheer and set; take a cheer and set. I jest knowed that was you all the first minit I glimped you down the road. Take off your bunnit.

CLARISSA.—Wal, I'll be switched, if it ain't all so what Miz Hollenbeck war tellin' me about your smartin' up. New cabin, new windows, new dog-trot! 'Pears like you all's gettin' mighty frisky in your old age!

MINERVY.—Wal, I'll 'low there have been some right smart doin's about here lately.

CLARISSA.—I don't misdoubt it's all Nita's doin's. Miz Hollenbeck said she was home from the Siminary at Saluda.

MINERVY.—Yes; she come home a month past, fuller of new ideas than a sheep is of ticks.

CLARISSA.—I reckon so; I reckon so.

MINERVY.—There's jest no livin' with her!

CLARISSA.—Why, what's ailin' Nita? Al'ays 'peared to me as likely a gal as ever rid a nag, and sensible, too. I always had a right near feelin' for Nita, myself. Didn't spile her none to go to school, did it?

MINERVY.—Spile! She's as spiled as a two-weeks nest egg! Nothin's good enough for her! She's that plumb sot on improvin' our condition! Said two rooms warn't enough for eight people to live in, so she egged her paw on till he built the new cabin, and she's tuck Daisy and Alice to sleep in thar with her.

CLARISSA.—Wal, now, I call that right nice for you all!

MINERVY.—Then she upped and declared we needed more ventilation, she called it, so she got paw to put in the new windows.

CLARISSA.—I should think you'd like it fine to have the light.

MINERVY.—But she has them open every night, when every one knows night air is pisen.

CLARISSA.—I don't rightly know about that.

MINERVY.—Then she said that they had to bathe at least once a week at school and that we ought; and bless Pat, if every Saturday she don't

make up a big fire under the old soap kittle out thar behind the cabin, and puts every last young un in the wash tub and scrubs 'em. And they are all so plumb crazy about it they won't pay no heed to me when I warns 'em.

CLARISSA.—'Twon't hurt em none, Minervy, this warm weather.

MINERVY.—I declare, Clarissa, you are 'most as saft about Nita as pop is. She is always wantin' to cook some of those new-fangled things she learned at cookin' class and paw likes 'em, or says he does. She says we eat too much pork and not enough vegetables, so she got him to git her some seeds and she's makin' a gyarden down in the cove with the whole passel of young uns helpin' her like it was a picnic.

CLARISSA. (*Smiling*).—Did she l'arn those agricultural lessons I heard they were teachin' down thar at the Siminary?

MINERVY.—Yes, that's her hifalutin' name for farmin'. She and her paw are always talkin' about soils and fertilizers 'nough to turn your stummick.

CLARISSA.—Wal now, Minervy, I 'low there's a heap we all up here on Noisy Creek might l'arn about sich things.

MINERVY.—I reckon thar ain't no better way of doin' things than the way we all do 'em. But last spring when he went down to Saluda to see Nita, she had him gallivantin' around to a farmers' institoot that thar Secretary from New York and that agriculture man from Washington was holdin'. And he brung home all sorts of idees about growin' grapes and terracin' the slope like they do over in U-rope, and better grass for cows, and more p'int-blank crazy notions than you ever hearn tell of. He's up thar on the hillside now settin' out grape cuttin's, muscadines and scuppernongs that he thinks them Yankees up North are sp'ilin' to buy.

CLARISSA.—Wal, that 'pears to me like a mighty sensible idee. You know how they grow on this south side of the mounting. Your old cabin is 'most covered with jest one scuppernong vine and you know it bears all you can use.

MINERVY.—I 'low they do do mighty fine. But I'm keerin' most about Will. He's gittin' as bad as the rest of 'em. Says he wants to go to school and l'arn to be a scientific farmer—whatever that be.

CLARISSA.—Will's gittin' to be a right sizeable boy. How old is he?

MINERVY.—He's fifteen, and as big as his paw. I don't rightly see how I could let Willie go—my onliest manchild—and the nighest to my heart of any of 'em.

CLARISSA.—But, Minervy, he'd be wantin' to go somewheres soon anyhow. And I'd p'intedly ruther see him in school or farmin' than millin' any day, if I war you all.

MINERVY.—That's another piece of Nita's interferin'. Two months gone, I got pop to go down to the settlemint and see the mill boss about gittin' us work in the hosiery mill. The boss told him he could use we all and to move down. Of course Daisy is only twelve, but she's 'most nigh as big as me and looks past fourteen.

CLARISSA.—But you sure wouldn't hire out the two leetle gals. And what would you do with the baby? She's only toddlin'.

MINERVY.—The boss said the law wouldn't let him hire Clarissa and Alice because they are only six and

eight, but if they would mind the baby and fetch and carry for the rest of we all, he could pay us twenty dollars a week! Seems a heap of money to git every week.

CLARISSA.—It does seem a right smart pile, if the mill keeps runnin' all the time. But what did Nita do?

MINERVY.—Wal, we had it all fixed up, and then she come home and sp'iled the whole doin's! Said it warn't no life for the young uns; that they ought to go to school. And she didn't want me millin' nuther, and that the work wouldn't be regular. Much she knows! But her paw's that saft and yieldin' he upped and sent word to the boss we warn't comin'! I declare to goodness, Clarissa, betwixt you and me, I war so plumb upsot I fairly craved to whup her good and plenty. Then she aimed to 'swage down my feelin's by tellin' me about a tourist woman she had met up with down at Saluda. This 'ere woman was pinin' for me to do some weavin' for her some rag rugs.

CLARISSA.—Is that what you all are tearin' these rags for?

MINERVY.—Yes; she wants three and she has a neighbor up near New York, where she lives, named Miz Covert. It seems she has a fine new cabin and she wants some kivers to use for curtains.

CLARISSA.—Curtains! The idee! I p'intedly never heard of sich a thing!

MINERVY.—Neither did I. Nita must have mistook her. But leastways, she wants some with brown in and she couldn't find nary a woman who knew how to dye brown with walnut bark.

CLARISSA.—I 'low she couldn't find any one in these parts who knows more about walnut dye than you all do.

MINERVY.—Wal, if there is one thing I do know from A to Izzard it's blue and brown dyein'. That Governor's Gyarden pattern of kiver has been handed down in my family from generation to generation. Sakes! I'd ruther weave a Governor's Gyarden kiver than eat any day! Nita says this tourist woman says that there's a store up in New York run by a man and he charges twelve dollars or more for his kivers.

CLARISSA.—Twelve dollars! For the pity's sake!

MINERVY.—Do you reckon he'd be proud to git some of mine to sell?

CLARISSA.—If he want some of the best wove kivers they be, he'll be after yours as soon as he hears about you. You always war so powerful keen about dyein' and spinnin' and weavin', 'pears to me it would be a sight better for you all than weavin' in that mill.

MINERVY.—I reckon it would be some tirin' weavin' stockin's all day long study. 'Twouldn't be so various as weavin' kivers or carpets.

CLARISSA.—I ain't keen to say sure, but I'd lay you'd have a mighty sorry time before you all'd been in the mill long.

MINERVY.—Mayhap so.

CLARISSA.—Nita's pretty nigh right. It ain't no life for leetle childerns—workin' from sun-up till sun-down in the dust and dark and noise when they ought to be l'arnin' in school or playin' out-doors. Money is good to have, but it turns to dust and ashes in your hand when you pay for it with leetle pindlin' bodies and minds that don't git no chanct.

MINERVY.—But, Clarissa, the mills

is bringin' a heap of money to these pairts.

CLARISSA.—I 'low that. We need 'em and mayhap they're all right for them as is growed up, but not for the leetle uns, Minervy, not for the leetle uns. There's a new day comin' to the mountings, and our young uns is goin' to need all the edicatin' they can get, and we've got to hold 'em study. Don't let Will go down to the mill, Minervy. He's jest the right fryin' size and fit for all divilment there is goin' on down yonder. Send him to Saluda with Nita this fall, and let him l'arn to farm, and he and his paw will make this old clearin' blossom like the rose. Nita's a powerful fine gal, and you're blind in both eyes not to see it. If what she's l'arnin' at school is goin' to make these hills and coves better places to live in and our young uns more learneder and less dog-meaner than we all, let's thank the Lord for the schools, and give the whole passel of young uns a chanct. There, honey, I hope I hain't hurt your feelin's, but I got right smart wrought up settin' there hearin' you complainin' and peevin' and findin' fault, when you ought to be rejoicin' in your blessin's and thankin' the Lord for 'em. It's gittin' on late, and I must be hikin' along or it'll be sun-down when I get home.

MINERVY.—I'm powerful glad you tied up for a spell.

CLARISSA.—I'd be proud to have you all come up and visit we all any time or season. Good-by, Minervy.

MINERVY.—Good-by. (*Exit Clarissa.*) Wal, I'll be jiggered! I never heard her break loose like that afore, and we've been nigh friends ever sence we war leetle gals. Wal, I'm p'int-blank 'stonished. She makes me feel like the low-downest critter on Noisy Crick! The idee! Mayhap she's right, though. Clarissa mostly is. Mayhap Nita's right, too! And the old man! I'll be switched if I don't feel like a pup that's jest got its eyes open. I sorta see the light. I reckon Clarissa *is* right! I reckon all this changin' and schoolin' and fancy farmin' is jest a part of the world gittin' better, and I reckon I'd best help it along. If pop can raise his fancy grapes, I can do my fancy weavin' and l'arn some kinks of fancy housekeepin', too. The young uns *shan't* go to the mill. I'll tromple on my tender feelin's and Willie shall git that six dollars that I can earn weavin' and go to school with Nita; and I reckon I'd best thank the Lord for the chanct. I'll jest santer down the hill and see about gittin' some walnut bark for that brown dye.

WHITE PEOPLE WERE ILLITERATE IN COLONIAL DAYS!

ILLITERACY in this country in Colonial days is a subject discussed in an historical bulletin issued for free distribution by the United States Bureau of Education. The data were gathered by an examination of signatures to the extant legal and other documents of Colonial days, for the purpose of ascertaining the number of signers who had to make their marks. While the data are not altogether conclusive they seem to indicate that Massachusetts occupied the most advanced educa-

tional position in the seventeenth century, while Virginia brings up the rear. The Dutch of New York and the Germans of Pennsylvania occupy middle positions.

At Albany of 360 men's names examined, covering the years from 1654 to 1675, 21 per cent. made their marks. Of 231 men's signatures at Flatbush, covering a longer period, 19 per cent. made their marks. Of the German male immigrants above 16 years of age who came to Pennsylvania in the first half of the eighteenth century, 11,823 names have been counted, with the result of 26 per cent. who made their marks.

A significant result appeared from our study of illiteracy, namely, that the male Dutch inhabitants of Flatbush made continuous improvement in this respect, the percentage of illiteracy decreasing gradually from 40 per cent. in 1675 to about 6 per cent. in 1738.

A most painstaking count of the seventeenth century Virginians indicates that of 2,165 male adults who signed jury lists, 46 per cent. made their marks; and of 12,445 male adults who signed deeds and depositions, 40 per cent. made their marks.

In the case of the Dutch women fewer names were collected, and the showing was not so good. Of the 154 signatures of Dutch women in New York which were available, an illiteracy of 60 per cent. was indicated. Of 3,066 women signing deeds and depositions in Virginia, 75 per cent. made their marks.

"By way of comparison with these results a study was made of the signatures to deeds, etc., executed in Suffolk County (Boston), Mass., for two periods in the seventeenth century a generation apart," says the bulletin. "Two volumes of the published deeds were used, the first covering the period 1653-1656, the other, 1686-1697."

In both the former and the latter period, the percentage of men who made their marks remained constant at 11 per cent., while the proportion of illiteracy among the women decreased from 58 per cent. to 38 per cent.

As a rule persons who sign deeds are of the more prosperous class; therefore if 40 per cent. of these documents are signed with a cross, as we find in Colonial Virginia, we may be sure that the proportion of illiteracy in the entire population was far greater.

MISSIONS IN PORTO RICO

Miss Jane A. McLiver

HAVE you ever felt burdened, so burdened for something, and yet you had not faith enough to ask and to believe that it would come to pass? Well, I was so burdened a few months ago over the problem of young boys or young men in our church. I sat alone one morning in the living room and prayed, "What can we do to save the young men? The saloons and billiard rooms are attractive and are filled with them." Just then, Lorenzo, one of our old church members, who is on fire to preach the Gospel in season and out of season, appeared in the doorway and said he would like to talk with me. He began, "I would like to hold

classes for young men every night. May I have the use of the 'casita' little house? We will hold our first meeting to-morrow night if you are willing." Surprised! (yet, why should I be?) I answered, "Yes, yes, begin to-night."

"And it shall come to pass, that before they call I will answer." I was just praying that God would send some one to help these young men and here you are.

He began his class with eleven young men and the number has increased to twenty-eight. Only those between the ages of 18 and 30 can belong. It was the rule at first that every one must take part in the closing prayer meeting. Lorenzo reasoned that they would be stronger to overcome their temptations by doing so. He taught them to pray. Later, however, he left it voluntary.

It warms my heart to visit their classes, and to hear Jose Suerro, a young man earnest and full of zeal, who intends studying for the ministry, teach in a few words the Bible lesson to those attentive and eager young men; then draw the truths from them and apply them. I heard sixteen one night offer heart searching, touching prayers.

For those who cannot read nor write Spanish there is a class every night, but other subjects are taught alternate nights. Six of these young men are to unite with the church next Communion. They call their class, "Los jovenes unidos en Cristo," The Young Men United in Christ. They have organized a Sunday-school at Media, Luna, a short distance from town, and have a membership of 60, that meets at 3 P. M. Sunday. As soon as other young men are ready to lead they will organize more Sunday-schools.

We have faithful young girls who have classes or Sunday-schools in La Sardinera, La Playa and Hatillo. It is beautiful to hear these children recite Scripture and answer Bible questions. Thus they are storing away in their young minds and hearts that which will make them strong men and women for their country.

There is a night school in Fajardo, and there are well equipped public schools, where everything is taught from domestic science, sewing, music, drawing, agriculture and manual training. But the one Book that educates, the one Book that makes men, that fits men to live, is forbidden.

I think it is Charles Sheldon who says, "The primary business of education is to make men; to fit men to live. To sharpen the wits without giving proper bent to the life, is but to turn another rascal loose in the world." "The best way to make Christian men is to grow them."

Should that not be the aim of every school in the Association to grow Christian men and women? Is that the aim of the public schools in Porto Rico, when the Bible that makes Christian men and women, is not even read to these unusually bright and interesting children?

Thank God for our Young Men's Class, whose aim is to save from sin and to prepare for life and, "To grow in Grace and in the Knowledge of our Lord and Saviour Jesus Christ."

BLANCHE KELLOGG INSTITUTE, SANTURCE, PORTO RICO

From a Teacher

WE have lately started a Temperance Society which we expect will become a branch of the National W. C. T. U. Many mistaken ideas have been circulated in regard to Porto Rico by superficial observers, one of which is that there is no drunkenness in this island. Statistics for the year 1913 or for the year ending June 30, 1913, show that Porto Rico, while spending only about four million dollars for bread, six millions for rice, and seven millions for government, spends for alcoholic liquors more than fourteen millions. All grocery stores sell them. A grocery store near here pays to the government eight dollars a month for the privilege of selling liquor. The sentiment of the people needs cultivating. They are

so accustomed to this state of things that they do not think or know of any other way. They are only beginning to learn that they themselves are in a manner responsible for their environment, and have something to do with the laws and their administration, and are no longer under the arbitrary direction of a king. There are practically no laws here governing the sale of alcoholic liquors. Our Temperance Society numbers twenty-eight members. We hope soon to find a grocer who will sell food without selling liquor and soon expect to start Temperance Societies for the boys and girls. This will be done by Porto Ricans, members of this church and the Temperance Society.

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THE AMERICAN INDIAN*

By Secretary Charles J. Ryder

"IN Red Man's Land," Ex-United States Commissioner Leupp has laid us under contribution for his clear statement of some of the essential conditions of the Indian problem. At the very opening of this message of our commissioner there is presented the peculiar but often neglected condition of language among the Indians. "There are between fifty and sixty distinct tongues existent among the Indians in the United States and every one of these has its own sundry dialects so that it would be safe to say that two or three hundred languages are spoken by as many groups of our Indian neighbors." This is an impressive statement of a most important condition. One cannot but wonder whether it was wise for early missionaries to create a written language out of the dialects of some fragmentary group. This question arises not only in reference to the Indian people of our own plains but with regard to missionary efforts in every heathen country. Where there is no literature of value, where the language as written or printed must be taught as really as must the English—for when submitted to writing the tribe who understands the language when spoken cannot read it—it seems a loss of time and energy to create such a language. Certainly among the red people of the prairies there must be a familiarity with the English tongue in order to comprehensive and genuine civilization or articulate the people into the life of the nation of which they must be a part.

THE GOVERNMENT GUARDIANSHIP.

It is a question whether there has ever been a more clear and satisfactory review of the relationship of the red man and the United States than that which is found in Commissioner Leupp's book, "In Red Man's Land." It is not special pleading for the greed and unfairness of the government, but a clear statement of the claims in the administration of that department of what has been accomplished during the years. Just a word in illustration: "As their guardian the government disciplines them when they disregard its admonitions; as their guardian it took possession of large slices of their estate wherever it could claim that they were using their land unwisely and therefore would be better without it; as their guardian it concludes they were likely to grow faster in grace if their wild game supply were cut off and on this pretext compelled them to give up hunting and submit to be fed and clothed like paupers at public expense. * * * Let us be entirely charitable, and throw no disparagement upon any good thing the government has essayed to do. Considering how it is handicapped at every turn by its own cumbrousness, perhaps the wonder is that it has done as well as it has. But, in all seriousness, it has proved the mistake of attempting to perform a purely human and sympathetic task of machinery—even the machinery of a great and good nation. As well might we deliver a family of children into the keeping of a mechanical mother or an automatic nurse."

A MISSIONARY MESSAGE.

"Goodbird, the Indian," is another message of interest. The record of the life of Goodbird, a member of the Hidat-

sas, a once powerful tribe who dwelt in five villages at the mouth of Knife River in what is now North Dakota, is unique and illuminating. As a book it is not written in the clear and forcible style of "In Red Man's Land," but it is a genuine missionary message with many unique and interesting characteristics. The religious faith as set forth in this message illustrates the preparation which the early faiths of the Indians furnished for a people in a Christian God. Much that was true they conceived in their early religion. The story of Goodbird must be especially interesting to Congregationalists as he was the product of their missionary work at the Fort Berthold Reservation in North Dakota. The American Missionary Association has issued a pamphlet supplementary to the book issued under the direction of the Council of Women for Home Missions which impresses the message of this book. This pamphlet entitled "Goodbird and the Fort Berthold Mission" is of special value in the study of the Indian life and history which is the special subject before the women's unions.

**In Red Man's Land.* Francis E. Leupp, (Revell, 50 cents net). The former Commissioner of Indian Affairs issues this brief and attractive study of the American Indian. It is one of the volumes issued under the direction of the Council of Women for Home Missions and has an excellent supplementary chapter on "Missionaries to the Red Men," by Rev. Dr. A. F. Beard.—*Advance.*

THE NEW HOME MISSIONS; BY H. PAUL DOUGLASS

ANOTHER important addition to the literature of Missions and practical philanthropy in this book of 225 pages recently issued by the Missionary Education Movement. Dr. Douglass has done excellent service in giving to the public a careful and thoughtful resumé of Home Missions in the past, the results of experience and the transition in methods, with especial emphasis upon social relationships and demands in Christian service. It is written in condensed and graphic style and will well repay the study which is being given to it in several Summer Schools and assemblies. Dr. Douglass has himself taught from it in eight conferences at Silver Bay, and also at Frankfort, Mich. We understand that it is being widely used in Summer Conferences in many quarters as it richly deserves. Perhaps we may taste the flavor of it in a quotation from the closing chapter. "The social realization of Christianity in America depends upon a warm-hearted faith in lowly men. The old home missions dealt more largely with their own sons and daughters of the church in their Westward migration. The new home missions have more largely upon their heart the stranger and those afar off historically and racially. In the difficult problems of their assimilation to the nations deepest life, a controlling faith is impossible apart from the ever-burning fires of personal experience. One knows in himself the power of the gospel to make him greater than he was. Faith simply transfers the certainty of this experience from the redeemed man to the remotest brother in whose redemption he labors.

Home missions have made the church one of the chief factors in American social life. The church in turn recognizes and supports home missionary organizations as one of the chief devices of social progress and control. They are the most efficient dominant and highly Christianized agencies for planting the kingdom of God on the soil of America. Among the most enviable of men is that group of missionary administrators whose part it is, in behalf of the church to know these U. S. in their social and Christian problems from end to end and from top to bottom. Probably they, as no one else, understand the redirection of patriotism and affection involved in the social vision of the home missionary task."—A. F. B.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for July and for the ten months of the fiscal year to July 31.

RECEIPTS FOR JULY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 7,579.40	$ 291.01	$2,781.32	.....	$ 128.65	$10,780.38	$ 2,275.16	$ 13,055.54	$ 4,936.17	$17,991.71
1914.....	8,280.10	438.80	2,362 44	60.00	230.00	11,371 34	1,711.75	13,083.09	7,371.43	20,454.52
Increase.	700.70	147.79	.....	60.00	101.35	590.96	.....	27.55	2,435.26	2,462.81
Decrease.	.....	.....	418.88	.....	.....	.....	563.41	.....	.....	.....

RECEIPTS TEN MONTHS—TO JULY 31.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$83,410.28	$6,810.40	$21,538.00	$ 8.89	$1,035.30	112 802.87	$8,724.15	121,527.02	$ 73.223.35	$194,750.37
1913-14...	85,470.42	5,542.49	24,090.57	237.74	943 25	116,284.47	5,823.71	122,108.18	70,109.67	192,217.85
Increase.	2,060.14	.....	2,552.57	228.85	.....	3,481 60	.....	581.16	.....	.....
Decrease.	.....	1,267.91	.....	.....	92.05	.....	2,900.44	.....	3,113.68	2,532.52

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$1.451 39	1,556 01	$5,038.61	.....	$293 42	$8,339.43	$19.886.67	$28.226.10	.....	$28,226.10
1913-14...	1,979 95	1,595.13	2,952.45	60.00	369.95	6,957.48	21,446.87	28,404.35	550.00	28,954.35
Increase.	528.56	39.12	.....	60,00	76.53	.....	1,560 20	178.25	550.00	728.25
Decrease.	.....	.....	2,086.16	.....	.....	1,381,95	.....	.....	.....	.....

SUMMARY OF RECEIPTS TEN MONTHS TO JULY 31.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$194,750.37	$192.217.85	.....	$ 2,532 52
Designated by contributors for special objects.....	28,226.10	28,954.35	728.25	.....
TOTAL RECEIPTS TEN MONTHS.....	222,976.47	221,172 20	.....	1,804.27

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

A successful hardware dealer in St. Louis sends out this letter to his salesmen: "Don't worry. War or no war, freight rates or no freight rates, tariff or no tariff, baseball or no baseball, grape juice or champagne, the farmer is still on the job. Don't forget him."

If only some one in authority would send out a similar word to the Christians of America! Most of our leaders in every walk of life are from farm homes. By far the greater part of the prosperity of the country comes from the farms of the country. Yet the tendency, even in Christian circles, is to emphasize work for the city church and to neglect work for the country church. In the South, eighty per cent. of the people live in the country and probably not less than eighty per cent. of all Christian effort is for the twenty per cent. who live in cities.

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The Pauline method of Kingdom finance works. The apostle commended it to a church in Asia Minor, and to-day we are proving its validity. Seven churches in western New York, under the inspiration of the United Missionary Campaign, have recently put through an Every-Member Canvass. They did the work intelligently, determinedly, prayerfully. As a result they secured 529 new contributors to local church expenses and enlisted 524 new supporters for the new missionary enterprise. If all our 6,000 churches were to follow this example, and add, on an average, twenty-five new contributors to benevolence, it would make an army of 450,000. Then, if the contribution of each of these should average three dollars per year, it would mean an addition of something over one and a quarter million dollars to the treasuries of our benevolent societies. When all our churches shall do what Canandaigua, Churchville, Corning, Cortland, Jamestown, Norwich, and Good Will, Syracuse, have done, then will we be able to answer the calls that come to us from the religiously destitute parts of the land.

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A very important conference on Rural Community Planning was held last month at Amherst. The Massachusetts Agricultural College never looked more inviting, and the attendance of rural leaders from New England and other parts of the East was large. Dr. Emrich and Treasurer Walker took a prominent place in the Ministers' Sectional Conference, and Secretary Breed spoke on "The Immigrant in Our Rural Life." We were glad to note the presence of so many of our rural pastors.

THE LARGER PARISH PLAN

By Rev. H. S. Mills, D.D., Benzonia, Mich.

THERE is an old saying that "God made the country, man made the town." The country would seem especially God's domain. There His working is always evident, and there are the visible manifestations of his wisdom, love, and power. There, if anywhere, it would seem that one could get at Him first hand. In the country there is much to help, and little to hinder, loving fellowship with God. The farmer, of all persons, should be a Christian. He, more than others, should be conscious of partnership with God in his daily toil. Those who live in the quiet village, with its wholesome ways, might seem quite naturally to walk with God along its shaded streets. In the village and in the country it might be expected that God would easily claim His own; that churches and Christian institutions would flourish there; that religion would take deep root in the virgin soil and bear most abundant fruit.

But we do not find it so. Throughout great areas of our country the opposite is true. Many country neighborhoods are well nigh Godless, and in many villages the churches are weak and inefficient. In a certain community composed of well-to-do farmers in southern Michigan there stands a fine brick church building that for many years has been used as a sheep barn. The number of abandoned country churches is alarmingly great, and it must be admitted that religion in the rural regions has for some years been on the decline. If God made the country, it would seem that in these latter days He has but a small place in His own domain. How to bring God back to the country, how to establish religion in the rural regions, is one of the pressing and difficult problems of these last days. In the Larger Benzonia Parish there has been demonstrated a method, which it is hoped may contribute somewhat to the solution of this difficult problem.

The village of Benzonia was founded more than half a century ago by a company of cultured but sturdy men and women, who came into the wilderness, not so much to make their fortunes as to plant Christian institutions. They stamped the new community with the impress of their high ideals, and that stamp has remained, giving character and direction to the community life in all the succeeding years. The school which they established is still doing business as an academy, sending out each year large classes of young people well fitted for college or university. The church which they formed is now the heart of the community, in which its social as well as its religious life centers. The people are, for the most part, hard-working farmers and tradesmen, who make a comfortable living for their families, but who have no considerable margin of profit for the luxuries which in these days have come to be regarded as necessities. They are devoted to their church, and are ready to co-operate with their pastor, who for eighteen years has been leading them, in all his plans for the promotion of the Kingdom.

For many years the church has been reaching out into the surrounding country, and making some efforts to give the Gospel to the people; but it was not until about four years ago that the wider work which has come to be known as the "Larger Benzonia Parish" was inaugurated. Then the pastor conceived the idea of annexing all the territory for four or five miles in every direction and combining it into one large parish for which the church should become responsible. In this territory there are about 500 families and 2,500 people. They are quite homogeneous, mostly of American stock.

The pastor began to hold meetings

in the various neighborhoods on week-day nights. He was usually accompanied by some of his people, and considerable interest was manifested in these meetings. The matter was brought to the attention of the Superintendent of Congregational work in the state, and after thorough investigation, he proposed that with the help of the Home Missionary Society an assistant pastor should be employed. A young man was found to take the work, and soon it began to assume permanent shape. The church formally adopted the Larger Parish Plan, and it is now quite generally accepted by the people of the region and is working out with much satisfaction to all concerned.

After an experiment of four years, what results can be reported? In a territory of ten or twelve miles square there are twelve points where regular services are held and ten Sunday-schools maintained. The pastor has two assistants, and eight preaching services are held each Sabbath. Besides the church building at Benzonia there are six chapels, and two more are under construction. There are three small country churches associated with the Benzonia church in the work—Grace Church, Champion Hill Church, which changed from Methodist to Congregational, and Eden Church, recently formed. These four churches are closely related, and with various outstations, the people living in this area, which composes nearly half a county, are so well supplied with gospel privileges that no family, except in one extreme corner, need go more than a mile and a half to reach a place of Christian worship. All the people in the territory we regard as our parishioners, and we feel some responsibility for them, whether they attend the church services or not. If they are not religious they need looking after all the more, and the church counts them all in its proper constituency.

Not only do we conceive that the church should be interested in all the people, but also in all that pertains to the life of the people. The various places where services are held are social as well as religious centers, and serve to neutralize the individualistic tendency and the isolated condition of rural life. Neighborhood clubs have been formed in some of the outstations, which have proved to be very beneficial and are much appreciated by the people. They work through three Committees which lead out in their respective departments of community activity. The Social Committee provides for recreation and neighborhood social functions. The Literary Committee arranges for lectures, concerts, debates, etc. The Team-Work Committee leads out in any effort that requires the co-operation of the people, such as helping a needy neighbor or improving the highway. These Neighborhood Clubs have come to be one of the most helpful features of our work and have fully justified their existence.

The young men and boys have been organized in an athletic way, and under the direction of the assistant pastors they hold occasional field days on the Academy campus. They spend the day in games and sports and contests, and a silver cup rewards the club that wins the most points.

Two or three times during the year the outside services are omitted, and all the people of the Parish are invited to assemble on the hilltop at Benzonia to spend the day in worship and friendly intercourse. The services are held under the grand old beech and maple trees. The music is led by a large choir and orchestra, and usually the address is by some noted speaker from abroad. The people bring their lunch, coffee being provided by the village people, and the dinner hour affords a profitable social time. In the afternoon there is a platform meeting, at which a number of speakers can talk on topics related to a general theme. These meetings serve to promote acquaintance throughout the Larger Parish, and tend to unify

the whole work and bind it together.

The pastor has a column each week in the local paper, in which he keeps in touch with the people by bringing to their attention such matters of general interest or such items about the work as he thinks it will be profitable for them to know. So, in a certain way, he has all the people in the Parish in his congregation, and he considers this one of his most valuable ways of working.

Though the establishment of so many social and religious centers throughout the Parish does not tend to the building up of a large central congregation, the four years since this work was begun have been the most prosperous period in the history of the Benzonia church. Its contributions for Home and Foreign Missions have been almost doubled; its congregations have grown so that it has been necessary to enlarge the church building, increasing the number of its sittings by nearly one-half. There has been a fine spirit of harmony and enthusiastic optimism, such as those who are earnestly engaged in promoting a work that is worth doing, always have. Many a church is languishing for the want of a job that is great enough and difficult enough to challenge all its resources and to arouse its latent enthusiasm. The churches that with faith and courage and devotion undertake some such work as has been outlined above, will find it the means for quickening their own life. "The Larger Parish Plan," vigorously operated, would give to many a village church a new lease of life. It would introduce a new era of happy and efficient church activity.

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RURAL LEADERSHIP IN NEW HAMPSHIRE

By Secretary E. R. Smith

ANYONE familiar with the conditions will say that right leadership is the largest factor in the redemption of the worn-out rural church and community. It is, therefore, an encouraging sign of the times that here and there are found young men of the finest type dedicating themselves to the service of gospel ministry in the country. There are four specific cases to the point which occur to the writer. The first is a town parish. Formerly three churches sought to eke out a disheartening existence in it. All three had been pastorless for a long time, leaving the town without religious services. One of these buildings has now been taken over by the Grange, which is doing good work in its special line; the second is closed by deliberate consent of its constituency, and the townspeople gather for worship in the Congregational church.

This opportunity for leadership has been accepted by a young Yale graduate, who, on leaving Union Seminary, dedicated himself to rural work as deliberately as many a man would consecrate himself to service in Africa. He was attracted to this field because 800 souls, organized in the form of a New England town, with but one church, is a parish which any man, anywhere, might covet. His wife, a trained nurse, also finds her opportunity. Eight miles from the railroad or a town of any size, with no physician save a veteran of many years, babies and their mothers find in the lady of the manse a friend indeed. This pastorate is yet young. It has not had time to bring forth the perfect fruits of a long-term ministry. It is significant because it shows that a big opportunity will not appeal in vain to a youth of the best type, even though that opportunity be a New England hill town.

The second man of whom I write is also of recent seminary output, a Bangor man, who took a course at

Dartmouth after his seminary course. He has accepted a charge in an overchurched town where Universalists and Methodists vie with Congregationalists in their search for community support. Theoretically who would be justified in embracing such an opportunity? Yet, actually, this man has won community recognition and is known as a community asset. He has the instinct to discover opportunities for service. A church at the "Center" has been opened and regular services are held, with a definite guarantee concerning remuneration. Four district Sunday-schools were organized and carried on, in addition to the home school, last summer. A Woman's Club, whose membership is drawn from the ladies of the parish, and whose aims are cultural and practical, has come to be "the thing," and appeals to the remoter women of the out-districts. It has been the canny agency for winning nonchurchgoing rural women to the church.

Our State Missionary Society encourages its missionary pastors to report the various community service enterprises in which they may engage. Here is an extract from the report of this young man: "The pastor is overseer of the Grange, which uses him a great deal, and is always ready to listen to him at meetings. In this way more than one church can be reached. The members are all friendly. He is the Boy Scouts' Master, and marched with the veterans on Memorial Day. He is trustee of the public library. Has conducted a flower contest, so that native flowers, pressed and mounted, may be kept permanently in the library. Has also seen to it that every school district in town is reached by the library. Is a member of the Board of Education, elected in June to fill a vacancy."

PARK HILL CHURCH, WESTMORELAND, N. H.

The third man lacks the discipline of college and seminary, but is one of the best ministers whom God ever ordained. The Lord intended him, without doubt, for the country field, and has given him that culture which the true Christian will possess. In a very real sense he is the parson of the town —no other person approaches him in commanding influence. I cannot conceive of calling him a clergyman. He is, *par excellence,* the minister. Does a neighbor need a hand for the hay-

field, the ministry of this man is available. Does the town need an entertainment course, the minister forms and carries out the plans. Out of the slender resources of the little town, a salary of $520 and parsonage is found. A mission in an adjoining town, under the auspices of the Home Missionary Society, yields a small addition to this amount. The minister and his wife live country fashion. The five children all look healthy, and none, to my acknowledge, has been nipped by Jack Frost when he makes his long-continued visits to our northern hillsides. Moreover, believe me, this man has increased his pastoral efficiency by the purchase of a one-cylinder auto.

Twice, at least, has the loyalty of this flock shown itself with power. On one occasion a wretched fellow, suddenly bereft of his reason, ran amuck. The men of the town turned out with guns to protect themselves and their households from the terror that threatened by night and by day. It was the minister's gun that stopped the insane charge. Its owner faced the situation involved in taking life, and did not flinch. Expediency of the most indubitable sort sanctioned the deed but could not remove its tragic aspects. Then, indeed, was comfort found in the loyalty of the minister's people. Last spring he resigned. He did so by letter, for our New England custom does not encourage the pastor's attendance at the annual parish meeting. For a moment the meeting knew not how to give itself expression. Then some one suggested a recess to permit adjournment to the near-by parsonage. Thither went the meeting *en masse*. I do not know what was said there. but the resignation was withdrawn and there is no immediate prospect of its reappearance.

In the Connecticut Valley no fairer intervales are found, and no more fruitful, than where the river marks the boundary between Vermont and New Hampshire. Where the hills that parallel the river thrust out a massive shoulder almost to its brink, stands a meeting house. Beautiful for situation, it has reflected the sunlight of a century and a half from its classic white spire. The winds that howl from Ascutney in February have been unable to wrest it from its foundation on the granite ledge. For some years the old church was closed. In a region where corn and tobacco flourished, religion languished. Increasingly were young men found on the farms, and increasingly were scientific methods in their cultivation favored. But the soul of the community symbolized in the white meeting house languished.

To this town came one from Hartford Seminary. Himself a New Hampshire boy, a graduate of our State College, he has caught the vision of the church as the soul of the town. He would not ostentatiously strive to instruct his neighbors in agriculture; he would inspire his Boys' Club with greater love for the country town; he would have his church generate that good will among men which will make the rural neighborhood livable, and he would inspire young men with ambition for service expressed in terms of better farming.

It was a sight for sceptics and grumblers concerning rural life to see the people climbing the hill one June day to attend the ordination and installation. When had the latter service been held in that town? Not within the memory of living man. One huge pair of work horses hauled a wagon-load of folks—an even score there must have been. Boys and girls were there; babies slept in arms as the service prolonged itself into the night. They listened—old and young—to the sermon; they bowed themselves in reverence when the solemn moment came for consecration to a life-long ministry, and they appreciated the aspects of the various charges. Well might they be interested. The minister was the per-

sonal friend of all. He had broken bread in many of their homes; he had hiked with the boys; the young men had found him one of them. Moreover, the community had been canvassed to secure pledges for the liberal salary which missionary aid made possible. Not a family was omitted. The children were encouraged to make pledges. We are interested in the cause for which we make our sacrifices. One woman, I know, gave up a trip to Boston that she might give five dollars toward the subscription.

These specific cases in the new rural ministry are heartening in the extreme. They indicate an increasing tendency to view the rural parish with favor. They prove that right leadership is the largest factor in the redemption of the rural parish. They would reveal also, could the secrets of hearts be made known, that some of the very finest rewards known in the service of society are to be found in the gospel ministry to rural life.

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SPECIAL TRAINING FOR THE RURAL MINISTER

By President Kenyon L. Butterfield, Amherst, Mass.

[EDITOR'S NOTE.—There are few problems that concern home mission administration more closely than the reconstruction of our rural communities, and we are glad Dr. Butterfield emphasizes so strongly the man at the center of the community. This Society has several hundred of these men under its commission. They are not only leaders in the local communities but peculiarly the trainers of leaders for the world's work, since 857 of all our ministers and foreign missionaries come from these country parishes. Therefore, the best and most special training, such as Dr. Butterfield desires, will be none too much for such highly-important ministry.]

WE have discovered at last that rural community building is one of the fundamental tasks of the twentieth century. The development of the local farming neighborhood, the unifying of its interests, the planning of its future, the correlating of its forces, and the idealizing of its work and life constitute a great social task. We can no longer deal purely with individuals. We can not deal with American farmers in the mass. Reconstruction of the local farming community, industrially, socially, educationally, religiously, is the key to the solution of the rural question.

But this task of rural community building is hopeless apart from a wise and skillful leadership. Social machinery does not run itself. Institutions and organizations are but collections of people. There must be the man who understands the work that is to be done and who has the faith and courage and capacity to get it done. We need great secretaries of agriculture; great presidents of agricultural colleges; and great leaders of farmers' organizations. But, even more, we need devoted, true, enthusiastic, level-headed local leaders, simply because the building of the local rural community is the fundamental work to be performed.

It is here that there arises a new opportunity and a new task for the country preacher. In the last analysis, the problem of rural community building is a spiritual problem, a matter of ideals. No human civilization can be built on other than a strong economic foundation; but it is left for the spires of the spiritual to pierce the sky. And so the church, up to this point by all odds the greatest reservoir of idealism, must be looked to for the most significant service in this task of constructing the right sort of rural communities. The leader of the rural church is the preacher. His function is not merely to preach to

his people or to shepherd them, but to become a community builder. I do not know whether he should be architect, contractor, or stone mason, but I do know that his Heaven-given mission in this day is to become a leader in the erection of a little corner of the kingdom of Heaven, that is, in the best development of the local community.

This man must understand the function and history and work of the church as an institution; he must know theology and philosophy; but above all he must be a virile, human personality, alive to all the needs of his people, practical to discern the best methods of aid, and enough of a statesman to formulate policies. He can not well be ignorant of the problems that his parishioners have to meet in their daily work in life—problems of better farming and of better business as well as of better living. He need not be a trained agriculturist, and it is not his function to be an expert adviser, although he may render great aid in this way. But he can not fulfill his mission with any completeness unless he knows the life and work of his people.

Now, this man as a rule needs special training. Adaptability and experience are of course essential. But it is highly important that he should have studied with some degree of care the field upon which he is to enter. I think the country ministry ought to be a profession, and that men ought to be trained especially for it. I think they ought to know a little of the science of agriculture, considerable economics, politics, and sociology as applied to rural conditions. In fact, have something of an agricultural education. I do not believe such knowledge can be acquired by casual reading. They ought to be parts of the course of study ministers are required to take in order to meet the conditions of entering the ministry. I do not know whether these subjects can best be given in the regular colleges and theological schools, or whether they should be given by agricultural schools and colleges in co-operation

CAMPUS, AGRICULTURAL COLLEGE, AMHERST, MASS.

with the institutions for specialized training. But I believe that the churches ought to require all candidates for the country ministry to know something of the rural problem, and something, too, that is fairly comprehensive and definite. I have little patience with those who may advise the country minister to become an expert in agriculture. And I have just as little patience with those who ignore the fundamental need that the country preacher should know the country problem. I should like to urge the church to demand that those educational institutions that are fitting men for the ministry shall give the right sort of training for it.

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THE LOVETT COMMUNITY HOUSE WELLINGTON, KANSAS

By Rev. W. M. Elledge

[Editor's Note.—Few more important questions present themselves to a rural community than the wider use of its school plant. The little red schoolhouse has had a mighty influence in days past. If it shall develop into a real community center such as this Pastor Elledge describes, its efficiency will be easily raised to the nth power.]

THERE are many phases of the rural religious work, but this article deals with the opportunity for the pastor in the country schoolhouse. My own work in rural communities, with one exception, has been in the schoolhouse. There is an advantage in carrying on the religious work of a district in this way. The schoolhouse is common property, and the people will be more willing to meet there and co-operate more readily than in a denominational building. However, any suitable available building is a good place to start a community work, and if there is a denomination established and in good standing in the community, the work may be easily undertaken by that denomination. But if this is not the case, the work will be more effectively done along undenominational lines.

There are two things that account, at least in part, for the decline of our country work. One is the building of many railroads and the location of hundreds of small towns that have become new centers, often supplanting the old ones, without taking care of their work. The second is the shifting of our interests and forces to these new towns. Many families that were the support of the older settlements, and who would have remained content, suddenly find the support of their church has gone, and unwilling to bring up their children without church privileges, they turn to the new town and new denomination, and often find them neither strong nor congenial. They go on to the larger towns and cities seeking what they have lost, and in their seeking keep losing more and more. Meanwhile, the old homestead is rented or sold, and the old community has a new population, the individual members knowing little of each other and without leadership. Because there is no one to take the initiative, many communities have gone without services for years.

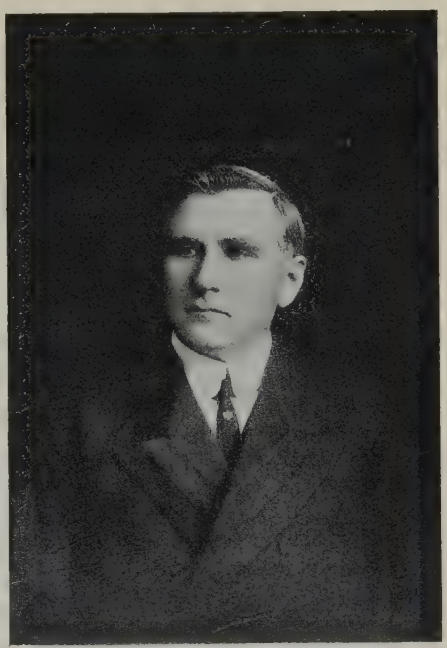
There is another loss that the country district sustains which is not fully appreciated—the loss of the itinerant preacher. This traveling preacher has been absorbed by our multiplied town centers. As an itinerant he was very effective, being called upon to prepare but few sermons and being able to repeat them often, he was frequently most inspirational. But when settled in a parish, with two sermons a week to get ready, he grows thin and his sermons thinner.

He has gone, and many country communities miss him and are sad because of his departure.

It was a consideration of these facts that led our Brotherhood of the Congregational Church of Wellington, Kansas, to undertake a canvass of the surrounding country. They first visited all the schoolhouses within a radius of seven miles of the city. A committee was sent to each of the districts to be visited to obtain the use of the schoolhouse and to advertise a Sunday afternoon meeting, and on that afternoon from twenty to thirty of the members of the Wellington church met the friends from the country, and a religious service was held. In every instance, the country people responded in large numbers, and a feeling of interest and good will was established. We had two points in view in making these visits. One was to discover any Congregational constituency that might be in the country and to find any unchurched people we could interest in our work in the city. Our second idea was to find a community center or two where there was no religious work, and where, if possible, we might help establish and maintain such a work. The visits began in July, 1911, and we reached the Lovett district the last of September. We found the people there trying to organize a Sunday-school, but very much discouraged because so few came out. We offered our help, the offer was accepted, and the pastor began preaching the first and third Sundays of each month, beginning in October.

We found a small frame schoolhouse, in bad repair and poorly equipped. The number of school children in the district was small, and had been for a number of years, and for this reason the old building was tolerated. But the people who began coming to the Sunday-school and preaching services crowded it uncomfortably, and a new house was talked of, with the result that bonds were voted and the new community house was dedicated September 15, 1912. The building is of brick, and cost $3,300. The money was all raised by taxation. The people were very liberal in providing the building, for they had several uses in mind to which it should be put, although the school feature was the first to be considered.

The Lovett Community House is one and a half miles south, and three miles west, of Wellington, and is in the center of a good farming section. In point of wealth and intelligence it is about an average community for this part of Kansas. When the work started, most of the people were holding membership in the Baptist, Christian, Presbyterian, and Methodist churches of Wellington and the smaller towns near by. There were also many who belonged to no church but who were in sympathy with Christian ideals. When we began, there was good feeling between neighbors, but little or no co-operation or community interest. To-day both are a growing reality to the enrichment of all.



REV. W. M. ELLEDGE

The work undertaken is very simple

and can be carried on by any farming community. The library has long been one of the features of the school life, and more is being made of it. A debating and literary society is a very interesting and profitable part of the work. Frequent socials are held, often without any thought of making money, but simply for the sake of good fellowship. The ladies have a community club, with a culture side and a helping-hand side, and with a committee of men they look after the poor and sick of the district. The farm institute is another feature. A baseball nine has done some good work, and since the emphasizing of the community interest the Sunday games have stopped.

The religious work is done through the Sunday-school, held every Sunday, and preaching on the first and third Sundays of each month. No attempt has been made to organize a denominational church, but everybody is heartily supporting the local work, content to hold membership in their preferred denomination but giving their time and financial aid to the community work. There is a committee, clerk, and treasurer, all elected by a majority vote of the people. In November, 1912, a series of meetings was held by the pastor and there were several conversions. These persons were asked to choose the church in town which they preferred, and of the twenty-six converts, nineteen united with the Wellington Congregational Church.

LOVETT COMMUNITY HOUSE, WELLINGTON, KANSAS

Another result of the Lovett community work is the financial support given to the pastor. The first year there was no agreement as to the amount he was to receive, but the people gave eighty-six dollars. The second year $150 was agreed upon, and this was promptly paid. We feel that the work has been good for all concerned.

A PATRIARCH'S PARISH

Rev. J. G. Merrill, D.D, Lake Helen, Fla.

[EDITOR'S NOTE.—It was a choice day when we were able to secure Dr. Merrill, beloved leader of Congregational hosts in Maine, and late President of Fisk University, for the missionary pastorate of our Lake Helen, Florida, Church. Of course, large results have followed in both church and town. At our very urgent request, the "seventy-four year young" missionary has written this delightfully quaint story of his labors.]

NOW it came to pass that I entered into the Country of Beulah, whose air, one Bunyan saith, is very sweet and pleasant, where with my life companion I solace myself for a season. Yea, here we hear continually the singing of birds and see every day the flowers appear on the earth. In this land the sun ever shineth. Neither is there lack of oranges and grape fruit, for we are given an abundance of what we have longed for in all our pilgrimage.

Here meet we worthy pilgrims from the North Country and the distant West, who make a long tarry of several months each year. For three months of the year they are gone, and the pastor also goeth to see his kindred. But he forgetteth not the faithful few who abide by the Word, and writeth an epistle every week to be read each Sabbath evening to those who meet for prayer and praise.

REV. J. G. MERRILL, D.D.

From the beginning of the tenth month of one year to the close of the sixth month of the following year, the Sabbath bell ringeth sweet and clear amid the lofty pines, through the evergreen oaks, decked with moss, and over the little lake. There are no stormy Sabbaths, and from well nigh every dwelling come the faithful attendants, who, while the worship proceedeth, ofttimes hear the mocking bird as he singeth to his mate.

Each Sabbath, in their turn, loving hands arrange choice flowers such as grow not in sterner climes, backed now and then by the graceful bamboo, the glossy-leaved oak, and the baby pines. All who are met join in the psalms, hymns, and spiritual songs, led by voices dedicated to the service of God. Attentive listening stirreth the preacher of the Word to bestow the best that God giveth him. No one asketh him his age. Many approach him with words of cheer, saying that he helpeth them on their pilgrim way.

The pastor careth for his flock on other days than the Sabbath. He counseleth them in their week-day life. He believeth in good roads, clean streets, and pure water. Evenings of instruction and entertainment, appointed occasions for counsel and debate delight the goodly number who attend. Public spirit hath been aroused, the most notable of the fruits of which bringeth the homes of the inhabitants near, each to the other, and enableth them to converse with friends in distant parts.

Into this Beulah Country, sad to re-

late, cometh now and then the adversary, and his minions do follow him. Far less, it should be added, than in other regions where hitherto the patriarch hath dwelt, and not yet ready to cross the river, the veteran bestirreth himself to continue the conflicts in which his militant life hath abounded.

He and the little band who follow him rejoice in the increased number of those who stand together under the flag of the Pilgrim "Mayflower." It mattereth not that hitherto, and in other places, they have followed John Calvin and John Wesley, John Robinson suiteth them well.

Increased members alloweth better organization. Those who have never declared their love for Jesus join the church. The sanctuary rejoiceth in fresh paint within and without. Dorcas turneth the carpet.

The third year openeth soon, with bright anticipations in the Patriarch's parish in Beulah Land.

THE SOCIAL GOSPEL IN THE SOUTHWEST

Rev. Paul Leeds, Kinder, La.

THE experience of twenty years in home mission work, part of it under conditions as primitive as could be found in the United States, has afforded excellent opportunity to observe the social results which follow the Gospel. The greater part of this work has been in rural communities, among Indians, Creoles, French, Northern and Southern people.

A few facts, fundamental in our work, have been fully demonstrated to me in these years of working and watching. The primary aim should be the regeneration of the individual, and the Gospel is the only sufficient and all-sufficient instrument. All satisfactory social advancement is but a by-product of salvation, and education and social training are necessary to give form and fullness to the new life, which is essentially social.

The social life among the French-Creole people, as I found it twenty years ago, was much the same as Longfellow described in "Evangeline." Their gatherings were confined to log-r o l l i n g s, chimney-daubings, horse races, the mass, held in a private home by a visiting priest, and weddings, which were generally followed by a dance, attended by drinking, usually ending in a fight, and often in murder. Poetry and romance lend a softening glow to a Creole dance in print, but I soon found that in reality it was an ugly thing, and since it was the main expression of the social life, my great work was there. By refusing to officiate at weddings when a dance was to follow, and by substituting music, singing, reading, an address or sermon for the dance, the character of these festivities completely changed. Minds, renewed in Christ, soon revolted against the old vicious ways, and readily responded to the new order. At the present time, nearly all the social life of the region is under religious auspices. A literary taste is being slowly developed, drunkenness and concubinage, once common, are passing, the home has more character, and extremely youthful marriages are fewer.

The same state of affairs prevailed among the Indians. Their social instincts were low. Indian ball, played by men and women, followed by the rough dance where drink was always served, satisfied them. Now all is different. Many have been converted. At times, my wife and I have spent a week among them, conducting a Bible class in the morning, teaching singing in the afternoon, and holding gospel meetings at night. These occasions gave them an idea of better things, and they pursued them faithfully. Now

Thanksgiving, the Fourth of July, Christmas, etc., find them quietly assembled in keeping with the occasion, and celebrating with a barbecue or dinner, songs and speaking. At the last Indian wedding, more than a hundred gathered quietly, and there was no whiskey or rowdyism. After the ceremony coffee and cake were served. Then, instead of the old-time dance and carousal, the company went to a neighboring home, where an aged woman lay, blind and sick, and a religious service was held. Numerous songs and prayers, several earnest talks by the men, a short sermon by the pastor, and an offering for the benefit of the old lady engaged us for an hour and a half, and the company departed, orderly and happy. These people are making a great effort for their own advancement, and they need more help than I can give them. The last teacher in the district, a talented young woman of "Mayflower" descent, did them much good.

Our Kinder church is a semi-rural work, as the small town is vitally in touch with the country life around it, and many of our most faithful attendants are from the neighboring farms. They bring the energy, zest, and cheerful buoyancy of God's outdoors into our social and religious life.

The picnics and swimming excursions and other social amusements, held by our Sunday-school, Christian Endeavor Society, and class in Bible geography and history are all under prudent supervision. The fine class of young men, whose former Sunday occupation was sport of various kinds, with God eliminated from their lives, come to these meetings, take an active part in them, and greatly enjoy them. They secure teams, boats, autos, and other means of providing transportation to picnics, etc. There is a class of young ladies who co-operate with them. The country home and town home exchange hospitality and mutually contribute to the enjoyment of all.

Thus I find that among these different people, closely affiliated with the Kinder church and the churches of the smaller towns near by that the minds renewed in Christ see and obey a new vision, and become the pioneers of a purer society and a larger life.

A PICNIC IN THE INDIAN PARISH

MISSIONARY HEROES AND HEROINES

CHRISTIAN ENDEAVOR TOPIC FOR NOVEMBER 29, 1914

HELPS AND SUGGESTIONS

THIS subject is of a patriotic nature and the meeting can easily be made one of the most interesting of the year. Decorations, consisting of American and other flags may be appropriately used. Have the pastor tell the story of "The Great Awakening," which opened the way for missionary development. Interest may be added by giving short extracts from the lives of David Bacon, Manasseh Cutler, and the Northwest Territory, Salmon Giddings at St. Louis, the story of the Illinois Band, the Iowa Band, and Joseph Ward and Yankton College. The text-book, "Leavening the Nation," a history of Protestant Missions in America, will be found of great value in the study of this topic.

The following paragraph, descriptive of conditions in a mining town, where one of our modern missionary heroines is serving a large congregation, shows one of the difficulties which she must face and overcome:

"I became interested in a family who constantly attended our various services, but I could not understand why the husband and father never came. I found that the reason he did not follow the example of his family was because he was a victim of the drink habit. One day I was shocked to learn that the entire family had disappeared and no trace of them could be found. He came to me, in great distress, and I discovered that beneath his rough exterior he had a thoroughly kind heart. Finally he came to the parsonage, neatly dressed and sober. Little by little, he told his story, and I greatly admired the way in which he admitted that it was his brutal conduct which had driven his family away from home. He asked me to help him, promising not to touch another drop of liquor if I could induce his wife and children to return. We finally located the family and persuaded them to come back. He has made a brave fight against his enemy, even when strongly tempted, as was the case during Firemen's Convention week, when liquor is freely distributed and the town most generally goes mad. Now of his own accord, he has promised to come to church, something he has not done for fifteen years, and his wife cannot be grateful enough for the wonderful change in her home life."

We recommend the following leaflets for use in connection with this topic:

"Joseph Ward." The story of Dakota's pioneer missionary and educator.

"The Iowa Band." By Rev. T. O. Douglass, D.D. A brief account of the eleven young ministers who went out from Andover Seminary in 1843 to do home mission work in Iowa.

"A Crowning Achievement." A most attractive leaflet describing the early exploits of the Iowa Band, written by a son of one of their number, Rev. James L. Hill, D.D.

"A Man's Job." A record of summer work told by several young seminary students who spent the vacation period at various Western points.

"Circuit Riding by Motor Boat." Some sketches of the work of the Florida Home Missionary Navy. Illustrated.

"Twelve Days on Ellis Island." By Rev. P. D. Vassileff. Extracts from the diary of our missionary on the Island.

"Present Realities." A statement of facts regarding our mission at West Tampa, Florida.

"The Lumber Jack Preacher." A story of a minister's service among the lumbermen of northern Wisconsin.

All free upon request. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

All I have seen teaches me to trust the Creator for all I have not seen.—Emerson.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

JULY RECEIPTS

	Churches	Sunday schools	Y.P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 5,092.23	$ 66.69	$ 57.41	$1,383.31	$ 6,599.67	$ 1,170.64	$ 7,770.31	$ 1,559.64	$ 5,385.70	$ 14,715.65
1914.....	4,321,29	118.56	4.85	1,865.45	6,310.15	963.95	7,274 10	2,015.90	5,765.85	15,055.85
Increase.	.....	51.87	.....	482.14	.....	.....	.....	456.26	380.15	340.20
Decrease.	770.94	.....	52.59	.....	289.52	206.69	496.21	.....	.....	.....

FIRST FOUR MONTHS OF FISCAL YEAR—ENDING JULY 31, 1914

	Churches	Sunday Schools	Y.P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc	Legacies	TOTALS
1913.....	$13,978.77	$426.51	$147.18	$6,839.52	$21,391.98	$ 4,540.27	$ 25,932.25	$7,130.97	$32,622.12	$ 65.685.34
1914.....	12,910.28	415.20	140.55	7,707.68	21,173.71	4,883.10	26,056.81	9,572.98	48,055.30	83,685.09
Increase.	.....	.....	.....	868.16	.....	342.83	124.56	2,442.01	15,433.18	17,999.75
Decrease.	1,068.49	11.31	6.63	.....	218.27	.....	.....	.....	.....	.....

During the four months, $8,375.47 was paid to Constituent State Societies on the percentage plan. Deducting this from the total contributions of $26,056.81 and adding the amount received on percentage division from Constituent State Societies—$9,572.98—gives $27,254.32 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work.

The Treasury Department finds that in many quarters the relations between The Congregational Home Missionary Society and the Home Missionary Societies of the Constituent States are not well understood.

All undesignated contributions from living donors are divided between the treasury of this Society and of the Society of the state in which the donor lives according to a scale of percentages. The balance of the contributions in these nineteen Constituent States is used for the work within the borders of the state.

Legacies are not subject to this division, but go entire to the treasury of the Society which is designated by the testator.

Where a giver designates a particular object to which the money given is to be applied, the wish is always respected, and such a gift is not subject to division.

On the present basis of the finances of The Congregational Home Missionary Society, the work in its care can only be done when such designated gifts are large in amount, and also in number. We hope that our friends in all the States will recognize this fact.

The work of the State Societies presses constantly on their treasuries, and the tendency is that we shall receive less rather than more from the Constituent States because of the strength of this demand at home.

We feel that the general constituency of the Society ought to be informed of the significance of the situation.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D.; 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton Conn., and Rev. J. P. Sanderson, D.D., Chicago.

THE LAW OF GROWTH*

By Mrs. W. W. Newell, Oak Park, Ill.

WE are living in an age of big things. A town advertising itself, states it has the largest thing of its kind in the world, and that is supposed to be an added reason why people should want to live there; though when you come to think of it size would not always lead you to want the nearness of anything.

The craze for size has overtaken every department of life. In Lee's last book under the title of "Crowds," he calls attention to the modern system. He says that every idea we have is run into a constitution; we cannot think without a chairman; our whims have secretaries; philosophy is a society; our reforms are mass meetings; our culture is a summer club; we cannot mourn our mighty dead without Carnegie Hall and forty vice-presidents; we remember our poets with trustees, and the immortality of a genius is watched by a standing committee, and how Jesus of Nazareth could have done so great a work without being on a committee of some kind is beyond our ken.

This is a strong indictment of modern society, and in a large degree it is true. The church of a hundred years ago was a church for the individual, and see the great type it developed. Then came a revolution in the thinking of the whole national life, and the social idea supplanted the individualistic idea. The wonderful brotherhoods sprang up over night, and to-day the brotherhood and the lodge number their men by the hundreds of thousands. Men like fellowship and association.

The importance of reaching the American crowd is seen in a study of the crowd itself. I have no figures, nor do you want them. But the facts are known to us all that the crowd increases with terrible speed. When we think of this land of ours as it was a hundred years ago, when it was in the hands of one race almost exclusively, and realize that to-day in the old centers all the tongues of Europe are spoken, and the churches are not even holding their former membership among the English-speaking people, we appreciate to some extent that not only a new day has come which our fathers knew not, but also that the church will need to be very alert, or it will cease to be a source of power and protection.

In the first half of the last century the evangelical churches of America were growing faster in membership than the country was growing in population, and they gave good promise that in time the church would be a very

*Read at the meeting of the Woman's Federation of Home Missionary Unions at Kansas City, Mo.

great power in our life. Since the middle of the last century the population has been gaining on the membership of the church till now the increase in population equals that of the church membership.

What shall we do? Shall we decide that the church has served its day, and that God will raise up some new agency to save the world? Or shall we remember that Christ loved the church and gave Himself for it, and that if it does not succeed in this world-conquest the fault will not be His; for there has been a power within its life which has made all things possible, and which is not limited to any one form of service or preaching, but can be all things to all men and save many. To say that this has been true in the past when the world was less informed, but is true no longer, is to say, not that the world is more intelligent, but rather that its heart has changed; that it no longer needs forgiveness for its sins, nor comfort in its sorrows, nor hope nor encouragement in its failures, nor heaven for its loved ones "whom we have loved long since and lost a while."

The great problem, then, which the church faces is that of growth. It will either grow or perish. What are the laws of growth?

Well, first, there needs to be birth. There is no growth without life, and the church which is to grow must very certainly live. The Congregational Church Building Society, to use one illustration, exists for the purpose of gathering the funds of the denomination which may be used for buildings, and passing them on to the church which has already been born and now has its building partly provided for. At times this policy is called in question. Good men and true have said over and over again, if the Church Building Society would act first and plant a building for us here, it would then be possible to gather a church. They proceed on the theory that growth is dependent on a house and not on life. They think life will come because there is a house. It may come, but who can say in advance what *form* of life it will be? The man who built a nice little shelter under the barn in the hope it might serve as the home of a woodchuck which was not there yet, but which he hoped would appear if the house was there, was disappointed; instead the house was appropriated by a little animal which looked in its markings like a kitten—but it wasn't. So the beginnings of the church are not from the house.

For the larger and more permanent growth, however, there is needed more than birth, there is needed nurture. The life must be sheltered and fed. Think then what it means when the church emerges from its period of birth and hidden faith and begins to live at home. And what should be home to a church but a house which is mutually the possession of the Father of us all, and of His children, who are the church.

First, then, the home of our common Father; for all to be done there is to be in His name. There shall be a proper inscription announcing this, and a place from which His praise shall be sung. In a conspicuous place shall be His printed message to men, and the record of the life of His Son. And no man who comes within shall be in doubt that it is His house.

Then there shall be provision for His children. It shall be as certainly for them as anything can be for Him. There shall be their share in the song of praise, for there shall be the book in every seat, and that all may understand, the whole service shall be in the common tongue. Then there shall be the rooms for the young. And here they shall be taught from week to week, the message of life. But this is not all; there shall be the social rooms of this church home; and here shall be heard good fellowship; the laughter of children and the good-humor of age; and many who would at first get but little from the sermon

will learn much from their friendly touch with the preacher.

Have you ever wished that you might build a church? And has this longing come after you have visited some building which was poorly conceived? There was a church in Chicago which built under one pastor and then called another. The new man was one of ideas. He knew how to reach the community if only he had the opportunity and equipment. He had been there but part of a year when he came out with his decision about conditions on his field. Said he, I would prefer to-day that we might have this people gathered on a vacant lot rather than to have them here, compelled to worship in this building which has been erected apparently for every purpose except that of church worship and work.

But there comes to me another vision. A building not more costly than his, whose gracious doors and low wide steps invite the whole passing throng to come in and "bide a wee." And within the pews are for comfort, and the windows tell their own message, so that without the minister there is a sermon,—a place which it is a privilege to enter, whatever the occasion that takes one there. A man interested in church buildings went to the First Congregational church in one of our western cities. There was no one there but the janitor, so he passed alone into the church room and stepping onto the platform turned about for his first real view of the interior. Directly before him was a window which had cost a large sum. The word which involuntarily sprang to his lips was "Robinson Crusoe," though the representation was supposed to be that of the Master.

In what contrast to this is the chapel in London where no service is to be held, but where Mr. Shields spent the last days of his life, painting the whole story of Jesus on its walls. Those who enter this chapel in the heart of the aristocratic part of the city, receive their entire impression of the value of worship from the wonderfully told story. And as they go from panel to panel, from the annunciation to the ascension, there grows a sense of sacredness which is sometimes absent from the great cathedral service. What an opportunity is here in the right use of art within the church, and how much the window may become with proper care.

Yes, the shelter and nurture of life are necessary for its growth, and the house may become so expressive of its purpose and of Him for whom it serves, that even new life may be kindled by mere contact with it. Has it come to you as it has sometimes to me, that there are some spots so sacred that they mean more than most persons mean to me? Have you gone back after the years to the spot where the loved one lived, where you ran as a child, where your ideas were all bounded by the great strength of Father or the all-embracing love of Mother, till that place and no other was the most sacred in all the world to you? Have you gone back and walked among those who now live there, and have you talked with figures from out of the past, figures which they could not see but which were plain to the eyes of your memory and heart? Well, as surely the church becomes sacred as a place. If Westminster Abbey is sacred with its mighty dead, with its monuments and inscriptions, so is the average church in the affairs of many lives. The baptism, the Sunday-school, the admission to church membership, the marriage, the funeral of a loved one, and the earnest friendly messages from week to week, most of them forgotten as are the meals of the years gone by, but built into the fiber and sinew of life, these are an abiding power through the years.

My husband had at one time this experience. He had been the first pastor of a little mission which has now become one of the successful churches of Chicago. It was a funny little building, a little over twenty feet

wide and about twice as long. It was entered by several steps at one end. It stood at the back end of the lot owned by the people, and on the corner of the lot they hoped some day to build the new church. A goat was commonly tethered on the vacant corner in the summer. One Sunday, as the pastor was preaching, the goat heard the noise, and having more rope than usual climbed the steps, and after a survey of the interior, decided he didn't like the sermon and started for the pulpit. It was necessary to halt the service while a group of friends persuaded the goat to withdraw. It was a day of small beginnings, but earnest men and women, yes and children, too, gathered in that little mission. Many found their way into a new life in that little room. After the passage of years my husband returned on a visit, when they were building the fine church on the corner. The group of old men who had been his leaders in the days of beginnings gathered to show him the glories of the new property. Together they went through the new quarters, and, whether they should have done so or not, they kept their hats upon their heads. Then the inspection over, Mr. Newell said, "now let's go back into the old room," which had not yet been torn down. They came to a place where the two buildings were connected by a single plank, and carefully, one at a time, they crossed. There was no fire in the deserted place. It was winter, and in its dismantled condition it was rather forlorn, but as they crossed the plank and opened the door, every man there removed his hat. It was sacred ground for that little group, for here a part of the crowd had been brought home to God.

Perhaps these are some of the reasons why I am so interested in the work the Church Building Society is doing. It is doing such a permanent work. It gathers up the threads of life and shelters them; real growth is made possible by what the house affords; and every Home Missionary Superintendent at this National Council will probably cite this, that, and another church which gave promise in its day, of real usefulness, but which came to naught because of its inability to find a home. One of the things which has been made clear in the experiences of the years is that the right way is not to plant the building first and expect a church organization to spring up because the building is there. There should be the real life first, and then the home. It seems a wise provision in the main, that the church which should really be trusted with the money gathered by our state unions making up the Federation, should be sufficiently strong to be able to raise two-thirds of the cost of their contemplated home, and that your Church Building Society's funds should only go to pay one-third bills. This means that when your money is paid, the church has no debts of any kind except to the Church Building Society.

Business men have given hearty approval to this method. One gentleman came forward some time ago, and stated that a church had asked him for help. He was glad to help that particular church; but said he, I know a lot more about the Church Building Society than I do about the people there, and I want my $500 to go through your treasury and be protected as you protect it. Twelve years ago a leaflet was printed setting forth the facts which I have been giving you, about the care with which the money of the denomination is spent through the Church Building Society. A copy of this leaflet fell at that time into the hands of a gentleman in New England. He was busy at the time. It turned out that only this summer did he really clear up the papers on his desk and find that leaflet at the bottom. Then he had time to read it. One result was a letter stating the above facts, and saying he was much interested and heartily approved of the methods used. He said he

might be a little tardy in making his response, but it came just as certainly from the heart, and he enclosed a check for $10,000 to help the work along.

That there have been many such gifts appears from the fact that in the sixty years of its life the Church Building Society has been able to help pay for 1,172 parsonages and 4,356 churches. These have been spread over the nation in 51 states and territories, and the receipts for the sixty years have been over $7,000,000. 260 buildings were helped in New England; 348 in the middle Atlantic states; 274 in the south; 1,131 on the Pacific coast; while 3,969 have been helped in the great Mississippi valley, which is rapidly coming to be the place of power and influence in the Congregational church. The last year, 1912, the Society had its largest income, $304,805.76, which means close to a million dollars for every three years.

The plans of the Society have worked out well. It tries to have the people on each field raise at least two-thirds of the cost of their property, and that this has been done is shown by the fact that the spending of this $7,000,000 has helped secure to the denomination buildings costing over $22,000,000. This Society has given this great aid, protecting all the money with first mortgages so that if a church dies, the gifts of the people are saved and put again into another Congregational church. The Society does not have the income it needs, for the National Council, six years ago urged an income for it of $400,000 instead of $300,000 a year. But be it said to its praise that while the Church Building Society joined in the great together campaign a few years ago to help pay the debts of several Societies, it has never had a debt of its own and has made no appeal to the denomination at any time, except the appeal which the need of the waiting churches made.

But speaking of debts brings me to the last point in the service of this Society. While it asks that the churches have no debts aside from what they owe this National treasury, a church frequently gets behind in paying what they had planned to pay when they borrowed these Congregational funds. What was to be done with these churches in arrears? They could be scolded, but that would neither raise the money nor help the cause. It was then suggested that Mr. Newell give some of his time to help such churches raise in their community the total needed to pay every conceivable bill they could produce. It may sound like a reckless and over-ambitious task, but certain it is that this work has developed till since the last Council he has visited 83 churches, raising the total sum of church debts in every case but three, and raising a surplus in most of the other eighty cases, while the total of debt money secured has been the great sum of $334,000. Churches have been revived which were decidedly going down hill. A pastor wrote last week that since the debt had been raised the week before, the church had come to a new place of leadership in the community and probably was stronger than at any time in its history.

The Church Building Society, then is a Society I have come to love. If it can aid in putting up the building at the start, and then can send its workers to set the church entirely free,—one, three or five years after the hard struggle of building, it is doing a service which merits and will secure our support. The debts and the interest accounts of the church are more apt to be borne by the women's societies than by any other group, and our co-operation with this work which will take from us this burden increasingly all over the land should and will be increased as we are more informed of what is being done. Let us hope that this work will develop till every church is sheltered, every pastor is provided with a home, and every Congregational debt has been paid.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, ———; Vice-President, ———; Secretary, F. M. Sheldon, D.D.; Associate Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

REV. FRANK M. SHELDON, D.D.,
SECRETARY CONGREGATIONAL EDUCATION SOCIETY

REV. FRANK M. SHELDON, D.D., formerly of Ann Arbor, Michigan, entered upon his duties as Secretary of the Congregational Education Society September 1st.

Mr. Sheldon was born on a farm in S. W. Iowa, and went to the country school and later to Tabor College, graduating in 1898. He received the degree of B. D. from Yale in 1901, and M. A. from Colorado College in

1905. He held pastorates at Greeley, Colorado, Rockford, Illinois, Dubuque, Iowa, and was Superintendent of Wisconsin. His last pastorate was at Ann Arbor, Michigan. He is 38 years of age, is married and has five children.

During the last few years the work of the Education Society has developed to such an extent that its secretarial forces had to be increased.

Secretary Tead, as Associate Secretary, will have charge of the Boston Office and devote his time principally to the New England field. The Society thus equipped will be able to come into closer touch with the educational institutions and movements now established in the Western field and to awaken a larger interest in the denomination's home missionary activities among the youth of our land.

Dr. Sheldon comes to this work with hearty sympathy in all educational activities of the denomination and with a wide knowledge of the needs and spirit of the great states of the West.

THE POWER OF JOSEPH F. SMITH MORMON PRESIDENT

JOSEPH F. SMITH, present president of the Mormon church and ruler of the Mormon kingdom, is likewise president of, or officer in, a score of financial, commercial, and manufacturing institutions. To give an up-to-date list of his enterprises is impossible, for this prophet, seer, and revelator to all the world has not lately been on the witness stand. The last detailed information on this point is contained in his testimony before the Senate committee which was investigating the right of Apostle Reed Smoot to sit in the United States Senate. At that time, Joseph F. Smith was president of Zion's Co-operative Mercantile Institution, one of the strongest commercial organizations in the West. He was president of Zion's Savings Bank and Trust Company, where the humble Mormon people keep their savings. He was president of the State Bank of Utah, the chief commercial bank of the hierarchy. He was president of the Salt Lake Knitting Company, which manufactures the sacred undergarments that each Mormon wears through life after he takes his endowments. He was president of the Utah Light and Power Company, which got a fifty-year blanket franchise on the streets of Salt Lake City, and then sold out to the Harriman interests. He was president of the Utah Sugar Company, a local branch of the sugar trust; of the Inland Salt Company, which sustains the same relation to the national salt trust; of the Consolidated Wagon and Machine Company, which is a selling trust in agricultural implements. He was president of a summer resort, of a dramatic association, of a railroad.

More important than all else, Joseph F. Smith was and is master of a tithing fund of approximately $4,000,000 per year; an unfailing river of liquid capital, which rises in springs of faith on a hundred thousand farms and workshops, and flows through appointed channels to that secret, silent reservoir of gold, from which only the Mormon sultan and his designated favorites may dip. As head of the kingdom, Joseph F. Smith is absolute master and owner of this vast income and its yet vaster accumulations; and no human being can hold him to account for a dollar. Courts have decided, in substance, that Smith is trustee for God, rather than for the people; and therefore nothing less than Divine authority is competent to

compel an opening of the books. Since he is likewise the only man now living through whom God deigns to hold converse with the world, Smith's grip on the tithing fund seems fairly secure.

As in finance, so in other matters. After Brigham Young's death, pressure by the federal government compelled his successors to yield their pretensions for a time. They renounced the practice of polygamy. They pledged their sacred honor to take the church out of politics. By these means, they gained surcease from persecution, restoration of citizenship and of property, and the boon of statehood—for which Brigham had worked so long. Then, they resumed the practices and politics which they had renounced. They bought their independence—and stole back the purchase price.

Joseph F. Smith, the present head of the kingdom, has begotten twelve children by five wives since he pledged his word and oath to abstain from polygamous living. To the best of their ability his faithful subjects have followed his example. Nowhere in the kingdom, perhaps, can be found new households of the dimensions known to Brigham and to Heber Kimball; but probably there are more plural wives in that kingdom now than ever before.

The political control of the hierarchy is so absolute that a Mormon official has been reduced to the ranks for circulating at a school election a different ticket from the one favored by his church superiors; and at Washington an Apostle sits in the Senate as ambassador of the polygamous kingdom—an ambassador who has a highly important vote in the Senate of the republic to which he is accredited.

Throughout the whole range of political activities in the Mormon kingdom, the present polygamous ruler is supreme and almost unquestioned. The legislatures of a dozen states are influenced by his will. Governors court his favor. Visiting Presidents of the United States give to him as much deference as they receive. And national parties carefully avoid offense to his authority.—Ex-Senator Frank Cannon.

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THE GARY PLAN

SOMETHING new under the sun and this time in Indiana.

One of our troubles has been the teaching of religion in the public schools. For years this question has taxed the brains of educational leaders and no solution has been reached, but in Gary, Indiana, they have studied this question from a new angle and a description of that system is given herewith.

The school system of Gary is so arranged as to make four distinct divisions of work, study, vocational training, auditorium hour and application and play hour. The scholars are all classified into four sections, or groups known as A, B, C, D, and the daily plan is arranged so that when one group is at study, another is at work, a third at the auditorium, and a fourth at play or application.

The auditorium period is an hour a day devoted to mass work, several grades being grouped together, for exercises of a larger type than is possible in the ordinary class room. The play or application period is an hour a day devoted to thoroughly supervised play or to practical contact with the actual life of the community beyond the school premises.

Upon written request of parents or guardians, scholars may be excused from auditorium or application regularly every day, or at stated days a week, provided something distinctively useful or educational is to be substituted instead.

It is this which creates for the

churches their opportunity in the premises for upon request of parents or guardians, on formal blanks, the churches may be opened for religious instruction one or more hours a day, five days a week if they have time.

As there are four available groups of children at different auditorium hours, it follows that any church could have religious instruction four hours a day thus giving every scholar in the parish one hour a day.

Manifestly no pastor can avail himself of all this opportunity, and do his other regular work at the same time.

When the plan was made available about five months ago the Congregational pastor with three other pastors at once planned to utilize it as far as possible. Other pastors for local reasons did not try to open classes, but put themselves into touch with their denominational boards for help.

The Lutheran and the United Presbyterian ministers organized their classes, but did not seem to get satisfactory results, largely for the reason, that the plan made such serious demands upon their time. The Episcopal rector and the Congregational pastor got classes under way, and with good success.

Since then the Methodists, the Baptists, and the Disciples have fallen in line, and made elaborate plans for the coming year. The Episcopalians early realized the added burden upon their rector, so that after a visit of one of their officials from New York, they are planning to put in a salaried religious instructor, supported by the denomination.

The Methodists made no attempt to open classes last year, but denominational officials investigated, and they have employed a young man from Boston, a clergyman, who has just arrived, and who will work out a curriculum during the summer, and hold classes two hours a day this coming school year.

The Disciples, too, refrained from beginning class work last year, but they investigated the opportunity, and have employed a salaried man for this coming year, a minister, who is already on the ground. The Methodist instructor is to receive $1,800 a year, of which the denomination pays $1,500, the local church $300.

The Baptists do not contemplate putting in a salaried teacher for the coming year, but the denominational boards are appropriating $500 to the minister, in addition to his salary, that he might be able to hire assistance as needed, because of the extra demands on his time.

Rev. Mr. Lindh, the Congregational pastor, had twenty-five children last year in two classes, the first, of children from the first to the fifth grades, the second from the sixth grade up. He met these groups twice a week, two hours on Tuesday and two on Thursday. These classes were in addition to his regular parish work.

In the matter of the curriculum there was difficulty in finding the right kind of published material for religious education suited to class room. Mr. Lindh had to work out a simple plan of his own which was for the first year largely Biblical. He tried to give the scholars actual familiarity in the handling, and use of the Bible; the order and classification of this book, and facility in finding assigned passages.

To each group he also gave an outline of biography or history; the life of Christ in outline to both groups. As he proceeded he explained the simpler truths of the Gospel and to the older class he outlined the idea of God. He worked his way along carefully, but insisted throughout upon accuracy of knowledge and the practical value of the truths for daily life.

Dr. Lindh must have help if the Congregationalists are to do their share of the work. Either a pastor must be placed on the ground, or a pastor's assistant, to enable Dr. Lindh to give a larger part of his time to the instruction of the public school children. The request has been made of the Education Society to assist in supporting this Gary Plan.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

LIGHTS AND SHADES

We are glad to report that for the month of July the receipts were $1,152 in advance of the corresponding month of last year. This is the bright side.

On the other hand, we regret to find that the receipts for the five months ending August 1st were $2,207.29 less than for the corresponding months of last year. Here are the shades.

The demands for work were so urgent that appropriations required to be made in excess of the income. Unless the churches reach their apportionment, either fields will need to be abandoned and communities left destitute, or the year will be closed with a deficit.

The magnificent work of encouraging, strengthening, and enlarging all our work, which comes under the name of the Educational Department, requires to be financed or abandoned.

Notwithstanding difficulties and losses, in some parts, we are sure that the friends of Sunday-school work are able to see that it does not suffer. A few who have pledged Children's Day offerings have not yet sent them. It is earnestly asked that this be done, and that every effort be made to save the work from being cut down, or the Society from being burdened with indebtedness, and obliged to pay high rates of interest on borrowed funds.

WASHINGTON, A SPECIMEN STATE

The good work done by the Sunday-School Society in Washington may well gratify the hearts of those who love their fellowmen. Since 1885, when the work of the Society was vigorously taken up in Washington, nineteen workers have been employed, who have rendered an aggregate of eighty-nine and one-half years of splendid service. There has been expended for service and for grants of literature $135,474.81. There has been received in return during the same period $29,496.93. Aid has been given by 8,279 grants of literature to the value of $22,297.95. In the same period 902 Sunday-schools have been organized, to meet the needs in new and changing communities.

In connection with these nearly all of the splendid churches of the state have developed. Who will say that it has not been a magnificent investment in Christian manhood and womanhood? This work has had much to do with shaping one of the great Commonwealths of the Union.

LIGHTS AND SHADES IN GEORGIA

By Rev. J. F. Blackburn, Supt., Ga., N. & S. C.

To those who have thought the White South well churched, some of the following facts, brought out at the State Sunday-School Convention, in April, will come as a surprise. A large map of Georgia, in black and white, hung in full view of the audience. About one-fifth of the map in the center was white, representing 322,166 enrolled in Sunday-schools, with the average attendance much less, the other four-fifths of the map was black, representing the 1,201,495, or over 78% of the white population outside of the Sunday-schools. There is a larger per cent. of the colored unreached. In one county only three schools were found. In another county only four are kept open twelve months in the year, and in another, only two. At a Convention held recently, a church with 270 members had but 12 enrolled in the Sunday-school. This church, organized half a generation, has had but eighteen months of Sunday-school in all its history.

In one community, within 20 miles of one of our largest cities, 20 families are found without any Sunday-school or church relations, and 15 families with one member each sustaining such relations.

But Georgia and the South are not hopeless, for there is evidence of a great awakening of interest in Sunday-schools, Bible study and Religious Education, and the light and knowledge of God's word is spreading, and the call is coming loud and insistent to us to do our part in putting the darkness to flight.

THE HOPE OF THE SOUTHLAND, HER SUNDAY-SCHOOL AND CHURCH

SOUTHERN OPPORTUNITY

By Rev. W. H. Hopkins, Supt. of the Home Missionary Society for the South.

It seems to me that for the Sunday-School Society there is no such opportunity anywhere as in the South. I believe that the greatest Home Missionary opportunity is here. There is no doubt about the Sunday-school opportunity. In the sixteen Southern states over three million white boys and girls of school age are in no Sunday-school. Many of those attending are in very poor schools, and not a few of these schools run only a small part of the year.

Can we not have more publicity in regard to the Sunday-school opportunity of the South?

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE FIRST SEVEN MONTHS OF 1913 AND 1914

	Churches	Individuals	Affi. Soc.	Interest	Legacies	Totals
1913.....	$ 9,875.07	$6,257.83	$ 3,459.42	$8,492.31	$2,529.17	$30,613 80
1914.....	10,394.10	4,304.63	4,433.20	8,745.70	4,523.66	32,401.29
Gain.....	$ 519.03	.....	$ 973.78	$ 253.39	$1,994.49	$1,787.49
Loss.....	.....	$ 1,953.20	.....	.....	.....	.....

THE ANNUITY FUND FOR CONGREGATIONAL MINISTERS

RECEIPTS FOR THE FIRST EIGHT MONTHS FROM DECEMBER 1, 1913, TO JULY 31, 1914

	Churches	Individuals	Affl. Soc.	Ministers' Dues	Total
1914.....	$ 1,752.00	$ 2,254.00	$ 84.49	$ 14,939.67	$ 19,030.16

GLEANINGS FROM THE ANNUAL REPORT TO THE PRESBYTERIAN GENERAL ASSEMBLY ON MINISTERIAL RELIEF AND SUSTENTATION

DURING the year the Board carried on a plan of publicity through the denominational papers thus keeping the work prominently before the ministers and laymen and impressing its importance upon the hearts of the people. The Board was satisfied from the financial returns that the expenditures for this purpose had been eminently justified.

In addition to publicity through the papers the Board held a large number of Presbyterial Endowment Campaigns in which they had the co-operation of the Presbyteries and were cordially invited to present the cause of Relief at the regular services of the churches. The method was also very successful.

The Board is erecting a Sanatorium at Albuquerque, New Mexico, to be known as "The Ministers' Memorial Cottage." Its cost is to be $10,000 and the money is being given by the ministers of the Presbyterian churches. They desire to make the gift of this Sanatorium to their brethren who may be suffering from the ravages of tuberculosis.

The Board has instituted a campaign to interest and secure the co-operation of the Sunday-schools by asking them to set by some convenient day, preferably the second Sunday in May, for the presentation of the cause of Relief.

The Board is also seeking the special co-operation of the women of the churches, through their organizations, for the cause of Relief. The

fact that so many of the pensioners of the Board are widows appeals strongly to the women of the churches.

Earnest efforts are continually made to enlist the younger men of the ministry in the provisions of the Sustentation or Annuity Department of the Board. In connection with this endeavor the General Assembly adopted the following resolution:

> "Resolved that this Assembly direct those licensing and ordaining candidates to the ministry to confront each with the sacred and solemn expectation of the Church, that they shall begin at once to provide for old age and disability by uniting with the Sustentation Fund."

This report reveals the fact that 4,041 of the Presbyterian churches failed to make a gift to the Board of Relief during the past year. The Assembly adopted the following resolution in view of this fact:

> "Resolved that the General Assembly call upon all the churches to open their doors to the representatives of this Board for subscriptions and contributions and that the budget plan be not construed so as to forestall contributions and subscriptions to the Endowment Fund."

The report contains the following statement with reference to the cost of administration: "It should be borne in mind that it is not the expense of administration, but the expense of securing subscriptions and contributions; that it is possible to cut the expense of administration so as to impair administrative efficiency and that there is every disposition on the part of the Board to keep the cost of administration to the minimum."

We have called attention to these items from the report of the Relief Board of the Presbyterian Church because they reveal precisely the problems and situation we find in our own Church and are suggestive as to methods. These methods are already in use by the Congregational Board of Ministerial Relief. For example, the plan of publicity through our denominational papers. Much has been made of this during the last few years. All our National Societies have united together to fill the space of a page each week with some phase of the work of the several Societies, in both the *Advance* and the *Congregationalist*. In addition to this standing page the Board of Relief has purchased advertising space in these papers from time to time. It also occupies at least three pages a month in THE AMERICAN MISSIONARY. In four of the issues of the MISSIONARY, two pages of the three are taken up with the publication of receipts from the churches and Affiliated Societies to the Board, under the Apportionment. The Board of Relief is endeavoring to hold associational conferences in behalf of the Relief and Annuity Plans, seeking through the approval of the Association or Conference entrance into the churches of that Association or Conference by its representatives, to present the work and to obtain five-year subscriptions to be equally divided between Relief and the Annuity Departments.

Our Board has for the past three years provided for a Memorial Day in our Sunday-schools for some living soldiers on the Sunday in May preceding the national Memorial Day. It has also made special efforts to enlist the sympathy, interest and cooperation of the Women's Societies, particularly as represented by the Woman's Home Missionary Unions. Again and again the National Council has urged all our churches to open the way for this cause and to make contributions to it.

The question of the cost of administration has been a matter of criticism and anxiety from the very beginning of the incorporation of this Board. Its situation in this respect is better now than it has ever been. It was natural that in the beginning the expense should be disproportionate to the re-

ceipts, but as the receipts increase the ratio of expense is diminished. It should be remembered that "It is not the expense of administration, but the expense of securing contributions, and that it is possible to cut the expense of administration so as to impair efficiency." It has ever been the earnest purpose of the Board to keep the cost of administration to the lowest possible figure, compatible with efficiency.

The Board is urging our younger ministers to become members of the Annuity Fund, as a solemn responsibility on their part, in response to the endeavor of the Church to aid them in providing for old age and disability.

The time will come, if it is not already here, when in our own Church it will be necessary to provide a Sanatorium in some portion of the country where the climate is especially favorable for those who are the victims of tuberculosis. The Board has on its roll at the present time several ministers who greatly need such a refuge.

In the progress of the work of the Kingdom of God all denominations are confronted with the same difficulties. They have the same problems and they win by the same endeavor and by prayer and unfaltering trust in God.

SOME IMPORTANT FIGURES FROM THE LAST YEAR-BOOK

THE total number of Congregational Churches reported, including Hawaii and Porto Rico, but not including the churches of the American Board in foreign lands, is 6,096. Many of these churches are very small. For example, 210 have less than 10 members, 838 have from 10 to 24 members, 1,249 have from 29 to 49 members. In other words 2,297 of these churches, being more than ⅓ of the total number, have less than 50 members each. These facts doubtless explain to some degree why so many of our churches do not contribute to the Benevolent Societies. During 1913, 3,184 churches contributed direct to the American Board, 4,374 churches contributed to the Congregational Home Missionary Society, 3,698 to the American Missionary Association, 2,611 to the Education Society, 3,340 to the Church Building Society, 3,723 to the Sunday-school and Publishing Society and 2,716 to the Boards of Relief, State and National. With the exception of the Education Society fewer churches contributed to the Boards of Relief than to any other of our National Societies. Can any one give a satisfactory reason why only about ⅓ of our churches contributed to the cause of Relief? To how large a degree the prosperity of the churches depends upon the minister! How few of the salaries paid by our churches are sufficient to enable the pastor to provide for old age! It would therefore be reasonable to suppose that every minister and every church would be deeply interested in helping the Board of Relief to secure such a large Endowment and such annual receipts as would enable it to look after and provide for, with reasonable comfort, these ministers when they can no longer serve our churches because of age and infirmity. We wish that each pastor would ask himself this question: Does the church I serve make an annual offering to the cause of Relief? We wish every church member and church officer would ask himself the question: Does the church to which I belong make an annual offering to the cause of Relief? To ask this question seriously is in our judgment to result in most of our churches making an annual offering for this work.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

"ONWARD TOGETHER"

Such is the title of a leaflet recently issued by the Missionary Education Movement as an introduction to the pamphlet now ready, setting forth the plan of united Mission Study. What does it mean?

Much has been said and proved about the advisability of union among mission boards; union between denominations, union within denominations. The combination of our State Home Missionary Unions in a central Federation, has proved its value within increasing force through the eight years of its existence. Only recently the branches of our Women's Board of Foreign Missions have come together in close union, which cannot fail to increase the efficiency of their work. How soon, if ever, the Home and Foreign Boards can unite need not be discussed here. However, a step has been taken in that direction.

For the first time, the General and the Women's Home and Foreign Boards of the different denominations are offering to the churches a united program for mission study. They have chosen for the general theme "The Social Force of Christian Missions; Christ for Every Life and All of Life." In addition to the usual Home and Foreign Mission Study Text Books, there have been published three others relating to this general theme. "The Individual and the Social Gospel," by Shailer Mathews, discusses the subject from both the Home and Foreign standpoint; "The Social Aspect of Foreign Missions," by W. H. P. Faunce, treats it in reference to other lands; while Mrs. F. S. Bennett in "Missionary Women and the Social Question" deals with the increasing interest in the social needs of our own country.

However, the purpose of this united study would not be wholly realized if just the local missionary societies combined in their mission study classes. The purpose is even broader than that. "The program views the local church as a unit. If the thought and activity of the church are to be stimulated and redirected toward the social needs of the world, it will not be in one or two societies, classes, or clubs, but by the church as a whole." With this end in view, books have been published "to interest boys and girls in the practical application of Christianity in the world"; a bibliography of the best books on the subject will be furnished to adult readers; data, references, and suggestive outlines for sermons or addresses may be secured by ministers; six lectures illustrated with lantern-slides may be rented at a nominal rate for local use; and educational programs for special occasions suitable for presentation by the Sunday-school or whole church have been arranged.

Besides these comprehensive helps for a program of education to embrace the whole church, equally valuable suggestions are offered on

programs for worship, work, and giving. As a result of these efforts, the church should be prepared for every appeal for missionary gifts. Through the "Every-Member-Canvass" suggested, "the church's finances will be on a business basis and every member will regard with sympathy the whole work of the whole church. The management and support of the local church and its missionary interests will no longer be in the hands of a few." The whole church, young and old, will be intelligently interested in its activities.

This, then, is the meaning of the title, "Onward Together." The plan for 1914-1915 is but the beginning of yet larger undertakings in unity. Detailed information on this plan may be secured from denominational headquarters or from the Missionary Education Movement.

TOPIC FOR OCTOBER, 1914

A HOME FOR THE CHURCH AND A HOME FOR THE PASTOR

CONGREGATIONAL CHURCH BLDG. SOCIETY

PROGRAM

Prepared by Mrs. W. W. Newell

Organ
Invocation
Lord's Prayer (in unison)
Hymn
Scripture (read responsively)
Gloria
The Church of Christ (resumé or extracts from one of the following):
1. The Church and the Community. By Chas. R. Brown, D.D.
2. The Meeting House and the Children. By Rockwell H. Potter, D.D.
3. The Social Mission of the Church. By Josiah D. Strong, D.D.

Bringing the Church to the community (using the following):
1. What is the Congregational Church Building Society?
2. Is it worth while?
3. Business Principles in Christian Work. By Lucien C. Warner, LL.D.
4. Changed Problems. By C. H. Richards, D.D.
5. Beauty and Utility in Church Architecture. By W. E. Barton, LL.D.

Hymn.
What has been done? Annual Report for 1914, of the C. C. B. S.
Standard Results. (From "Churches that are Worth While," giving illustrations from New York City, and the states of California, Washington, Wyoming, Minnesota, and South Carolina.
Special Results. Extracts from "New Mexico and Arizona," showing:
1. The Church above the Clouds.
2. The Church on the United Verde Mine.
3. The saving of what was known as the only Protestant Church in the Southwest.

Also extracts from "Church Building for the New Americans," with
1. Italians in Chicago.
2. Finns in Fitchburg, Mass.
3. Germans in Hastings, Neb.
4. Swedes in Washington.
5. Spanish-Americans in West Tampa, Fla.

Hymn.
Why a Parsonage? Extracts from "That Parsonage."
Is it true? (A short statement from some one in your church showing what the church has meant to her through the years. Very properly this might come from an elderly person.)
Offering—For the Church Building Society.
Hymn—America.
Benediction.

The literature referred to in this program is finely illustrated and of vital interest. Supplies can be had free of charge by addressing any of the following: Rev. C. H. Richards, D.D., 287 Fourth Ave., New York City; Rev. W. W. Newell, D.D., 19 South La Salle St., Chicago; Rev. W. W. Leete, D.D., 14 Beacon St., Boston; or Rev. H. H. Wikoff, 948 Market St., San Francisco.

Remember, the Annual Meeting to be held in Providence, R. I., October 20-21. A fuller notice will be given next month.

Secretaries of State Unions are reminded that copies of the Topics for 1915, published in the May magazine, can be secured for distribution to their auxiliaries from the C. H. M. S., 287 Fourth Ave., New York City.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

July, 1914

MAINE—$19.45.
Cong'l Conf. & Mis. Soc. of Me., Geo. F. Cary, Treas., 19.45.

NEW HAMPSHIRE—$78.26.
N. H. H. M. S., A. B. Cross, Treas., 33.38. **Amherst:** 11.34. **West Lebanon:** 21.54. Individual, 12.

VERMONT—$239.56.
Vt. Dom. Mis. Soc., J. T. Ritchie, Treas., 52.66.
Brattleboro: Centre, 100. **Charlotte:** 33. **East Corinth:** 21. **Jeffersonville:** Second, 3.44. **North Bennington:** 17.19. **Thetford:** 11.77. Individual, 50c.

MASSACHUSETTS—$3,386.77.
Mass. H. M. S., Rev. J. J. Walker, Treas., 726.01.
Ashburnham: 13.88. **Billerica:** Orthodox S. S., 9. **Boxford:** First, 10. **Dorchester:** Second, 33.40. **East Longmeadow:** 17.50. **Hadley:** First, 7.02. **Haverhill:** Riverside Mem'l S. S., 6. **Holden:** 18.39. **Hopkinton:** Walker Fund, First, 2. **Lawrence:** South, 1313; S. S., 3.87; Lawrence St. S. S., 5. **Leominster:** Pilgrim, 120. **Mansfield:** Orthodox, 22.69; S. S., 6.45. **Myricks:** Lakeville & Taunton Precinct, 15. **New Bedford:** North, 18.35. **Newburyport:** Belleville, 42.46. **Newton:** First, 332.62. **North Adams:** 150.50. **Northampton:** Edwards, 67.20; First Ch. of Christ, 259.07. **North Leominster:** 6.25. **Palmer:** Second, 11.78. **Peabody:** South, 74.68. **Quincy:** Bethany, 51.02. **Sheffield:** 6. **South Boston:** Phillips, 15. **Taunton:** Winslow, 10. **West Boylston:** First, 20.50. **Williamsburg:** 36. **Worcester:** Piedmont, 128. Individual, 26.
W. H. M. A., Ellen A. Smith, Asst. Treas., 1,102.

RHODE ISLAND—$182.37.
R. I. Cong'l Conf., H. Ed. Thurston, Treasurer, 32.37.
Pawtucket: 125. Individual, 25.

CONNECTICUT—$1,204.70.
Miss. Soc. of Conn., Rev. Joel S. Ives, Treasurer, 384.28.
Black Rock: 46. **Bridgeport:** Park St. Ch. Bible Class, 1. **Coventry:** Y. P. S. C. E., 4.85. **Cromwell:** First, 15.79. **Danbury:** First (Men), 7. **Gilead:** 19. **Guilford:** First, 17.70. **Ivoryton:** 18.37. **Madison:** First, 10. **Manchester:** Second, 137.50. **New Canaan:** 50. **Plainville:** 34. **Salisbury:** Ch. of Christ, 11.26. **Sharon:** First, 12.63. **Washington:** 73. **Waterbury:** Second S. S., 23.25. **Watertown:** First, 25.52. **Windsor:** First, 20.56. **Winsted:** Second, 109.94; S. S., 8.38. **Woodstock:** First, 9.80. Individual, 19.
W. H. M. U., Miss M. L. Wallace, Treas.: **Norwalk:** 1st L. B. S., 20. **Southington:** 1st, 21.87. **New Milford:** Aux., 85. **So. Glastonbury:** L. M. S., 2. **Salisbury:** Aux., 12. **Bridgeport:** Olivet, Holden Mem'l Cir., 5.

NEW YORK—$558.76.
N. Y. H. M. S., Rev. C. W. Shelton, Treas., 11.72.
Berkshire: First, 11.14. **Brooklyn:** Clinton Ave., 262.53; Lewis Ave., 56. **Flushing:** First, 100. **Java:** 4.87. **New York:** Camp Mem'l, 23. **Oriskany Falls:** S. S., 4.50.
W. H. M. U., Mrs. W. A. Kirkwood, Treas.: **Richmond Hill:** W. M. S., 5. B'way Tabernacle, S. W. W., 6. **Canandaigua:** 64. **Mt. Vernon:** First, 10.

NEW JERSEY—$519.02.
Dover: Swedish Bethlehem, 3.25. **Lindenwold:** 5. **Montclair:** First, 175; Watchung Ave., 5. **Newark:** Belleville Ave., 9.40; First Jube Mem'l, 100. **Upper Montclair:** Christian Union, 116.37. Individual, 105.

PENNSYLVANIA—$49.06.
Allegheny: First, 10.80. **Du Bois:** Swedish, 5. **Hartford:** 2.53. **Meadville:** Park Ave., 20. **Pittsburgh:** Swedish Mission, 3.73. **Centerville:** W. M. U., 2. Individual, 5.

NORTH CAROLINA—$2.50.
Troy: 2.50.

GEORGIA—$5.00.
Macon: First, 5.

FLORIDA—$6.00.
W. H. M. U., Mrs. W. J. Drew, Treas.: **St. Petersburg:** W. S., 3. **Lake Helen:** 3.

ALABAMA—$5.00.
Fabius: Christian Home Group of Churches, 5.

TEXAS—$385.45.
Tex. H. M. Committee, 50, 52.50, 33.35; (April, May, June), 209.60. **Dallas:** Central, 40.

NEW MEXICO—$30.00.
Hurley: 30.

ARIZONA—$14.00.
Dragoon: 2. **Pearce:** 12.

TENNESSEE—$13.08.
Memphis: First, 4.40; S. S., 8.68.

KENTUCKY—$13.00.
Covington: St. Paul Evan'l Protestant, 13.

OHIO—$231.12.
Ohio Cong'l Conf., J. G. Fraser, Treas., 224.40.
Ashland: 6.72.

INDIANA—$285.98.
W. H. M. U., Mrs. A. D. Davis, Treas.: **Indianapolis:** First W. M. S., 30; S. S., 10. **Gary:** First Ch. W. M. S., 5. **Fort Wayne:** Plymouth W. M. S., 25. **East Chicago:** W. M. S., 10. **Angola:** W. M. S., 5; Ladies' Guild, 5. **Terre Haute:** 1st W. M. S., 30; Plymouth W. M. S., 13. **Portland:** W. M. S., 6.75. **Miller:** S. S., 3; W. M. S., 5. **Mich. City:** First W. M. S., 21. **Marion:** Temple W. M. S., 25. **Indianapolis:** Brightwood W. M. S., 5; Peoples W. M. S., 5. **Kokomo:** W. M. S., 75; Y. P., 2. **West Terre Haute:** Bethany W. M. S., 2.23. **Winona:** Individual, 3.

ILLINOIS—$168.50.
Galesburg: Central, 100; S. S., 25. Individual, 10, 11.
W. H. M. U., Mrs. W. M. Fitch, Treas.: **Jacksonville:** Y. P. Miss. Study Cir., 10. **Chicago:** South W. M. G., 12.50.

MICHIGAN—$221.52.
Mich. Cong'l Conf., L. P. Haight, Treas., 123.40.
Hancock: First, 35.50. **Three Oaks:** First, 50.
W. H. M. U., Mrs. C. O. Davis, Treas.: **Kalamazoo:** Assn., 5. **Delhi Mills:** 37c. **Allendale:** 1. **Detroit:** 1st, 6.25.

WISCONSIN—$265.86.
Wis. Cong'l Assn., L. L. Olds, Treas., 265.93.

Milwaukee: Grand Ave. S. S., 14.93. **Oshkosh:** German, 5.

IOWA—$535.13.
Cong'l Conf. of Iowa, P. A. Johnson, Treas., 135.13.
Individual, 400.

MINNESOTA—$57.17.
Minn. C. H. M. S., J. M. McBride, Treas., 7.17.
W. H. M. U., Mrs. A. N. Burch, Treas., 50.

KANSAS—$10.00.
Herndon: German, 10.

NEBRASKA—$20.50.
Princeton: 9.50; Olive Branch, 6. **Scottsbluff:** German, 5.

NORTH DAKOTA—$109.80.
Brantford: 5. **Cleveland:** 25. **Coleharbor:** German Parish, 16.50. **Esmond:** 5. **Fargo:** First, 11.52. **Harwood:** S. S., 4.12. **Hesper:** 4. **Marmarth:** 90c. **Malcolm:** 5.46. **Nelson:** Schoolhouse, 68c. **New England:** 1.87. **Overly:** 2. **Reeder:** 6.75. **Regent:** 15. **Washburn:** 6.

SOUTH DAKOTA—$160.96.
Armour: S. S., 5. **Bryant:** 9.48. **Buffalo:** Indian, 81c. **Cheyenne:** Indian, 1.51. **Dover:** S. S., 2.58. **Dupree:** 2.50. **Hetland:** S. S., 5.07. **Houghton:** 3.15. **Lane:** 3.15. **Mitchell:** 23.05. **Mobridge:** S. S., 5.47. **Moreau:** Indian, 2.67. **Murdo:** 12.60. **Myron:** 8.10. **Oacoma:** 6.75. **Oahe:** Indian, 2. **Provo:** 3. **Rapid City:** S. S., 3.51. **Reliance:** 6.75. **Redfield:** 16.15. **Red Owl:** 5. **Spearfish:** 11. **Upper Cheyenne:** Indian, 1.04. **Virgin Creek:** Indian, 1.62. **Worthing:** 19.

COLORADO—$34.00.
Denver: German, 22. **Flagler:** 12.

MONTANA—$131.10.
Baker: 8. **Big Timber:** 2. **Brockton:** 3.10. **Columbus:** 4. **Ekalaka:** 3. **Great Falls:** 3. **Livingston:** 68. **Missoula:** 40.

IDAHO—$44.50.
Lewiston: Pilgrim, 15. **Mountain Home:** W. M. Cir., 16.50. **Mullan:** 13.

CALIFORNIA (SOUTHERN)—$5.00.
Pomona: Individual, 5.

OREGON—$236.10.
Forest Grove: 8.18. **Portland:** Atkinson Mem'l, 23; Highland, 45; Second German, 8; Sunnyside, 15.
W. H. M. U., Mrs. C. A. Mann, Asst. Treas.: **Ashland:** W. M. S., 8. **Salem:** W. M. S., 65. **Gaston:** W. M. S., 13.03. **Forest Grove:** W. M. S., 20. **Portland:** Sunnyside W. M. S., 15.95; Highland W. M. S., 10; University Park, 5.

WASHINGTON—$40.72.
Irby: Emmaus German, 3; German, 2.72. **Odessa:** Emmanuel German, 5. **Ritzville:** German Pacific Conference, 20. **Walla Walla:** German, 10.

SUMMARY.

Contributions per preceding list	$ 9,290.00
Legacies	5,765.85
Interest and Dividends	5,829.33
Publications	9.90
Total	$20,895.08

STATE SOCIETY RECEIPTS

CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.

G. F. Cary, Treasurer, Portland.

Receipts for May, 1914.

Sanford: North Parish S. S., 4.33. **Durham:** (Women), 2. **Brewer:** (Women), 32.57. **Bangor:** All Souls (Women), 10. **Windham Hill:** (Women), 5. **Portland:** Second Parish (Women), 18.91. **Minot Center:** (Women), 25. **Portland:** Williston (Women), 60.95. **Gorham:** (Women), 27. **Portland:** West, 20. **Saco:** First Parish, 12.16. **Mexico:** 15. **Brewer:** First, 15.45. **Augusta:** So. Parish, 6. **E. Sumner:** S. S., 10. **Hampden:** 4.19. **Lewiston:** Pine St., 33.50. **Foxcroft and Dover:** 42.44. **Waterford:** S. S., 27. Total, $371.50.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for June, 1914.

Antrim Center: 6.75. **Bennington:** Y. P. S. C. E., 5. **Chichester:** 12.50. **Dalton:** S. S., 2.50. **Hill:** 15. **Orford:** 10. **Raymond:** 15. Total, $66.75.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for April and May, 1914.

Bennington: 2nd, 30.36; North, 17.24. **Berlin:** 7.65. **Colchester:** 10. Convention Collection, 22.39. **Georgia:** 5. **Island Pond:** 37. **Londonderry:** 11. **St. Johnsbury:** South, Rev. C. H. Morse, 4. **Vershire:** 13. **Warren:** 2.56. Vt. Missionary, 6.10; Arrearages, W. B. M., 28.30. Interest, 85.75. W. H. M. U., 652.16. Total, $932.51.

Receipts for June, 1914.

Bethel: 10. **Brattleboro:** West, 17.75. **Danby:** 25. **Johnson:** 27. **Plainfield:** 15.79. **Shoreham:** 15.92. **Strafford:** 32.51. **Weston:** 14. Vt. Missionary, 6.10. Interest, 30. Arrearages, Vt. Miss. by W. H. M. U., 56.60. Total, $250.67.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. John J. Walker, Treasurer, Boston.

Receipts for May, 1914.

Amherst: Hope, 5. **Bernardston:** Goodale Memorial, 15.06. **Boston:** Finn, 19.34; Hyde Park 1st, 79.30; Union, 71.55; Immanuel-Walnut Ave. Y. P. S. C. E., 15. **Braintree:** South, 10; A. T. B., 15. **Brockton:** Estate of Benjamin F. Dunham, 100. **Dana:** 3. **Deerfield:** South, Estate of Philomela A. Williams, 500. **Dover:** 5.91. **Everett:** Swedish, 4.17. **Groton:** 1st, 16.91. **Halifax:** 5. **Haverhill:** West, Ladies' Beneficent Society, 25c. **Maynard:** Finn, 6.36. **Medfield:** 2nd, 7. **Monson:** 66. **Newtonville:** Central, 153. **Northbridge:** Whitinsville, Extra Cent a Day Band, 11.77. **Northfield:** Record of Christian Work, 20. **Salem:** Tabernacle, 202.54. **Shelburne Falls:** 25. **Sherborn:** Pilgrim, 16. **Spencer:** Y. P. S. C. E., 5. **Swampscott:** 1st S. S., 3.77. **Wayland:** Mrs. W. W., 1.50. **Wenham:** 15. **Westfield:** 2nd, 39. **Woburn:** North, 34.73. **Worcester:** Plymouth, Friend, 1; Swedish-Finn, 5. **Worcester:** Estate of Harriet W. Damon, 50.
Designated for the salary of S. P. Cook, **Stockbridge:** Churches of Berkshire County, 114.
Designated for the salary of W. S. Anderson, **Erving:** Churches of Franklin County, 20.
Designated for the salary of J. C. Wightman, **Easthampton:** Payson, 46.10. **Hatfield:** 1st S. S., 15. **Huntington:** Norwich, 5.20. **Northampton:** 1st, 28.90. **Westhampton:** 20.20. **Williamsburg:** 15.80.
Designated for the salary of George F. Stanton, **Winthrop:** Point Shirley, Union Church of Christ, 10.
Designated for Maverick Church, East Boston, **Williamstown:** J. H. D., 2,000; W. H. M. A., Miss Lizzie D. White, Treasurer: Salaries, 275.

SUMMARY.

Regular	$ 878.16
Designated for the salary of S. P. Cook	114.00

Designated for the salary of W. S. Anderson	20.00
Designated for the salary of J. C. Wightman	131.20
Designated for the salary of G. F. Stanton	10.00
Designated for East Boston, Maverick	2,000.00
Woman's Home Missionary Ass'n	275.00
American Missionary	.50
	$3,428.86

RHODE ISLAND HOME MISSIONARY

H. Ed. Thurston, Treasurer, Providence.

Receipts for June, 1914

Crompton: Swedish, 2. **East Providence:** United, 3.72. **Newport:** Union, 5. **Pawtucket:** Westerly, 25. **Peacedale:** 100. **Providence:** Beneficent Ch. and S. S., 6.11. **River Point:** 20. Total, $161.83.

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

Receipts for May, 1914.

Barkhamsted: 17.50. **Bethel:** 15. **Bridgeport:** West End, 2. **Burlington:** 2. **Canton Center:** 3. **East Granby:** 4. **Guilford:** First, 5.50. **Hartford:** First, 275.06; Farmington Ave., 35. **Middletown:** First, 17.48. **Montville:** 12. **New Britain:** South, 10. **New Haven:** Dwight Place, 12; Dixwell Ave., 5. **New London:** Swd., 3.60. **New Preston:** 15.85. **North Haven:** 52.47. **North Stamford:** 11.88. **Norwich:** Second, 5. **Putnam:** Second, 15.28. **Salisbury:** 3.40. **Sharon:** 6.66. **South Glastonbury:** 7. **Thomaston:** 32.73. **Torrington Center:** 160.05. **Winsted:** First, 6. **Westbrook:** 4. **West Haven:** 20. **Wethersfield:** 1. **Willington:** 14.40. **Willimantic:** 2. **Woodstock:** 6. Undesignated, 589.61. Special, 193.31, of which 101 from C. W. H. M. U.

NEW YORK HOME MISSIONARY SOCIETY.

Chas. W. Shelton, D.D., Treasurer.

Receipts for January, 1914.

Bangor: S. S., 2.50. **Binghamton:** First, 201.50. **Brooklyn:** Kings Highway, 10; Mapleton Park, 7; South, 286.62. **Carthage:** 10.50. **Chenango Forks:** Special, 3. **Cortland:** H. E. R., 100. **East Ashford:** 1.05. **Howells:** 4. **Lewis:** 1. **Little Valley:** 4.55. **Niagara Falls:** First, Special, 7.17. **Richford:** 4.20. **Sherburne:** S. S., 22.85. **Saratoga Springs:** 30. **Siloam:** 1. **Wadhams:** 12.40. **Warsaw:** Mrs. H. G. H. Special, 3. Total, $712.34.

Receipts for February, 1914.

Albany: First S. S., 15. **Brooklyn:** St. Marks, Bible School, 15. **Chenango Forks:** Specials, 2. **China:** Foochow Mission, Special, 80. **Friendship:** C. E. S., 10. **New York City:** Broadway Tabernacle, Special, 200. **Oneida Lake:** 40. **Perry Center:** C. E. S., 10. W. H. M. U., 42.53. Total, $412.53.

Receipts for March, 1914.

Berkshire: Special, 5. **Brooklyn:** Flatbush, Special, 50. **Flushing:** Broadway, 6.02. **Homer:** 32.16. **Mannsville:** 1.25. **Newburgh:** First S. S., 17.09. **North Java:** 5. **Niagara Falls:** Ch. of Pilgrims S. S., 3.50. **Owego:** 6.72. **Patchogue:** 50. **Seneca Falls:** 10.09. **Schenectady:** Pilgrim, 15.75. **Spring Valley:** W. M. S., 15. Total, $217.58.

W. H. M. U.: **Binghamton:** East Side W. M. S., 5. **Brooklyn:** Park Slope Prim. Dept. S. S., 4; Bible School, 25. "Forward Rockland Co.," 10. **New Village:** W. M. S., 5. **Rensselaer:** W. M. S., 10. **Schenectady:** Pilgrim W. M. S. Club, 25; Mt. Vernon Heights W. M. C., 5. **Brooklyn:** Flatbush L. U., 42.50. **Rochester:** South M. D. Circle, 5. Total, $136.50.

Receipts for April, 1914.

Bayshore: 5. **Brooklyn:** Flatbush, Special, 60; undesignated, 103.73; South, 37. **Blooming Grove:** 41. **Clarkson:** 4.50. **Corning:** 10. **Crown Point:** First, 16.10. **Elmira:** St. Luke's, 12.64. **Homer:** S. S., 8. **Hornby:** C. F. A., 1. **Middletown:** North St., 25. **Mt. Vernon:** First, 40. **Newburgh:** First, 14.40. **New Haven:** Special, 1,000. **New York City:** Manhattan, 161.50; A Friend, Special, 1,000. **Owego:** 9.24. **Port Leyden:** 2.70. **Riverhead:** Sound Ave., 35.06. **Rome:** Welsh, 1.48. **Warsaw:** 36. **White Plains:** Westchester, 82.50. Total, $2,706.85.

W. H. M. U.: **Brooklyn:** Ch. of the Evangel W. A., 10; South L. B. S., 25. **Chenango Forks:** W. M. S., 5. **Crown Point:** L. M. S., 38.60. **Flushing:** First W. M. S., 20. **Friendship:** M. S .,11. "Forward Rockland Co.," 25. **Gloversville:** S. S., 15; Home Dept., 20. **Jamestown:** Pilgrim Memorial W. M. S., 2.50. **Moravia:** W. M. S., 5. **Ontario:** L. H. M. S., 15. **Salamanca:** W. M. S., 10. **Sayville:** W. M. S., 10. **Syracuse:** Good Will W. G., 25. **Tallman:** L. A. S., 2; C. E., 3. **Woodhaven:** W. M. S., 4. Total, $236.10.

THE CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, Treasurer, Cleveland.

Receipts in June, 1914.

Alliance: 2.70. **Austinburg:** 5.50. **Cincinnati:** Lawrence St., 16. **Chardon:** 13.25. **Chester:** 2.96. **Cleveland:** Bethel Nor-Dan., 18; Cyril, 33.25; Emanuel, 4.75; North, 22; Park, 40; Pilgrim, 62.50. **Columbus:** Eastwood, 50; Grandview, 20; South, 25. **Conneaut:** 13.72. **East Cleveland:** Calvary, 10. **Garrettsville:** 28. **Geneva:** W. G., 45. **Huntington, W. Va.:** 20. **Isle St. George:** 6.75. **Lock:** 9. **Madison:** 11. **Mansfield:** First, 92.50. **Marblehead:** S. S., 10. **Nelson:** 10. **Newark:** Plymouth, 50. **Oberlin:** First, 61.75. **Radnor:** 20. **Refund:** Eby., 25.25. **Sandusky:** 23.10. **Saybrook:** 22.67. **Shawnee:** 10. **Somerdale:** 4.05. **Stanleyville:** 5. **Tallmadge:** 90. Exp. 5. **Toledo:** Park, 11; Washington St., 59.86; 9.28. **Troy:** 10. **Youngstown:** Elm St. S. S., 15. Total, $993.84.

For $1,500 Debt Special—**Ruggles:** 5. Total, $5.00.

Ohio Woman's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer—**Akron:** First W. M. S., 18; S. S., 18. **Alexis:** W. W., 1; S. S., 1. **Andover:** W. M. S., 2.88; C. E., 1.80. **Bellevue:** L. G., 4.50. **Berea:** W. A., 2.70. **Brecksville:** W. M. S., 5. **Brownhelm:** W. M. S., 4.32. **Ceredo, W. Va.:** W. M. S., 3.60; S. S., 1.80. **Chagrin Falls:** W. M. S., 5. **Chillicothe:** W. M. S., 1.44. **Cincinnati:** Walnut Hills W. M. S., 9. **Cleveland:** Archwood Ave. W. M. S., 17; Collinwood W. A., 2.88; 6.48; Denison Ave. W. H and F. M., 1.80; Highland W A., 1.80; Kinsman Rd. W. M. S., 1.44; S. S., 1.80; North L. M. A., 3.60; S. S., 3.60; Nottingham W. W., 1; Park W. A., 3.60; Pilgrim W. A., 18; Trinity W. A., 4.50. **Columbus:** First W. G., 22.50; Plymouth W. M. S., 6.12. **Conneaut:** W. M. S., 6.12. **East Cleveland:** East L. A., 5.04; Y. L., 2.43; S. S., 1.80. **Elyria:** Second W. A., 2.94. **Fredericksburg:** W. M. S., 4.50. **Jefferson:** A. C., 8.09; S. S., 3.60. **Kent:** S. S., 7.20. **Lakewood:** L. G., 1.80. **Lorain:** Second L. A., 1.62. **Marietta:** First W. M. S., 16.57; Harmar W. M. S., 5; Oak Grove W. M. S., 3.24. **Mt. Vernon:** W. M. S., 3.60. **No. Fairfield:** W. M. S., 60c. **Oberlin:** Second W. M. S., 18. **Painesville:** First W. M. S., 9; S. S., 2.10. **Parkman:** W. M. S., 4.32. **Plain:** 1.55; W. M. S., 1.80; S. S., 1. **Ridgeville Corners:** S. S., 1.50. **Sandusky:** W. L., 3.60; C. E., 1.80. **Springfield:** First W. M. S., 8.83. **Strongsville:** L. A. S., 2.25. **Thompson:** L. M. C., 1.80. **Wayne:** W. M. S., 12. **Wellington:** W. A., 5.40; C. E., 2.70.

West Millgrove: C. E., 1.80. **York:** W. M. S., 1.10. **Youngstown:** Elm St. W. M. S., 4.50. **Zanesville:** W. M. S., 1.80. Total, $337.16.

MICHIGAN CONGREGATIONAL ASSOCIATION.

L. P. Haight, Treasurer, Lansing.

Receipts for May, 1914.

Conklin: 4. **Hartford:** 2.50. **Merrill:** 7.21. **Mulliken:** 3. **Roscommon:** 1. **Lake Linden:** 19. **Victor:** W. H. M. U., 10. **Olivet:** W. H. M. U., 18.07. **Greenville:** W. H. M. U., 12.00. **St. Clair:** W. H. M. U., 25. **Detroit:** Blv'd. W. H. M. U., 10. **Vanderbilt:** W. H. M. U., 2.50. **Grass Lake:** W. H. M. U., 20. **Detroit:** Brewster W. H. M. U., 20; Brewster Jrs. W. H. M. U., 4. **Saginaw:** 1st W. H. M. U., 75. **Hancock:** W. H. M. U., 15. **Dundee:** S. S. W. H. M. U., 3. **Ann Arbor:** C. E., W. H. M. U., 10. **Charlotte:** W. H. M. U., 12.50. **Morenci:** W. H. M. U., 8.75. **North Adams:** W. H. M. U., 25. **Detroit:** North W. H. M. U., 50. **Leslie:** W. H. M. U., 5. **Ann Arbor:** S. S. W. H. M. U., 10. **Hopkins:** 2nd W. H. M. U., 5. **Jackson:** 1st W. H. M. U., 31.43. **Portland:** W. H. M. U., 2. **Benton Harbor:** W. H. M. U., 50. **Laingsburg:** W. H. M. U., 7. **Clinton:** 50. **Middleville:** 6.80. **Belding:** S. S., 1.05; Ch., 1.85. **Grand Blanc:** 13. **Muskegon:** Jackson St., 5. **Eastport:** 4. **Breckenridge:** 20. **Detroit:** Mt. Hope, 5. **Galesburg:** 10.50. **Clare:** 7. **Allenville:** 13. **Sandstone:** 9. **Durand:** 20. **Bostwick Lake:** (Cannon), 9. **Carmel:** 10. **Imlay City:** 20. **Beacon Hill:** 2. **Wolverine:** 25. **Portland:** 11.25. **Pt. Huron:** Sturges Mem., 6.25. **Constantine:** 25. **Utica:** S. S., 5. **Moline:** 6.50. **Corinth:** 3. Total, $757.16.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for May, 1914.

Amery: 33. **Beloit:** 2nd, 26.06. **Clinton:** 17.50. **Emerald Grove:** 28. **Endeavor:** 8. **Fulton:** 19.62. **Hartland:** 18.75. **Hammond:** 6.75. **Jump River:** 2. **Kenosha:** 75. **La Crosse:** 95.50. **Mukwonago:** 10. **Milwaukee:** Gr. Ave., 196.80. **New London:** 7.50. **Oshkosh:** Plm., 19.20. **Rochester:** 10. **Roberts:** 75. **Sheldon:** 1.75. **Superior:** 30. **Spring Green:** 12. **Sparta:** 50.40. **Trempealeau:** 9. **Toman:** 6.86. **Union Grove:** 21. **Wyoming:** 9. **Wauwatosa:** 50. W. W. H. M. U., 47.82. Total, $886.51.

Sunday-schools—**Beloit:** 1st, 15.28. **Mukwonago:** 2.25. Total, $17.53.

IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY.

S. A. Merrill, Treasurer, Des Moines.

Receipts for April, 1914.

Churches—**Adelphi:** 1. **Atlantic:** 94.74. **Bondurant:** 3.83. **Chapin:** 6. **Charles City:** 180. **Cincinnati:** 6.45. **Council Bluffs:** Dodge Memorial, 5. **Church:** 4. **Crocker:** 9. **Cromwell:** 50. **Davenport:** Edwards, 41.44. **Des Moines:** North Park, 1.70. **Doon:** 23.54. **Emmettsburg:** 81.50. **Fort Dodge:** 25.30. **Gilman:** 10. **Glenwood:** 15. **Hornick:** 2.30. **Humboldt:** 34.38. **Iowa Falls:** 34.44. **La Moille:** 12.50. **Miles:** 10. **Muscatine:** Mulford, 12.50. **Peterson:** 7. **Red Oak:** 21. **Rockford:** 14. **Shell Rock:** 89c. **Sloan:** 19.56. **Stuart:** 77.15. **Tabor:** 38.45. **Traer:** 165. **Victor:** 3.55. **Webster City:** 14.91. **Winthrop:** 11.33. Total, $1,037.46.

W. H. M. U.—**Alden:** 10. **Algona:** 30.24. **Ames:** H. M. S., 70. **Anamosa:** 5. **Anita:** 9.60. **Atlantic:** 21.93. **Bear Grove:** 2.25. **Blarisburg:** 1.50. **Blencoe:** 10. **Burlington:** 29.76. **Cedar Falls:** 36. **Centerdale:** 5. **Central City:** 15. **Charles City:** 50. **Church:** 3. **Clear Lake:** 2. **Corning:** 19.92. **Council Bluffs:** First, 21.60. **Cresco:** 20. **Creston:** 17.15. **Cromwell:** 4.20. **Danville:** 8. **Davenport:** Edwards, 12.60. **Decorah:** 8.64. **Denmark:** 20.45. **Des Moines:** Glenwood, 12.67; North Park, 7.20; Plymouth, 189.45. **Doon:** 10. **Dubuque:** First, 27; **Summit,** 36. **Dunlap:** 12; C. E., 2. **Eagle Grove:** 50. **Eldon:** 10; Juniors, 2. **Eldora:** 35. **Fairfield:** 15.98. **Farmington:** 3.50. **Farragut:** 32; S. S., 4.30. **Garner:** 12. **Gilbert Station:** 10.08. **Gilman:** 4. **Glenwood:** 20. **Grand View:** 3.50. **Green Mountain:** 24. **Grinnell:** 58.34. **Hampton:** 29.52. **Harlan:** 20. **Humboldt:** 14.35. **Iowa City:** 14.70. **Lake View:** 10.35. **Le Mars:** 25. **Lyons:** 3.50. **Manchester:** 48. **Manson:** 14.40. **Magnoketa:** 12. **Marion:** 13.92. **Marshalltown:** 58.32. **Mason City:** 31.30. **Mitchellville:** 8. **Monticello:** 25. **Montour:** 14.20. **Mount Pleasant:** 10.98. **Muscatine:** First, 15.36. **Nashua:** 9.60. **Newell:** 15. **New Hampton:** 20.11. **Ocheyedan:** 2. **Old Man's Creek:** 8. **Orient:** 5. **Osage:** 5. **Oskaloosa:** 12. **Ottumwa:** Abigal Soc., 14.40; First, 12; Plymouth, 9.60; First S. S., 5. **Parkersburg:** 5. **Perry:** 11.28. **Postville:** 11.04. **Preston:** 5. **Red Oak:** W. M. S., 11. **Reinbeck:** 24. **Riceville:** 8. **Rockford:** 3. **Riceville:** Personal, 10. **Rowan:** 6.25. **Runnells:** 6.25. **Shenandoah:** 32.56. **Sibley:** 24. **Sioux City:** Mayflower, 18. **Sloan:** W. H. and F. Soc., 12.01. **Spencer:** 19.20. **Sloan:** 6.25. **Stuart:** 18; C. E., 2. **Tabor:** 12.48. **Traer:** 62; S. S., 5. **Waterloo:** First, 13.68; Plymouth, 5.76. **Waucoma:** 5. **Waverly:** 10.08. **Webster City:** 18.40. Total, $1,867.11.

S. S. and C. E.—**Anamosa:** S. S., 42.95. **Council Bluffs:** Dodge Memorial, 5. **Doon:** S. S., 10. **Glenwood:** S. S., 5. **Orchard:** S. S., 3.50. **Sheldon:** Women by S. S., 85.11. **Traer:** Y. P. S. C. E., 5. Total, $156.56.

Personal—**Carnforth:** Mrs. Kate A. Shaw, 84c. **Sully:** F. G. Aylmore and wife, 2. Total, $2.84.

Miscellaneous—C. H. M. S., 81.60.

Receipts for May, 1914.

Churches—**Anamosa:** 34.85. **Avoca:** First, 4.53; German, 18. **Belmond:** 66. **Cedar Falls:** 61.20. **Creston:** 20. **Cromwell:** 20.80. **Dunlap:** 4.92. **Eddyville:** 2. **Ft. Atkinson:** 6.04. **Kingsley:** 40. **Marion:** 30.57. **Reinbeck:** 32.45. **Salem:** 30. **Spencer:** 33.10. **Van Cleve:** 26. **Victor:** 3.55. **Webster:** 8.40. Total, $442.41.

W. H. M. U.—**Cedar Rapids:** 46. **Davenport:** Edwards, 8.81. **Des Moines:** Plymouth, 4.10. **Earlville:** 15. **Eddyville:** 5. **Grinnell:** 17.13. **Iowa Falls:** 7.56. **Moville:** 5. **Ogden:** 11. **Old Man's Creek:** 5. Total, $124.60.

Sunday-Schools—**Charles City:** Home Dept., 30. **Le Mars:** 5. **Spencer:** 32.04. Total, $67.04.

Christian Endeavor—**Clarion:** 5. **Dunlap:** 5. Total, $10.00.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

Receipts for May, 1914.

From Churches—**St. Paul:** Olivet, 65. **St. Louis Park:** 7.41. **Glyndon:** 3. **Minneapolis:** Forest Heights, 22.50. **Bagley:** 7.50. **Mankato:** 3.60. **Duluth:** Pilgrim, 96. **St. Paul:** St. Anthony Park, 44.42. **Ellsworth:** 9.30. **Rose Creek:** 1.50. **Minneapolis:** Fremont Ave., 45. **Faribault:** 49.12. **Mapleton:** 4.43. **Spring Valley:** 7.62. **Excelsior:** 2.51. **Biwabik:** 10. **St. Paul:** People's, 10. **Burtrum:** 2. **Arco:** 2.66. **Tyler:** 16.93. **Belview:** 20. **Worthington:** 30. **Gaylord:** 15. **Belview:** 2.43. **Dawson:** 6. **Minneapolis:** First, 81. **Excelsior:** 15. **Wayzata:** 10. **Cedar Spur:** 1.53. **Minneapolis:** Linden Hills, 45. **Rochester:** 35. **Worthington:** 15. Total, $686.46.

From Woman's Home Missionary Union—**Marshall:** 2.47. **Cannon Falls:** 4.20. **Springfield:** 4.20. **Excelsior:** 3.35. **New Ulm:** 2.15.

Minneapolis: Linden Hills, 9.67; Lyndale, 6.88. **Biwabik:** 2.15. **Owatonna:** 33.09; **Minneapolis:** Plymouth, 40.76. **Spring Valley:** 6.20. **Glenwood:** 4.20. **Crookston:** 3.25. **Minneapolis:** Pilgrim, 10.82. **Winona:** First, 67.50. **Edgerton:** 1.85. **Stewartville:** 2.15. Total, $204.89.
From Sunday-schools—**St. Paul:** People's, 15.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for May, 1914.

Albion: 75. **Ashland:** 60. **Clay Center:** 16.21. **Crete:** 60. **Daily Branch:** 19.10. **Farnam:** 17. **Geneva:** 25. **Genoa:** 25. **Grand Island:** 62.80. **Liberty:** 2.15. **Newcastle:** 46.29. **Ravenna:** 53.25. **Riverton:** 35.25. **Scribner:** 30.75. **Seneca:** 4. **Wisner:** 37.50. General Workers, 41.91. Miscellaneous Sources, 26.65. C. H. M. S., 4.75. Total, $642.61.

W. H. M. U. for May—**Arborville:** C. E., 2. **Blair:** C. E., 2. **Creighton:** 13.36. **Curtis:** 3.25. **Doniphan:** C. E., 3. **Exeter:** 3.90. **Fremont:** 6.24. **Irvington:** 5.20. **Lincoln:** 1st, 39; Plymouth, 16.25. **Neligh:** 7.80. **Omaha:** Plymouth, 10.40. **Park:** 7.80; C. E., 1. **Red Cloud:** 6.50. **Waverly:** 1.95. Total, $129.65.

W. H. M. U. for April—**Arborville:** 9.75. **Bertrand:** 7.93. **Center:** 3.25. **Columbus:** 13. **Crete:** 13; Doane College Y. W. C. A. (Special), 10. **Fairfield:** 7.51. **Fremont:** 1; C. E., 5. Friend, 19.62. **Hastings:** 14.65. **Lincoln:** Plymouth, 4.29; Vine, 20.07. **Norfolk:** 3.09. **Omaha:** 1st, 63.05; St. Mary's Ave., 32.33; St. Mary's Ave. Young Ladies, 4.50. **Rising City:** 7.80. **Trenton:** C. E., 2. **Ulysses:** 7.25. **Weeping Water:** 22.75. **York:** 19.50. Individual, 7.15. Total, $298.47.

CALIFORNIA HOME MISSIONARY SOCIETY.

Receipts for 1913.

Adin: 7. **Alameda:** 1st, 278. **Angels Camp:** 12.75. **Antioch:** 11.10. **Auburn:** 20. **Bay Point:** 7.50. **Benicia:** 27.50. **Berkeley:** 1st, 962.50; North, 276.36; Park, 37.60; Bethany, 2. **Bowles:** 15. **Byron:** 3.90. **Campbell:** 115.75. **Ceres:** 29.82. **Cloverdale:** 50. **Cottonwood:** 20. **Crockett:** 5. **Decoto:** 3. **Etna Mills:** 6.85. **Eureka:** 45. **Ferndale:** 40. **Fowler:** Arm., 15. **Fresno:** 1st, 47; Kreuz, 83; Zion, 15; 3rd Ger., 50. **Glen Ellen:** 6. **Grass Valley:** 47.50. **Green Valley:** 17.20. **Haywards:** 36. **Hydesville:** 15. **Kenwood:** 16.64. **Likely:** 11.50. **Lincoln:** 10. **Little Shasta:** 17.50. **Lockeford:** 32.50. **Lodi:** 1st, 107.50; German, 16.75. **Loleta:** 15. **Loomis:** 36.25. **Martinez:** 45.37. **Mill Valley:** 9.80. **Murphys:** 10. **Niles:** 40. **Oakland:** 1st, 3,052.75; 4th, 170; Fruitvale, 92.10; Boulevard, 19.50; Grace, 18; Myrtle St., 32.01; Olivet, 16.50; Pilgrim, 109.09; Plymouth, 330; Ward Mem., 2. **Oleander:** 45.50. **Oroville:** 168.29. **Pacific Grove:** 175. **Palermo:** 16. **Palo Alto:** 114.55. **Paradise:** 13. **Parlier:** Arm., 12. **Pescadero:** 19.82. **Petaluma:** 140.10. **Pittsburg:** 21. **Porterville:** 49.70. **Redwood:** 109.35. **Reno:** 117.13. **Rio Vista:** 50. **Ripon:** 1. **Sacramento:** 111. **Saluda:** 2. **Sanger:** Salem, 42. **San Francisco:** 1st, 1,050; Bethany, 68.50; Bethlehem, 18; Chinese, 15; Japanese, 3; Mission, 52.50; Ocean View, 20.06; Richmond, 20; Sunset, 20. **San Jose:** 185. **San Lorenzo:** 10.16. **San Mateo:** 5. **Santa Cruz:** 211.25. **Santa Rosa:** 1st, 80.30; Todd, 5. **Saratoga:** 115. **Sebastopol:** 41. **Sierraville:** 5.15. **Sonoma:** 42.50. **Soquel:** 27. **Stockton:** 65. **Suisun:** 30.10. **Sunnyvale:** 72.52. **Sunol Glen:** 20. **Tulare:** 65. **Weaverville:** 10. **Woodland:** 20.85. **Woodside:** 7.50. Total, $10,011.92.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for July, 1914

The Daniel Hand Educational Fund for Colored People

Income for July from Investments	$8,576.91
Previously acknowledged	50,268.94
	$58,845.85

Current Receipts

EASTERN DISTRICT.

MAINE—$472.65.

Auburn: Sixth St. Ch., 3.64. **Belfast:** First Ch., 10. **Brewer:** First Ch., 7.82; S. S., 8. **Camden:** Ch., 17.13. **East Stoneham:** Ch., 3. **Ellsworth:** "Friends," 6. **Farmington:** First Ch., 21.50. **Gorham:** Ch., 29.50; S. S., 5.50. **Hampden:** Ch., 5. **Harrison:** Ch., 5. **Kennebunkport:** South Ch., 5. **New Castle:** Second Ch. S. S., Lincoln Mem., 3.40. **North Bridgeton:** S. S. for Joppa, Ala., 3.10. **Norway:** Second Ch. Jr. Dept. of S. S. for S. A. at Grand View, Tenn., 10. **Otisfield:** Ch., 4. **Portland:** Seamens Bethel Ch., 75.50. **Searsport:** First Ch., 14.04. **Union:** Ch., 2.50. **Weld:** Ch., 9.50. **Westbrook:** Ch., 12.35. **Woodfords:** Ch., 34.62; S. S., 3.63.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Ashland: Union, 1.65. **Bangor:** All Souls, 41; Hammond St., 7.22. **Bluehill:** 50c. **Fryeburg:** 5. **Gorham:** 28. **Gray:** 2.70. **Hallowell:** 7.75. **North Anson:** 1.65. **Orono:** 1.65. **Oxford:** 5. **Portland:** Second Parish Y. L. G., 2.50; High St., 31; State St. Primary S. S., 2.65. **Presque Isle:** 5. **Searsport:** First, 3.30. **Thomaston:** 2.65. **York Village:** First Ch., 18. **Westbrook:** 5.70. Total, $172.92.

NEW HAMPSHIRE—$351.17.

(Donations, $329.18; Legacy, $21.99.)

Amherst: Ch., 7.56. **Andover:** W. P. E., 1.50. **Boscawen:** First Ch., 19.96. **Brentwood:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 10. **Charlestown:** Ch., 5.50. **Chester:** Ch., 18. **Claremont:** Ch., 16.25. **Franklin:** Ch., 33. **Greenville:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Hampton:** Mrs. A. R. for Cottage Fund, Jos. K. Brick School, 6. **Hancock:** Ch., 9. **Hebron:** Ch., 6.60. **Keene:** First Ch., 38. **Kensington:** Ch., 4.95. **Lancaster:** Ch., 9.28. **Manchester:** Franklin St. Ch., 90. **Marlboro:** Ch., 4.13. **North**

Weare: S. S., Lincoln Mem., 3.10. **Ossipee:** First Ch., 7. **Portsmouth:** Mrs. C. F. for Marion, Ala., 5. **Somersworth:** Ch., 4.50. **Walpole:** First Ch., 10.34. **West Lebanon:** Ch., 14.51.

Legacy.

Cornish: Sarah W. Westgate, by Elwin W. Quimby, Trustee, 21.99.

VERMONT—$278.36.

Brattleboro: Centre Ch., 100. **Burlington:** Mrs. G. G. B., 5; Mrs. M. K. B., 2; W. B. H., 5; Prof. G. H. P., 10; Col. U. A. W. 5, for Tougaloo University. **Chester:** C. E. Soc. for Joppa, Ala., 5. **Danby:** S. S., 2.25. **East Brookfield:** Ch., 7.96. **Dorset:** Ch., 17.75. **East Dorset:** Ch., 9.05. **East Corinth:** Ch., 11. **Holland:** Ch., 2.63. **Hyde Park:** Second Ch., 7.94. **Irasburg:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 1.35. **Jeffersonville:** Second Ch., 2.40. **Milton:** Ch., 4. **North Bennington:** Ch., 12.68. **North Troy:** First Ch., 15. **St. Johnsbury:** T. M. H., 10; P. D. M., 5; R. M., 1, for Tougaloo University. **Townshend:** S. S., 6.35. **Wells River:** Ch., 30.

MASSACHUSETTS—$10,306.99.

(Donations, $3,647.55; Legacies, $6,659.44.)

Amesbury: Union Ch., 3.90. **Amherst:** First Ch., 75. **Arlington:** S. S., 10. **Arlington Heights:** Park Ave. Ch., 25. **Ashburnham:** First Ch., 9.75. **Ballard Vale:** Union Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 4.69. **Beachmont:** Trinity Ch., 10. **Belchertown:** Ch., 2.80.

East Boston: Baker Ch., 2.27. **Dorchester:** Second Ch., 25.28; Second Ch. S. S., 10. **Roxbury:** Eliot Ch., 15.81; Immanuel Walnut Ave. S. S. for Beard Hall, Tougaloo University, 10. **West Roxbury:** Ch., 150.

Boxford: First Ch., 17.20. **Braintree:** First Ch., 11.55. **Brighton:** Ch., 23.81. **Brookline:** Harvard Ch., 226.18. **Cambridge:** Pilgrim Ch., 20.85; Wood Mem. Ch., 7.67. **Chelsea:** Central Ch., 16.23. **Dover:** Ch., 2.02. **Easthampton:** First Ch. Jr. C. E. for Indian M., 5. **East Longmeadow:** Ch., 13. **Essex:** C. E. Soc. for Chandler Normal School, 25. **Everett:** Mystic Side Ch., 23.54. **Fall River:** Central Ch., 93. **Fitchburg:** Finnish Ev. Mission Ch., 7.30. **Foxboro:** Bethany Ch., 10.70. **Framingham:** Plymouth Ch., 30. **Franklin:** First Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Granby:** First Ch., 8.60. **Hadley:** First Ch., 4.59. **Hanover Center:** First Ch., 8. **Holden:** Ch., 12.57; S. S., 9.29. **Holyoke:** J. K. J., 50. **Hopkinton:** First Ch., 17.76. **Hyde Park:** Clarendon Ch., 3.65. **Lawrence:** South Ch., 9.47; S. S., 2.74. **Littleton:** Ch., 12. **Lowell:** Kirk St. Ch. for Hospital at Naguabo, Porto Rico, 10; "Friends," bbl. goods for Pleasant Hill. **Lunenburg:** Ch., 9.58; C. E. Soc. for Hospital at Naguabo, Porto Rico, 1. **Manchester:** Ch., 11.25. **Mansfield:** Ch. and S. S., 20.28. **Merrimac:** First Ch., 6.29. **Millers Falls:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 1. **Millis:** Ch., 10.06. **New Bedford:** North Ch., 14.12. **Newburyport:** Belleville Ch., 15.44. **Newton Center:** First Ch., 238.34. **Newton:** Eliot Ch., 128. **North Adams:** Ch., 105. **Northampton:** First Ch. of Christ, 251.72; Edwards Ch., 46.20. **North Leominster:** Ch., 4.58. **Norwood:** First Ch., 24. **Palmer:** Second Ch., 8.60. **Peabody:** South Ch., 63.42. **Pepperell:** Ch., 16. **Peru:** Ch., 2. **Pittsfield:** French Ch., 1.50. **Plainfield:** Ch., 7.50. **Quincy:** Bethany Ch., 38.51. **Reading:** Ch., 30.71. **Rockland:** First Ch., 11.67. **Royalston:** Second Ch., 19.63. **Salem:** Tabernacle S. S. for Elbowoods, No. Dak., 15. **Sheffield:** Ch., 11.25. **Shrewsbury:** Ch., 35. **Somerset:** First Ch., 2.67. **Southampton:** S. S. for Tougaloo University, 10. **South Framingham:** Grace Ch., 42.03. **Springfield:** First Ch. of Christ, 47.10; North Ch., 45; Rev. W. N. De B. for Cottage Fund, Jos. K. Brick School, 7; Mrs. M. P. for Cottage Fund, Jos. K. Brick School, 143. **Taunton:** Trin. Ch., 39; Winslow Ch., 15; "Friends," bbl. goods for Pleasant Hill. **Waltham:** First Ch., 13. **Ward Hill:** Ch. of Christ, 1.80. **Warren:** First Ch., 8.63. **Wellesley:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 4. **Wellesley Hills:** First Ch., 80.50. **West Boylston:** First Ch., 15; C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Westfield:** First Ch., 25.50. **West Medway:** Ch., 10. **Westminster:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 2. **Whitinsville:** "Friends," bbl. goods for Pleasant Hill. **Williamsburg:** Ch., 26. **Williamstown:** White Oaks Ch., 2.25. **Winchester:** First Ch., 100. **Worcester:** Piedmont Ch., 91; Union Ch., 18.70.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. W. H. M. A., for Salaries and Chinese, 704.50.

Legacies.

Hopkinton: Lowell B. Maybry (391.04 Less Expenses, 14.49), 376.10. **Salem:** Joseph H. Towne, 4,700. **South Deerfield:** Lepha Ann Kingman, 1,000. **Westhampton:** Sarah C. Cook, by Daniel W. Wells, Executor, 1,600 (Reserve Legacy, 1,066.66), 533.34. **Worcester:** Harriet Wheeler Damon, 50.

RHODE ISLAND—$79.96.

Central Falls: Ch., 4.96. **Pawtucket:** Pawtucket Ch., 50. **Providence:** Central Ch. S. S. Primary Dept. for American Highlanders, 20. **Woonsocket:** Globe Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 5.

Note: See also amount acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$1,776.63.

Berlin: Second Ch., 28. **Bloomfield:** S. S. for Joppa, Ala., 1.36. **Bridgeport:** First Ch., 33.75; Black Rock Ch. C. E. Soc. for American Highlanders, 5; A. A. K., 3. **Bridgewater:** Ch., 6.21. **Centerbrook:** Ch., 7. **Chester:** Ch., 3.80. **Canaan:** Pilgrim S. S. for Joppa, Ala., 5. **Columbia:** Ch., 15. **Cromwell:** First Ch., 12. **Eastford:** Ch., 12. **East Hampton:** Ch., 16.89. **East Hartford:** South Ch., 21. **Guilford:** First Ch., 6.85. **Hartford:** Asylum Hill Ch., 85; Immanuel Ch., 159.07; Park Ch., 45. **West Hartford:** First Ch., by A Member, 1; and box goods for Straight University. **Litchfield:** First Ch., 76.80. **Manchester:** Second Ch., 103.12; Mrs. L. G. S. for Printing Plant, Fessenden Academy, 100. **Middlefield:** Ch., 6. **Naugatuck:** Mrs. D. C. for Tougaloo University, 1; H. A. D. for Tougaloo University, 5. **New London:** First Ch. S. S., 17.98. **New Preston:** Ch., 40. **Niantic:** Ch., 13. **Norwalk:** First Ch., 10; Miss M. B. F., 5. **Norwich:** First Ch. Junior C. E. Soc. for work among the Negroes, 2; Second Ch., 10.96. **Old Lyme:** First Ch., 27.50. **Plymouth:** Ch., 32.96. **Portland:** Ch., bbl. goods for Pleasant Hill. **Putnam:** Second Ch., 8. **Rocky Hill:** Ch., 5. **Salisbury:** The Church of Christ, 5.34. **Saybrook:** Ch., 17.80. **Simsbury:** First Ch. of Christ, 56.77; Men's Club, 3.04; S. S., 2.92. **South Norwalk:** Ch., 55.97. **Suffield:** First Ch., 20. **Terryville:** "A Terryville Friend," 30. **Waterbury:** Second Ch. S. S., Lincoln Mem., 17.25; A. J. B. for Tougaloo University, 25. **Watertown:** First Ch., 18.67. **West Suffield:** Ch., 6. **Windham:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 10. **Windsor:** First Ch., 15.42. **Winsted:** Second Ch., 90.20. **Woodbury:** F. F. H. for Tougaloo University, 10.

Woman's Cong'l Home Missionary Union of Conn., Miss Margaret Lee Wallace, Treas.

Bridgeport: Park St. Ch. Endeavor Circle for Scholarship at Saluda, 25. **Ellsworth:** Ch. for Grand View, 2. **Norwalk:** First Ch. L. B. Soc. for California Oriental Missions, 10. **Norwich:** Broadway Ch., 150; First, 48; Second, 45; Greenville, 20; Taftville, 5.51; Park for Lynn, N. C., 131.49. **South Glastonbury:** Ladies' Missionary Soc. for Grand View, 1. **Suffield:** First Ch. H. M. S. for Porto Rico, 23. Total, $461.00.

NEW YORK—$803.76.

Angola: Miss A. H. A., 5. **Berkshire:** First Ch., 6.12. **Brooklyn:** Central Ch. Young Peoples' Association for Hospital at Naguabo, Porto Rico, 10; Flatbush Ch., 83.18; Ch. of the Evangel, 23.75; Lewis Ave. Ch. for Kindergarten at Talladega, Ala., 40; Puritan Ch., 20. **Crown Point:** First Ch., 10.60. **Flushing:** First Ch., 170.51. **Jamesport:** Ch., 10.77; S. S. for Joppa, Ala., 1.32. **Java:** Ch., 3.73. **Lake View:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **New York:** Broadway Tabernacle Ch., 192.15; Manhattan Ch., 48.60; Miss D. E. E. for Pleasant Hill, Tenn., 8.50.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer.

Bridgewater: C. E. Soc. for Fisk U., 25. **Brooklyn:** Atlantic Ave. Chapel Home Dept. for S. A., Marion, Ala., 6. **Canandaigua:** W. H. M. S., 32. **Flushing:** S. S. for "Am. Indian," 6.23. **New Haven:** S. S., 3; Primary Dept. for Mule Fund at Joppa, Ala., 2.30. **New York:** Broadway Tabernacle S. W. W., 2. **Rutland:** W. H. M. S. for S. A. at Grand View, Tenn., 8. **Syracuse:** Plymouth Ch. W. G. for Scholarship at Fisk U., 50. **Utica:** W. M. S. for Grand View, 30. Total, $164.53.

NEW JERSEY—$682.83.

Dover: Beth. Ch. Epworth League for Hospital at Naguabo, Porto Rico, 10. **Glen Ridge:** Ch., 100. **Jersey City:** A. E. B. for Elbowoods, No. Dak., 5. **Montclair:** First Ch., 150. **Newark:** First Cong. Jube Mem. Ch., 75; Belleville Ave. Ch., 6.20. **Nutley:** F. C., 5. **Plainfield:** Ch., 129.07. **River Edge:** First Ch., 22.32. **Upper Montclair:** Christian Union Ch., 80.24. **Westfield:** Ch. of Christ, 100.

PENNSYLVANIA—$43.00.

Allegheny: First Ch., 9. **Centerville:** Women's Missionary Union of Cong. Ch., 2. **Meadville:** Park Ave. Ch., 15. **Philadelphia:** Cortwright Metal Roofing Co. for Cottage Fund, Jos. K. Brick School, 15. **Wilkes Barre:** Second Ch., 2.

DISTRICT OF COLUMBIA—$25.89.

Washington: Ingram Memorial Ch., 15; S. S., 8.39; C. E. Soc., 2.50.

INTERIOR DISTRICT.

OHIO—$554.66.

Alliance: Ch., 1.40. **Amherst:** Second Ch., 6. **Ashland:** Ch., 4.02. **Chardon:** Ch., 7. **Cincinnati:** Lawrence St. Ch., 8. **Claridon:** S. S., Lincoln Mem., 2.81. **Cleveland:** Denison L. A. S., 3.50; Euclid Ave. Ch., 154. **Columbus:** First Ch., 40; Plymouth Ch., 33. **Lock:** Ch., 4.50. **Madison:** Ch., 5.50. **Mansfield:** Mayflower Ch., 7.75. **Mt. Vernon:** First Ch., 8. **Oberlin:** First Ch., 32. **Sandusky:** First Ch., 12.96. **Wayne:** Ch., 21. **West Andover:** Ch., 6.50.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.

Akron: First W. M. S., 12.60. **Alexis:** W. W., 2.10. **Ashtabula:** First W. G., 4.20. **Austinburg:** W. M. S., 2.50. **Burton:** Personal, 1.89. **Cincinnati:** Plymouth L. G., 2.62. **Claridon:** W. M. S., 3.88. **Cleveland:** Denison W. H. and F. M. S., 1.47; East Madison Ave. W. A., 3.15; Euclid Ave. S. S., 8.76; Grace W. A., 2.10; Hough Ave. L. A. S., 10.50; Highland S. S. Primary Dept. for Scholarship at Pleasant Hill, 10; Mt. Zion W. M. S. for Talladega College, 10; Puritan C. E., 75c. **Columbus:** First W. G., 13.12; Y. L. Club, 10 (5 of which for Pleasant Hill and 5 for Talladega College); Mayflower W. M. S., 2.94; C. E. Soc., 21c. **East Cleveland:** Calvary W. A., 6.30; S. S., 1.05; C. E. Soc., 1.05; East Ch. L. A., 89c. **Elyria:** First Mission Study Club, 3.15. **Jefferson:** Amity Circle, 1.20. **Lorain:** First W. A., 5.25. **Mt. Vernon:** W. M. S., 2.10. **Newark:** First W. M. S., 1.05. **Norwalk:** W. M. S., 1.05. **Oberlin:** First W. M. S., 50. **Painesville:** First W. A., 5.25. **Ravenna:** W. M. S., 2.10. **Sandusky:** W. S., 2.10; Primary S. S., 42c. **Saybrook:** H. M. S., 1.52. **Tallmadge:** W. M. S., 2.10. **Toledo:** Second J. M. C., 2.10. **Wakeman:** M. S., 2.10. **West Andover:** C. E., 1.05. **West Williamsfield:** W. M. S., 2.10. Total, $196.72.

INDIANA—$128.28.

Congregational Woman's Home Missionary Union of Indiana, Mrs. A. D. Davis, Treas.

East Chicago: W. M. S., 5. **Elkhart:** First Ch. W. M. S., 5; Mayflower Band, 5. **Indianapolis:** First Ch. Young People, 15; W. M. S., 14; Brightwood S. S., 2.50. **Kokomo:** First Ch. W. M. S., 25; First Ch. S. S., 5. **Marion:** Temple Ch. D. C., 5; W. M. S., 5. **Michigan City:** First Ch. Primary Dept. of S. S., 2.93. **Orland:** W. M. S., 10. **Portland:** C. E. Soc., 3. **Terre Haute:** First Ch. W. M. S., 14.50; Plymouth W. M. S., 7; S. S., 4.35. Total, $128.28.

MICHIGAN—$216.56.

Ann Arbor: First Ch., 25. **Benton Harbor:** Ch., 20. **Big Rapids:** First Ch., 1.90. **Detroit:** Boulevard Ch., 10. **Flint:** First Ch., 8.51. **Hancock:** First Ch., 20.25. **Hart:** First S. S., 9.45. **Kalamazoo:** First Ch., 15. **Moline:** C. E. Soc., 7. **Northport:** Ch., 12. **South Haven:** Ch., 5. **Traverse City:** Oak Park Ch., 3. **Union City:** First Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 5.

Woman's Home Missionary Union of the Cong'l Churches of Michigan, by Mrs. C. O. Davis, Treasurer.

Allendale: For Trinity School, Athens, Ala., 5. **Ann Arbor:** King's Daughters for Scholarship at Grand View, 25. **Delhi Mills:** 1.95. **Detroit:** First, 32.50. **Ludington:** Primary Dept. for Children in the South, 2. **St. Clair:** Elementary S. S. for S. A. at Athens, Ala., 8. Total, $74.45.

WESTERN DISTRICT.

ILLINOIS—$1,034.38.

Abingdon: Ch., 12. **Amboy:** Ch., 2.68. **Aurora:** New England Ch., 26.25. **Batavia:** Ch., 15. **Bowen:** S. S., 7. **Brookfield:** Ch., 3. **Chicago:** California Ave. Ch., 16.95; Millard Ave. S. S. for Crow Agency, Mont., 13; Ravenswood Ch., 16.58; South Ch., 26; Warren Ave. Ch., 7.13; Miss E. E., 5. **Depue:** Ch., 2.21. **Dundee:** First Ch., 9. **East Moline:** Plymouth Ch., 1.57. **Galesburg:** Central Ch., 50. **Geneseo:** First Ch., 21. **Glen Ellyn:** First Ch., 16.60. **Hinsdale:** Ch., 80. **La Grange:** First Ch., 70. **Moline:** Second Ch., 11. **Oak Park:** Third Ch., 25.31. **Olney:** Young Ladies' Soc. for Pleasant Hill, Tenn., 3.85. **Ottawa:** Mrs. M. W. B. for Piedmont College, 10; Mrs. E. C. for Hospital at Naguabo, Porto Rico, 5; Mrs. H. L. R. for Hospital at Naguabo, Porto Rico, 10. **Princeton:** First Ch., 12.34. **Rantoul:** Ch., 1.83. **Rockford:** Second Ch., 160.04. **Roscoe:** Ch., 2.62. **Shabbona:** Ch., 4.50. **Sheffield:** Ch., 8.08. **Sycamore:** Miss E. S. W., 10. **Waverly:** Ch., 2. **Wilmette:** First Ch., 30.10; First Ch. S. S., Lincoln Mem., 33; Alpha Girls' Soc., Lincoln Mem., 2.05; Home Thankoffering, 13.31; J. H. F. for Tougaloo University, 3.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer.

Auburn Park: Union Ch. W. M. S., 1. **Beardstown:** C. E. Soc., 1; Jr. C. E. Soc. for Work in Alaska, 3. **Blue Island:** S. S. for Porto Rico, 2.50. **Brimfield:** First W. S., 1. **Chicago:** New First Ch. W. S., 10; North Shore Ch. W. S., 14; North Shore Ch. W. S. for Lincoln Normal School, 50; Park Manor W. S., 2; South Ch. W. S., 5; South Ch. Woman's Miss'y Guild, 3; Washington Park Ch. Woman's Guild, 4. **Danville:** W. S. for Grand View, 63c. **Dundee:** W. S., 20. **Elburn:** W. S., 4. **Evanston:** First W. S., 14.75. **Fall Creek:** Zion Ch. W. S., 4. **Jacksonville:** W. S., 10. **Oak Park:** First Y. L. M. S., 5. **Oneida:** W. S., 12. **Millburn:** W. S., 50 (30 of which for Grand View, 10 for Porto Rico and 10 for Marion, Ala.). **Moline:** First W. S., 1. **Mound City:** W. S., 1. **Pittsfield:** Rose Missionary Soc., 3. **Princeton:**

W. S., 6. **Roberts:** W. S., 50c. **Rockford:** First W. S. for S. A. at Fisk U., 50; Second W. S. for Indian Missions, 5. **Sycamore:** W. S., 1. **Western Springs:** First W. S., 1. Total, $285.38.

IOWA—$900.64.

(Donations, $710.64; Legacy, $190.00.)

Cedar Falls: Ch., 13.77. **Cedar Rapids:** Bethany Ch., 56c. **Clinton:** Ch., 8.79; Ch. for Indian Missions, 11.25. **Council Bluffs:** Dodge Mem. Ch., 8. **Davenport:** Edwards Ch., 7.61. **Glenwood:** Ch., 4.45. **Grandview:** S. S., 60c. **Grinnell:** Ch., 60.50. **Ionia:** Ch., 1. **Iowa City:** Ch., 5.27. **Iowa Falls:** Ch., 11.48. **Mason City:** Ch., 22.04. **Monticello:** S. S., 10. **Montour:** "A Friend," 400. **Muscatine:** First Ch., 18.98. **Otho:** Ch., 12. **Riceville:** Ch., 14. **Rockford:** Ch., 5.50. **Saratoga:** Ch., 1. **Sioux Rapids:** Ch., 8. **Victor:** Ch., 2.42. **Waterloo:** Plymouth Ch., 5. **Waverly:** First Ch., 9.82. **Webster:** Ch., 17.75.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Grinnell: W. M. S., 1.10. **Mason City:** First S. S. for S. A. Beach Institute, 6.50. **Perry:** W. M. S., 1.25. **Traer:** W. M. S., 42. Total, $50.85.

Legacy.

Marion: Eliza M. Knox, by Fergus L. Anderson, Executor (200 Less Tax, 10), 190.

WISCONSIN—$197.08.

Beloit: First Ch., 112.20 (75 of which for Tougaloo University). **Berlin:** Ch., 3.50. **Brodhead:** Ch., 6.05. **Elroy:** Ch., 1.05. **Emerald Grove:** Ch., 6. **Lake Geneva:** First Ch., 21. **Mellen:** Union Ch., 1. **Milwaukee:** Grand Ave. S. S., 10.41. **Oshkosh:** Plymouth Ch., 3.16. **Waupun:** Ch., 10.

Woman's Home Missionary Union of Wisconsin: Miss Mary L. MacCutchan, Treas.

Baraboo: Ladies' Aux., 2. **Delavan:** W. M. S., 3.21. **Eau Claire:** W. M. S., 2.75. **Green Lake:** W. M. S., 2.75. **Whitewater:** Ladies, 12. Total, $22.71.

MINNESOTA—$771.72.

(Donations, $271.72; Legacy, $500.00.)

Bagley: Ch., 1.31. **Belview:** Ch., 43c. **Birchdale:** Ch., 33c. **Brainerd:** Ch., 31c. **Cannon Falls:** Ch., 6.42. **Dawson:** Ch., 1.05. **Duluth:** Pilgrim Ch., 16.80. **Excelsior:** Ch., 5.13. **Ellsworth:** Ch., 1.63. **Faribault:** Ch., 8.57. **Gaylord:** Ch., 2.63. **International Falls:** Ch., 68c. **Mankato:** Ch., 63c. **Mapleton:** Ch., 77c. **Minneapolis:** First Ch., 14.17; Forest Heights Ch., 3.93; Fremont Ave. Ch., 7.87; Lowry Hill Ch., 12.31; Pilgrim Ch., 3.40; Plymouth Ch., 16.47. **Northfield:** First Ch., 11; "M. A. H. Chicago" for Elbowoods, No. Dak., 30. **Rochester:** Ch., 12. **Rose Creek:** Ch., 26c. **St. Paul:** St. Anthony Park Ch., 7.77; Olivet Ch., 10.50. **St. Louis Park:** Ch., 1.30. **Silver Lake:** Ch., 2.79. **Spring Valley:** Ch., 1.34. **Worthington:** Ch., 5.25.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: S. S., 2.91. **Hancock:** 85c. **Mantorville:** 7.50. **Minneapolis:** Fifth Ave. S. S., 8.30; Lyndale, 3; Plymouth, 4.54. **Robbinsdale:** 85c. **St. Paul:** Pacific, 1.15; Plymouth, 1.47; Mrs. D. D. W., 1.70; Mrs. G., 1.40. W. H. M. U. for Bristol Memorial Scholarship at Moorhead, Miss., 50. **Wadena:** 1. Total, $84.67.

Legacy.

Mankato: Amos B. Hills, deceased, 500.

MISSOURI—$43.25.

Green Ridge: Ch., 3.50. **Kansas City:** Ivanhoe Park Ch., 10. **Lebanon:** First Ch., 8. **Maplewood:** Ch., 1.75. **St. Joseph:** First Ch., 10. **St. Louis:** Compton Hill Ch., 10.

KANSAS—$217.76.

Alton: Ch., 82c. **Fairview:** Ch., 18. **Great Bend:** Ch., 3.74. **Kansas City:** Central Ch., 9.40. **Lawrence:** Plymouth Ch., 19.17. **Leavenworth:** First Ch., 15. **Newton:** Ch., 6. **Paola:** Plymouth Ch., 4.75. **Topeka:** First Ch., 26.60; Central Ch., 15.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Almena: C. E. Soc. for Allen Normal Sch., 5. **Garden City:** 5. **Kirwin:** C. E., 1; Woman's Soc., 1. **Lawrence:** 9.58. **Osborne:** for Santee, Neb., 5.50. **Topeka:** First, 6.70; Central, 64.50; Seabrook, 1. Total, $99.28.

NEBRASKA—$32.45.

Center: Ch., 3.75. **Clay Center:** S. S., 2.70. **Princeton:** S. S. for Indian Missions, 10. **Weeping Water:** Ch., 10. **Yutan:** Mr. & Mrs. J. N. P. for Elbowoods, No. Dak., 6.

NORTH DAKOTA—$47.70.

Brantford: Ch., 1. **Cooperstown:** S. S. for Elbowoods, No. Dak., 10. **Fargo:** First Ch., 3.20; First Ch. for Elbowoods, No. Dak., 5. **Forman:** S. S. for Elbowoods, No. Dak., 8.50. **Fredonia:** German Ch. for Elbowoods, No. Dak., 7. **Mayville:** S. S., 9. **Mott:** First Ch., 3. **Reeder:** Ch., 1.

SOUTH DAKOTA—$156.80.

Black Pipe: "Friends," for Indian M., 13.70. **Grand River:** Messiah Ch. for Indian Missions, 23. **Rosebud:** Miss H. for Rosebud Indian M., 50c. **Upper Cutmeat:** "Friends," for Church, 59.60; South Dakota Native Missionary Society for Indian Missions, 60.

MONTANA—$26.00.

Baker: Ch., 2. **Ekalaka:** Ch., 1. **Great Falls:** Ch., 1. **Livingston:** Ch., 15. **Missoula:** Ch., 7.

COLORADO—$38.04.

Arriba: Ch., 2. **Boulder:** First Ch., 17.96. **Denver:** Third Ch., 18.08.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$320.22.

Angels Camp: Ch., 5. **Berkeley:** First Ch., 60; Bethany Ch., 1; North Ch., 13.75. **Campbell:** Ch., 19.89. **Fresno:** First Ch., 3.55. **Oakland:** Fourth Ch., 6.50; Pilgrim Ch., 5.57; Plymouth Ch., 33.60. **Palo Alto:** Ch., 8.95. **San Francisco:** First Ch., 65.77; Bethany Ch., 12.65. **San Jose:** Ch., 65. **Santa Rosa:** First Ch., 3.50. **Sebastopol:** S. S. for Chinese Children's School, 8.03. **Sunnyvale:** Ch., 7.46.

OREGON—$118.29.

Forest Grove: Ch., 2.64. **Gaston:** Ch., 9. **Salem:** Central Ch., 2.

Woman's Home Missionary Union of Oregon.

Ashland: W. S., 7. Portland: First W. S., 25; S. S., 25; Cradle Roll, 3; University Park Cradle Roll, 1.75. **Highland:** W. S., 7; Cradle Roll, 2. **Sunnyside:** W. S., 15; C. E. Soc. for Pleasant Hill, 10; Girls' Bible Class for Pleasant Hill, 5. **Sherwood:** C. E. Soc. for Pleasant Hill, 3.40. **Wilsonville:** Mrs. P., 50c. Total, $104.65.

WASHINGTON—$85.75.

Seattle: Green Lake Ch., 4.75; Plymouth Ch., 50; West Ch., 8. **Spokane:** Plymouth Ch., 3. **Walla Walla:** Ch., 20.

THE SOUTH, ETC.

NORTH CAROLINA—$24.92.

Bricks: S. S. for Jos. K. Brick School, 67c; Miss M. V. L. for Range Fund, Jos. K. Brick School, 1. **Douglass:** Ch., 4. **Kings Mountain:** Ch., 2. **Long Branch:** Ch., 4. **Lowell:** Ch., 2. **Shiloh:** Ch., 6. **Tarboro:** Mrs. C. P. for Cottage Fund, Jos. K. Brick School, 1. **Wardsworth:** Ch., 2. **Whitakers:** Mrs. V. D. for Range Fund, Jos. K. Brick School, 25c; B. W. for Cottage Fund, Jos. K. Brick School, 2.

GEORGIA—$110.00.

Athens: Friends, Teachers and Students of Knox Institute and Industrial School, 110.

ALABAMA—$50.00.

Mobile: W. B. S. for Emerson Institute, 50.

LOUISIANA—$15.00.

Roseland: First Ch., 15.

TEXAS—$506.10.

Austin: Classes in Tillotson College for Administration Building, 6.10. **Dallas:** E. M.

P. for Administration Building, Tillotson College, 500.

FLORIDA—$30.78.
Avon Park: Union Evangelical Ch., 5.
Daytona: First Ch., 23.78.
Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer.
Lake Helen: Woman's Society, 2.

AUSTRIA—$.90.
Pisek: S. S., 90c.

CHINA—$6.00.
Pangchwang: Misses G. and G. W., 6.

SUMMARY FOR JULY, 1914.

Donations	$13,083.09
Legacies	7,371.43
	$20,454.52

SUMMARY.

Ten Months, from Oct. 1, 1913, to July 31, 1914.	
Donations	$150,512.53
Legacies	70,659.67
	$221,172.20

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for July, 1914

FOR CHURCH BUILDING.

ARIZONA—$53.45.
Jerome: 1st, 53.45.

CALIFORNIA—$215.71.

NORTHERN—$215.71.
Benecia: 2.50. **Berkeley:** 1st, 63; North, 13.30. **Fresno:** 1st, 3.20. **Oakland:** Pilgrim, 4.88; Plymouth, 30.80. **Palo Alto:** 9.50. **Paradise:** 6. **San Francisco:** 1st, 59.78; Bethany, 11.50. **Santa Rosa:** 1st, 3.50. **Sunnyvale:** 7.75.

COLORADO—$17.95.
Boulder: 1st, 17.95.

CONNECTICUT—$520.86.
Bridgeport: North, 22.50. **Canterbury:** 5. **Chester:** 5.20. **Columbia:** 8. **Cromwell:** 1st, 6.94. **Danbury:** 5. **Eastford:** 7. **East Hampton:** 8.44. **East Hartford:** South, 11. **East Hartland:** 3. **East Norwalk:** Swedish, 3.50. **Foxon:** 5. **Guilford:** 1st, 4.95. **Haddam:** 7. **Hartford:** Asylum Hill, 30; Immanuel, 86.77; Park, 25; Windsor Ave., 20. **Madison:** 10. **Manchester:** 1st, 55. **North Granby:** Swedish, 2.08. **Norwich:** Second, 5.62. **Old Saybrook:** 9.49. **Rocky Hill:** 5. **Salisbury:** 7.54. **Sharon:** 9.08. **Stafford:** West, 3. **Southington:** S. S., 7.63. **Suffield:** 20. **Washington:** Swedish, 4. **Waterbury:** Second, 16.40. **Watertown:** 1st, 9.32. **Westport:** Saugatuck, 10.10. **West Suffield:** 4. **Windsor:** 1st, 8.22. **Winsted:** Second, 29.08. **Woodstock:** Swedish, 25.
W. H. M. U.: **Fairfield:** 15. **South Glastonbury:** 1.

CUBA—$196.15.
Havana: 196.15.

DIST. OF COLUMBIA—$31.07.
Washington: Ingram, 18; Ingram S. S., 10.07; C. E., 3.

FLORIDA—$10.00.
Avon Park: Union, 8. **Lake Helen:** 2.

GEORGIA—$6.00.
Macon: 1st, 5. **Pringle:** Scott's Chapel, 1.

IDAHO—$5.72.
Lewiston: 5.72.

ILLINOIS—$335.77.
Anawan: 2.01. **Brookfield:** 1st, 3. **Bunker Hill:** 5.25. **Caledonia:** 6. **Chicago:** Wellington S. S., 35. **Chillicothe:** 8. **Geneseo:** 9. **Joy Prairie:** S. S., 5.35. **Mendon:** S. S., 24.66. **Moline:** Second, 9. **Neponset:** C. E., 2. **Oak Park:** 1st S. S., 10; 3rd S. S., 15. **Plainfield:** 15. **St. Charles:** 3.
W. H. M. U.: **Aurora:** 1st S. S., 5. **Auburn Park:** Union, 1. **Beardstown:** 1. **Blue Island:** Y. L., 1. **Brimfield:** 1st. 1. **Byron:** 2. **Chicago:** Bowmanville, 1; Calif. Ave. Y. P., 1; New England, 19; New 1st, 5; North Shore, 8; Park Manor, 1; South W. M. G., 3; South W. S., 4; Wellington Ave., 6; Washington Park, 2. **Dundee:** 12. **Decatur:** 1. **Elburn:** 2. **Fall Creek:** Zion, 3. **Jacksonville:** 20. **La Harpe:** 1. **Lombard:** 5. **Moline:** 1st, 2. **Morgan Park:** 1. **Mound City:** 1. **Oak Park:** 1st, 9; 1st Y. L., 3; 4th, 1. **Odell:** 13. **Oneida:** 3. **Payson:** 5. **Pittsfield:** Rose, 1. **Princeton:** 5. **Roberts:** 50c. **Roseville:** 1. **Rockford:** 2nd Prim. S. S., 10. **Seward:** 5. **Sheffield:** 5. **Stillman Valley:** 3. **Sycamore:** 1. **Western Springs:** 1st, 1. **Winnetka:** 6. **Wyoming:** 2.

INDIANA—$72.07.
W. H. M. U.: **East Chicago:** 2.50. **Elkhart:** 1st, 10. **Fort Wayne:** Plymouth, 15. **Gary:** 4. **Indianapolis:** 1st, 15; Union S. S., 5. **Kokomo:** 1st S. S., 5. **Michigan City:** 1st, 3. **Portland:** 2. **Terre Haute:** 1st, 6.81; Plymouth S. S., 3.76.

IOWA—$1,222.71.
Alexander: 7. **Cedar Falls:** 1st, 11.38. **Chapin:** 5. **Clinton:** 7.26. **Creston:** Pilgrim, 765. **Crocker:** 210. **Davenport:** Edwards, 6.09. **Gilman:** 4. **Glenwood:** 3.67. **Grand View:** S. S., 45c. **Grinnell:** 50. **Iowa City:** 4.36. **Iowa Falls:** 9.18. **Mason City:** 18.21. **Minden:** L. A., 5. **Muscatine:** 1st, 14.23. **New Hampton:** 1st, 7.95. **Otho:** 9. **Rockford:** 4.50. **Saratoga:** 1. **Toledo:** 50. **Victor:** 2. **Waterloo: Plymouth,** 4.80. **Webster City:** 14.25.
W. H. M. U.: **Des Moines:** Plymouth, 1.50. **Grinnell:** 88c. **Mason City:** S. S., 5. **Perry:** 1.

KANSAS—$632.30.
Alton: 5. **Bala:** 450. **Great Bend:** 1st, 3.74. **Lawrence:** Plymouth, 17.50. **Newton:** 5. **Paola:** 4.50. **Sedgwick:** C. E., 2.41. **Sherman:** 8. **Topeka:** Central, 15. **Topeka:** First, 20. **Wakefield:** C. E., 3.40.
W. H. M. U.: **Garden City:** 4. **Kirwin:** 4; C. E., 1. **Lawrence:** 8.75. **Topeka:** 1st, 5; 1st S. S., 1; Central, 66.50; Seabrook, 2.50. **Wakarusa Valley:** 5.

MAINE—$88.74.
Auburn: Sixth St., 2.91. **Brewer:** 1st, 3.42; 1st S. S., 3.50. **Farmington:** 14. **Gorham:** 17. **Hampden:** 3. **Jackman:** 5. **Kennebunkport:** South, 3. **Lovell:** 2. **Portland:** Woodfords, 11.47. **Union:** 1.50. **Westbrook:** 1.44.
W. H. M. U.: **Ashland:** Union, 40c. **Bangor:** All Souls, 10. **Fryeburg:** 1.15. **Gray:** 65c. **Hallowell:** 1.75. **North Anson:** 40c. **Orono:** 40c. **Oxford:** 1.15. **Portland:** State St. Prim. S. S., 65c. **Presque Isle:** 1.15. **Searsport:** 1st, 80c. **Thomaston:** 65c. **Westbrook:** 1.35.

MASSACHUSETTS—$1,682.10.
Amesbury: Union, 2.10. **Amherst:** 1st, 25. **Arlington:** Heights, 10. **Ashburnham:** 5.25. **Belchertown:** 1.86. **Boston:** Central Jam. Plain, 60; Eliot Roxbury, 9.34; Park Street, 65.24; Phillips South, 15; Second Dorchester, 27.80; Union, 20.84; Village Dorchester S. S., 7. **Braintree:** 1st, 7.70. **Bridgewater:** 1.70. **Brighton:** 9.95. **Brookline:** Harvard, 98.14.

Cambridge: Pilgrim, 12.05; Wood Mem'l, 4.42. **Chelsea:** Central, 9.35. **Cohasset:** Beechwood, 5. **East Longmeadow:** 7.50. **Everett:** Mystic Side, 13.22. **Fall River:** Central, 49.60. **Foxboro:** Bethany, 5.70. **Framingham:** Plymouth, 26. **Granby:** 5.88. **Hadley:** 1st, 3.24. **Haverhill:** Center S. S., 15; Ward Hill, 1.03. **Holden:** 8.89. **Lawrence:** South, 6.31. **Leominster:** North, 2.71. **Mansfield:** 16.84. **Marion:** S. S., 5. **Medway:** 2nd West, 2. **Merrimac:** 3.63. **Middleboro:** North, 5.33. **Millis:** 5.36. **New Bedford:** North, 11.30. **Newbury:** 1st, 15. **Newburyport:** Belleville, 6.43. **Newton:** Eliot, 106; Eliot, a friend, 125; 1st Center, 120.07. **North Adams:** 56. **Northampton:** Edwards, 27.30; 1st, 84.89. **Norwood:** 20. **Palmer:** 2nd, 5. **Peabody:** South, 31.12. **Peperell:** 10. **Pittsfield:** French, 1. **Plainfield:** 1.75. **Quincy:** Bethany, 23.10. **Reading:** 16.54. **Shrewsbury:** 21. **Somerset:** 2.50. **Springfield:** Faith, 10; First, 13.20; North, 25; Park, 12. **Sunderland:** 33.75. **Taunton:** Trinitarian, 22.50; Winslow, 10. **Waltham:** 7.50. **Warren:** 5.18. **Wellesley:** 43.47. **Wellesley Hills:** 40.25. **West Boylston:** 8.90; S. S., 10. **Westfield:** 1st, 22.43; 2nd, 13. **Whitman:** 6.66. **Williamsburg:** 15. **Winchester:** 1st, 57.67. **Worcester:** Lake View, 2.56; Piedmont, 53; Union, 11.05.

MICHIGAN—$137.34.

Ann Arbor: 15. **Bethel:** 2. **Big Rapids:** 1st, 1.52. **Buckley:** 3. **Calumet:** 15. **Detroit:** Boulevard, 5. **Flint:** 3.20. **Hancock:** 13. **Kalamazoo:** 10. **Lansing:** Pilgrim, 15. **Muskegon:** 1st, 35. **Oxford:** 5. **South Haven:** 4. **Traverse City:** Oak Park, 2.

W. H. M. U.: **Allendale:** 2. **Delhi Mills:** 37c. **Detroit:** 1st, 6.25.

MINNESOTA—$173.87.

Bagley: 1.50. **Belview:** 49c. **Birchdale:** 37c. **Biwabik:** 2. **Brainerd:** Peoples, 34c. **Brownton:** 6.85. **Burtrum:** 2. **Cannon Falls:** 1st, 6.05. **Dawson:** 1.20. **Duluth:** Pilgrim, 19.20. **Ellsworth:** 1.86. **Excelsior:** 5.50. **Faribault:** 9.82. **Gaylord:** 3. **Glencoe:** 8.82. **International Falls:** 77c. **Madison:** S. S., 5. **Mankato:** 1st, 72c. **Mapleton:** 89c. **Minneapolis:** 1st, 16.20; Forest Heights, 4.50; Fremont Ave., 9; Lowry Hill, 14.07; Oak Park, 4.50; Pilgrim, 3.86; Union, 1.48. **Northfield:** 11. **Rose Creek:** 30c. **St. Paul:** Olivet Merriam Pk., 12; St. Anthony Park, 8.88. **Silver Lake:** 3.18. **Spring Valley:** 1.52. **Swanville:** 1. **Worthington:** 6.

MISSOURI—$236 50.

Kansas City: Ivanhoe Park, 11. **Lebanon:** 9.15. **St. Joseph:** Tabernacle, 16.35. **Thayer:** 200.

MONTANA—$39.00.

Baker: 3. **Big Timber:** 1. **Columbus:** 3. **Ekalaka:** 2. **Great Falls:** 1st, 1. **Livingston:** 20. **Missoula:** 9.

NEBRASKA—$45.46.

Clay Center: 1.90. **Cortland:** S. S., 5.56. **Omaha:** Central Park, 15. **Red Cloud:** 13. **Scott's Bluff:** German, 5. **Weeping Water:** 5.

NEW HAMPSHIRE—$142.51.

Amherst: 4.20. **Brentwood:** East, 4.50. **Charlestown:** 3. **Claremont:** 9.05. **Hampstead:** 2.55. **Hebron:** 3.60. **Keene:** 1st, 13. **Kensington:** 2.70. **Lancaster:** 5.06. **Lebanon:** West, 7.91. **Manchester:** Franklin St., 50. **Plymouth:** 10. **Somersworth:** 1.50. **Swanzey:** 6. **Wakefield:** 4.95. **Walpole:** 6.09. **Webster:** 6.15.

W. H. M. U.: **Marlboro:** 2.25.

NEW JERSEY—$321.29.

Glen Ridge: 100. **Montclair:** 1st, 75; Watchung Ave., 5. **Newark:** Belleville Ave., 6.15. **Upper Montclair:** 35.14. **Westfield:** 100.

NEW YORK—$216 66.

Arcade: 15. **Berkshire:** 1st, 4.15. **Brooklyn:** Evangel, 17.50; Lewis Ave., 28; Puritan, 15. **Flushing:** 1st, 47.70. **Jamesport:** 6.80. **Java:** 2.33. **Morrisville:** 12. **Northfield:** 5. **Port Leyden:** 1.82. **Walton:** 56.36.

W. H. M. U.: **New York:** B'way Tabernacle, 5.

NORTH CAROLINA—$6.50.

Kings Mountain: 2. **Lowell:** 2. **Troy:** 2.50.

NORTH DAKOTA—$40.00.

Max: 10. **Rutland:** 30.

OHIO—$393.15.

Alliance: 90c. **Ashland:** 1.35. **Chardon:** 4.25. **Chatham:** 3.65. **Cincinnati:** Lawrence St., 5. **Cleveland:** Denison Ave. W. S., 4.50; Euclid Ave., 71; Euclid Ave. Mr. A. J. S., 25. **Columbus:** 1st, 25. **Cleveland:** Hough Ave., 28.61. **Columbus:** Plymouth, 21.54. **Eagleville:** 6.30. **Isle St. George:** 2.25. **Lock:** 3. **Madison:** Central, 3.75. **Mansfield:** 1st, 32; Mayflower, 5. **Mount Vernon:** 1st, 4. **Oberlin:** 1st, 20.87. **Rootstown:** 6.57. **Sandusky:** 1st, 8.91.

W. H. M. U.: **Akron:** 1st, 7; 1st S. S., 7. **Andover:** 1.12; C. E., 70c. **Bellevue:** 1.75. **Berea:** 1.55. **Chagrin Falls:** 2.40. **Chillicothe:** 56c. **Cincinnati:** Walnut Hills, 3.50. **Cleveland:** Collinwood, 1.12; Collinwood S. S., 2.52; Denison, 70c; Highland, 70c; Kinsman, 56c; Kinsman S. S., 70c; North, 1.40; North S. S., 1.40; Park, 1.40; Pilgrim, 7; Trinity, 1.75. **Columbus:** 1st, 8.75; Plymouth, 2.38. **Conneaut:** 2.38. **East Cleveland:** East, 1.96; East Y. P., 95c; East S. S., 70c. **Fredericksburg:** 1.75. **Jefferson:** 3.15; S. S., 1.40. **Kent:** S. S., 2.80. **Lakewood:** 70c. **Lorain:** 2nd, 63c. **Mallet Creek:** 45c. **Marietta:** 1st, 6.47; Harmar, 1; Oak Grove, 1.26. **Mt. Vernon:** 1.40. **North Fairfield:** 70c. **Oberlin:** 2nd, 7. **Painesville:** 1st, 3.50; 1st S. S., 82c. **Plain:** Church, 60c; W. S., 70c. **Sandusky:** 1.40; C. E., 70c. **Springfield:** 1st, 3.44. **Strongville:** 88c. **Thompson:** 70c. **Wellington:** 2.10; C. E., 1.05. **West Millgrove:** C. E., 70c. **Youngstown:** Elm St., 1.75. **Zanesville:** 70c.

OKLAHOMA—$16.50.

Guthrie: East, 9.50. **Lawton:** S. S., 7.

OREGON—$102.05.

Oswego: 5. **Portland:** Highland, 16.

W. H. M. U.: **Ashland:** 1st, 5. **Eugene:** 1st, 20. **Oregon City:** 1st, 9.65. **Portland:** 1st, 38.40; Highland, 8.

PENNSYLVANIA—$32.45.

Allegheny: 1st, 7.20. **Centreville:** 2. **Du Bois:** Swedish, 5.25. **Meadville:** 10. **Spring Creek:** 6. **Wilkes Barre:** 2nd, 2.

RHODE ISLAND—$174.04.

Central Falls: 5.95. **Kingston:** 71.96. **Pawtucket:** 1st, 90. **Providence:** Beneficent S. S., 6.13.

SOUTH DAKOTA—$112.65.

Aberdeen: 5.24. **Chamberlain:** 21. **Custer City:** 1st, 3.75. **Garretson:** 7.87. **Lebanon:** 2.25. **Letcher:** 90c. **Rapid City:** 6.01. **Revillo:** 2.10. **Spearfish:** 10. W. H. M. U., 53.53.

TEXAS—$12.00.

Sherman: 12.

VERMONT—$134.07.

Albany: 5. **Bennington:** North, 6.95. **Brattleboro:** Center, 40. **Brookfield:** East, 4.37. **Cornwall:** 7. **Holland:** 1.43. **Jeffersonville:** 1.28. **Milton:** 4. **Woodstock:** 64.04.

WASHINGTON—$53.63.

Blaine: 7. **Cathlamet:** 2. **Seattle:** Green Lake, 8.75. **Spokane:** Plymouth, 3.75. **Tolt:** 7. **Walla Walla:** 1st, 20. **Washougal:** 5.13.

WEST VIRGINIA—$2.10.

Ceredo: 1.40; S. S., 70c.

WISCONSIN—$148.57.

Berlin: Union, 3.50. **Brodhead:** 6.02. **Elroy:** 90c. **Hammond:** 4.60. **Mazomanie:** 2.50. **Mellen:** Union, 1. **Polar:** St. John's, 3. **Racine:** Plymouth, 25. **Reeseburg:** 5. **South Wilwaukee:** 1st, 9.50; German, 62.70. **Waupun:** 10.

W. H. M. U.: **Appleton:** 1.05. **Baraboo:** 75c. **Delavan:** 1.05. **Eau Claire:** 1. **Green Lake:** 1. **Whitewater:** 10.

CHURCH LOANS REFUNDED—$9,441.00.

GEORGIA—

Columbus: 1st, 30.

IDAHO—
Lewiston: Pilgrim, 50. **Wallace:** 1st, 40.

ILLINOIS—
Chicago: Grand Ave., bal., 1,775.

IOWA—
Des Moines: Plymouth, 100. **Eddyville:** 1st, 50. **Sioux City:** Riverside, 40.

KANSAS—
Anthony: 1st, 100.

MAINE—
West Paris: Finnish, 50.

MASSACHUSETTS—
East Boston: Baker, 200. **Hyde Park:** Clarendon, 100.

MICHIGAN—
Belding: 1st, 120.

MINNESOTA—
Biwabik: 1st, 50. **Glenwood:** Union, 340.

MISSOURI—
St. Louis: 1st German L. A., 150.

MONTANA—
Dodson: Union, 25.

NEBRASKA—
Doniphan: 1st, 200.

NEW JERSEY—
Haworth: 1st, 150. **Jersey City:** 1st, 20.

NEW YORK—
Brooklyn Hills: Pilgrim, bal., 750. **Corning:** 1st, bal., 2,300. **New York:** Swedish, 150. **Schenectady:** Pilgrim, 250. **White Plains:** Westchester, 300.

NORTH DAKOTA—
Fargo: 1st, 400. **Hebron:** 1st, 50. **Wahpeton:** bal., 150.

OHIO—
Cleveland: Trinity, 125. **Martin's Ferry:** 1st, 351.

PENNSYLVANIA—
Allegheny: Slovak, 200. **Du Bois:** Swedish, 125.

SOUTH DAKOTA—
Mitchell: 250.

WASHINGTON—
Spokane: Corbin Park, 100. **Tacoma:** Plymouth, 150.

WISCONSIN—
Two Rivers: 150. **Walworth:** bal., 50.

CHURCH LOAN CONTRIBUTIONS—$148.60.

CONNECTICUT—
New Haven: H. W. F., 100.

NEW YORK—
New York: Manhattan, 48.60.

INTEREST ON INVESTMENT—$1,900.25.
Aurora, Elgin & S. P., 125. Boston & Lowell, 60. B. & O. R. R., 315. C. M. & S. P., 175. C. R. I. & Pac., 200. Concord & Montreal, 5.25. Cleveland Trust Co., 17.50. **Chicago:** Hebrew Mission, 90. N. Y. C. & H. R. R. R., 875. N. Y. C. & H. R. R., 12.50. Springfield F. & M., 25.

INT. ON BANK ACCTS., ETC.—$1,529.71.
Astor Trust Co., 277.26. Bankers Trust Co., 341.26. Corn Exchange, 125.41. Franklin Trust Co., 282.66. Union Trust Co., 467.12. Thayer, Mo., 36.

INTEREST ON CHURCH LOANS—$320.00.

ILLINOIS—
Chicago: Green St., 45.

MINNESOTA—
Glenwood: Union, 17.

MISSOURI—
St. Louis: Cheltenham, 70.

NEW YORK—
Utica: Plymouth, 22.50. **White Plains:** Westchester, 93.

OHIO—
Martin's Ferry: 1st, 19.

PENNSYLVANIA—
Philadelphia: Kensington, 33.50.

WASHINGTON—
Spokane: Swedish, 20.

ANNUITIES—$400.00.
Angola, N. Y.: Miss A. H. A., 400.

MISCELLANEOUS—$21.37.
Notary Fees, 3.75. **South Milwaukee, Wis.:** ret., taxes, 8.62. W. H. W., ret,, Travel Expenses, 9.

FOR PARTICULAR CHURCHES—$66.32.

MINNESOTA—
W. H. M. U.: **Ada:** S. S., 3.37. **Hancock:** 50c. **Minneapolis:** 5th Ave. S. S., 2.92; Lyndale, 1.07; Plymouth, 2.67; Mrs. D. H. W., 60c. **Robbinsdale:** 50c. **St. Paul:** Plymouth, 52c.

NORTH DAKOTA—
Brantford: 3. **Buchanan:** S. S., 2.26. **Carrington:** 16.57. **Fargo:** 1st, 3.84. **Hesper:** 1. **New Rockford:** 10. **Reeder:** 1.50. **Regent:** 10. **Washburn:** 6.

FOR PARSONAGE BUILDING—$1,358.58.

COLORADO—
Craig: 1st, on loan, 27.50. **Montrose:** On loan, 130. **Redvale:** 1st, on loan, Dorcas, 5.

CONNECTICUT—
North Granby: Swedish, on loan, 25. W. H. M. U.: **Southington:** 7.59.

GEORGIA—
Columbus: 1st, on loan, 40.

IDAHO—
Kellogg: On loan, 15. **Priest River:** On loan, 20.

ILLINOIS—
Chicago: Wellington, on loan, 150. **Warrensburg:** On loan, 25.

IOWA—
Muscatine: Mulford, on loan, 35. **Owens Grove:** On loan, 60.

MAINE—
Portland: Deering, on loan, 25.

MINNESOTA—
Biwabik: 1st, on loan, 30.

NEBRASKA—
Grand Island: 1st, on loan, 25. **Wescott:** Bal. on loan, 160.50.

NEW YORK—
W. H. M. U.: **Middletown:** North St., 5.

NORTH DAKOTA—
Dawson: Union, on loan, 25. **New England:** On loan, 40.

OHIO—
W. H. M. U.: **Cleveland:** Hough Prim. S. S., 2.55; Hough Mrs. B.'s S. S. Class, 2. **Plain:** S. S., 1.39.

OKLAHOMA—
Doby Springs: On loan, 12.50. **West Guthrie:** 4.50.

PENNSYLVANIA—
Oakland Borough: On loan, 11. **Shenandoah City:** On loan, 50.

SOUTH DAKOTA—
Bonesteel: On loan, 25. **Carter:** On loan, 4.57. **Underwood:** On loan, 12.50. **Wagner:** On loan, 20.

TEXAS—
Dallas: Central, on loan, 150.

UTAH—
Provo: On loan, 37.50.

WASHINGTON—
Ralston: Salem, on loan, 35. **Rosedale:** On loan, 20.

WISCONSIN—
South Milwaukee: 39.48. **Trego:** On loan, 17.50.

WYOMING—
Cheyenne: 1st, on loan, 62.50.

TOTALS.

For Church Building	$21,391.87
For Particular Churches	66.32
For Parsonage Building	1,358.58
	$22,816.77

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

July, 1914

MAINE—$45.97.

Auburn: 6th St., 73c. **Brewer:** 2.45; S. S., 2.50. **Farmington:** 1st, 5. **Gorham:** 7. **Kennebunkport:** So., 2. **Portland:** Woodfords, 5.19; S. S., 54c. **Westbrook:** 1.24. **West Brookville:** 2. Woman's Home Miss'y Union, 17.32.

NEWHAMPSHIRE—$69.63.

Amherst: 2.10. **Charlestown:** 1.50. **Claremont:** 4.42. **Colebrook:** 3. **Exeter:** Friend in Memory of Mrs. E. B. Pike, 2. **Hebron:** 1.60. **Keene:** 1st, 19. **Kensington:** 1.20. **Lancaster:** 2.25. **Manchester:** Franklin St., 25. **Marlboro:** 1. **Walpole:** 1st, 3.04. **West Lebanon:** 3.52.

VERMONT—$64.76.

Brattleboro: West, 3.32. **Bridport:** Friend, 8. **Cornwall:** 1st, 5.96. **Danby:** S. S., 2.25. **East Corinth:** 5.70. **Enosburg:** 1st, 4.50. **Hardwick:** United Workers, 5. **Holland:** 82c. **Jeffersonville:** 2nd, 1.12. **Lyndonville:** 1st, 16. **Milton:** 2. **No. Bennington:** 4.09. **No. Troy:** 1st, 6.

MASSACHUSETTS—Donations, $949.69; Legacies, $50.00.

Amesbury: Union, 1.80. **Amherst:** 1st, 25. **Arlington Heights:** Park Ave. 10. **Ashburnham:** 1st, 4.50. **Belchertown:** Ch., 1.28; Friend, 1. **Boston:** Dorchester 2nd S. S., 5; Brighton, 5.98. **Braintree:** 1st, 5.39. **Bridgewater:** Scotland, 1.30. **Brookline:** Harvard, 48. **Cambridge:** Pilgrim, 9.62; Wood Mem'l, 3.54. **Clinton:** 1st, 14. **Dover:** 94c. **East Longmeadow:** 6. **Everett:** Mystic Side, 10.74; Cortland St. Miss. Circle, 1. **Fall River:** Central, 43.40. **Foxboro:** Bethany, 5. **Framingham:** So. Grace, 21.02. **Granby:** Ch. of Christ, 4.01. **Hadley:** 1st, 1.89. **Hardwick:** 5. **Haverhill:** Center, 16.74; Ward Hill, 92c. **Holden:** 5.26. **Lawrence:** South, 4.31; South S. S., 1.77. **Lowell:** Kirk St., 60. **Mansfield:** Ch. & S. S., 9.50. **Medway:** West, 2. **Merrimac:** 1st. 2.90. **Middleboro:** North, 5.33. **Millis:** 4.69. **New Bedford:** North, 9.88. **Newbury:** 1st. 15; Byfield, 4.68. **Newburyport:** Belleville, 6.43. **Newton:** 1st, 100.77; Eliot, 59. **North Adams:** 49. **Northampton:** Edwards, 23.10; 1st Ch. of Christ, 50.55. **Northboro:** 25. **No. Leominster:** Ch. of Christ, 2.08. **Norwood:** 1st. 18. **Palmer:** 2nd, 4. **Peabody:** South, 24.90. **Pepperell:** 7. **Pittsfield:** French Evan., 1. **Quincy:** Bethany, 17.36; Wollaston Little Heights Mis. Band, 10. **Reading:** 14.17. **Rockland:** 1st. 5.39. **Shrewsbury:** 16. **Somerset:** 1st. 2.61. **Springfield:** 1st, 20.55. **Taunton:** Trin., 18. **Wakefield:** 1st. 50.60. **Waltham:** 1st, 6. **Warren:** 4.03. **Wellesley Hills:** 1st, 35.20. **West Boylston:** 1st, 6.80. **Westfield:** 1st, 20.73. **Weymouth & Braintree:** Union, 6.40. **Whitman:** 1st, 5.13. **Williamsburg:** 1st, 12. **Worcester:** Piedmont, 41; Union, 8.50.

Legacy.

Worcester: Est. H. W. Damon, 50.

RHODE ISLAND—$26.57.

Central Falls: 3.71. **Pawtucket:** 15. **Providence:** Beneficent S. S., 7.86.

CONNECTICUT—$360.66.

Bridgeport: North, 11.25; Park Mr. Hovey's Bible Class, 1. **Canaan:** Pilg. S. S., 5. **Canterbury:** 1st, 3. **Chester:** 1.15. **Colchester:** 1st, 10; 1st S. S., 6.50. **Columbia:** 4.50. **Cromwell:** 3.47. **Eastford:** 4. **East Hampton:** 4.22. **East Hartland:** 1. **Guilford:** 1st. 1.15. **Hampton:** 2.65. **Hartford:** Asylum Hill, 19; Immanuel, 50.61; Members former Park Ch., 17.50. **Litchfield:** 1st, 23.25. **Madison:** 11. **Manchester:** 2nd, 30.94. **Middlefield:** 5. **Milford:** 1st S. S., 13.41. **New Haven:** Grand Ave., 17. **Norwich:** 2nd, 3.14. **Putnam:** 2nd, 3.42. **Rocky Hill:** 3. **Saybrook:** 5.34. **Southington:** 1st S. S., 4.54. **Stonington:** 2nd, 10.50. **Suffield:** 20. **Watertown:** 1st, 6.22. **West Suffield:** 4. **Windsor:** 1st, 4.62. **Winsted:** 2nd, 21.06. **Yantic:** Franklin, 2.75. Woman's Home Miss'y Union, 25.47.

NEW YORK—$691.09.

Berkshire: 1st, 2.84. **Brooklyn:** Ch. of Evangel, 8.75; Flatbush, 33.27; Puritan, 7.50; Lewis Ave., 12; Plym. S. S., 6.04. **Corning:** 1st, 5. **Flushing:** 1st, 19.08. **Jamesport:** 3.40. **Java:** 94c. **New York:** Manhattan, 14.85. **Paris:** 2. **Port Leyden:** 73c. **Walton:** 1st, 42.69. **Willsboro:** 2. **Woodville:** Friend, 505. Woman's Home Miss'y Union, 25.

NEW JERSEY—$81.60.

Montclair: 1st, 50. **Newark:** Jube Mem'l, 12.14. **Upper Montclair:** Christian Un., 19.46.

PENNSYLVANIA—$36.49.

Allegheny: 1st, 4.60. **Centerville:** W. M. S., 2. **Glenolden:** 5. **Harford:** 2.89. **Meadville:** Park Ave., 10. **Wilkes-Barre:** 2nd Welsh, 2. **Williamsport:** 1st, 10.

MARYLAND—$20.00.

Baltimore: Associate C. E., 20.

DISTRICT OF COLUMBIA—$11.39.

Washington: Ing. Mem'l. 6.60; Ing. Mem'l S. S., 3.69; Ing. Mem'l Y. P. S., 1.10.

INDIANA—$58.54.

Women's Home Miss'y Union, 58.54.

OHIO—$434.25.

Alliance: 60c. **Andover:** 4. **Ashland:** 1.34. **Chardon:** 3. **Cincinnati:** Lawrence St., 3. **Cleveland:** Euclid Ave., 70; Denison L. A. S., 2. **Columbus:** 1st, 15; Plym., 14. **Garrettsville:** Children, 8. **Isle St. George:** 1.50. **Lock:** 2. **Madison:** 2.34. **Mansfield:** 1st. 21.50; Mayflower, 3.25. **Mt. Vernon:** 1st. 3. **Oberlin:** 1st, 13.50. **Sandusky:** 1st, 5.67. Women's Home Miss'y Union, 260.55.

MICHIGAN—$66.29.

Ann Arbor: 1st, 15. **Calumet:** 1st, 12 **Detroit:** Boul'd, 5. **Flint:** 1st. 2.66. **Hancock:** 1st, 8. **Kalamazoo:** 1st, 10. **Leroy:** 1. **South Haven:** 3. **Traverse City:** Oak Park, 2. Woman's Home Miss'y Union, 7.63.

ILLINOIS—$379.24.

Amboy: 1st. 1.34. **Aurora:** New Eng., 12.50. **Chicago:** South, 13; Leavitt St., 2.20; Warren Ave., 6.12; Ravenswood, 8.27; Calif. Ave., 6.78. **DePue:** 1.05. **Downer's Grove:** 1st, 9.50. **Dundee:** 1st, 4. **East Moline:** Plym., 75c. **Geneseo:** 1st, 13.50. **Glen Ellyn:** 1st. 20.50. **Hinsdale:** 32. **La Grange:** 1st. 10. **Moline:** 2nd, 6. **Oak Park:** 3rd. 12.65. **Plainfield:** 10. **Peoria:** 1st. 38.25. **Princeton:** 1st. 3.55. **Rantoul:** 88c. **Roscoe:** 1.25. **Shabbona:** 2.50. **Sheffield:** 3.85. **Waverly:** 2. **Winnetka:** 57.80. Woman's Home Miss'y Union, 99.

WISCONSIN—$15.00.

Milwaukee: Grand Ave., 15.

MINNESOTA—$106.34.

Bagley: 69c. **Belview:** 23c. **Birchdale:** 17c. **Brainerd:** 15c. **Dawson:** 55c. **Duluth:** Pilg., 8.80. **Ellsworth:** 85c. **Excelsior:** 3.87. **Faribault:** 4.51. **Forest Heights:** 2.05. **Gaylord:** 1.37. **Glencoe:** 4.08. **International Falls:** 35c. **Mankato:** 33c. **Mapleton:** 41c. **Minneapolis:** 1st. 7.42; Lowry Hill, 10.56; 1st Girls' S. S. Class, 11; Fremont Ave., 4.13; Pilg., 2.91. **Rochester:** 9.60. **Rose Creek:** 13c. **St. Anthony Park:** 4.07. **St. Louis Park:** 67c. **St. Paul:** Olivet, 5.50. **Silver Lake:**

1.45. **Spring Valley:** 69c. **Worthington:** 2.75. Woman's Home Miss'y Union, 17.05.

NORTH DAKOTA—$19.20.
Brentford: 1. **Carrington:** 10. **Esmond:** 2. **Fargo:** 1st, 3.20. **Hesper:** 2. **Reeder:** 1.

NEBRASKA—$11.70.
Clay Center: S. S., 1.70. **Omaha:** Friend, 5. **Weeping Water:** 5.

IOWA—Donations, $106.14; Legacy, $95.00.
Cedar Falls: 8.25. **Clinton:** 5.27. **Gilman:** 7. **Grandview:** S. S., 30c. **Grinnell:** 36.25. **Mason City:** 13.20. **Mantour:** 9. **Otho:** 8. **Van Cleve:** 4. **Victor:** 1.45. **Webster City:** 9. Woman's Home Miss'y Union, 4.42.

Legacy.

Marion: Est. Eliza M. Knox, 95.

MISSOURI—$36.35.
St. Joseph: 1st, 36.35.

KANSAS—$45.75.
Lawrence: Plym. W. M. S., 10. **Newton:** 2.50. **Paola:** Plym. 2.25. Woman's Home Miss'y Union, 31.

COLORADO—$26.15.
Arriba: 1.25. **Boulder:** 1st, 11.34. **Denver:** 3rd, 13.56.

MONTANA—$9.00.
Baker: 2. **Livingston:** 5. **Missoula:** 2.

WASHINGTON—$3.50.
Seattle: Green Lake, 2. **Spokane:** Plym., 1.50.

OREGON—$66.59.
Portland: Highland, 6. Woman's Home Miss'y Union, 60.59.

CALIFORNIA—$53.12.
Berkeley: 1st, 16. **Los Angeles:** New Olivet S. S., 7.50. **Oakland:** Plym., 7.28; Pilg., 1.13. **Sacramento:** 3. **San Francisco:** 1st, 14.95; Bethany, 2.53. **Sunnyvale:** 73c.

CHINA—$250.00.
Peking: Friend, 250.

Donations	$4,045.01
Legacies	145.00
Total	$4,190.01

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

June, 1914

ALABAMA—
Florence: S., 1. **Mt. Pisgah:** 2.25. Total, $3.25, of which $1.00 is a C. D. Coll'n.

ARIZONA—
Dragoon: S., 2. **Tombstone:** S., 10.50. Total, $12.50, of which $10.50 is C. D. Coll'ns.

ARKANSAS—
Gentry: S., 8, which is a C. D. Coll'n.

CALIFORNIA (NORTHERN)—
Berkeley: North S., 7.75. **Cloverdale:** S., 13. **Galt:** S., 1.75. **Lincoln:** S., 6.50. **Lockeford:** S., 5. **Mill Valley:** S., 3. **Niles:** 5. **Oakland:** Grace, 4.20. **Oroville:** S., 10.57. **Sacramento:** 6. **San Francisco:** Park S., 2.25; Richmond S., 5. **San Mateo:** C. & S., 12.64. **Saratoga:** 20.18. **Sonoma:** 4.20. **Pulpit Supply,** 1.25 Total, $108.29, of which $41.21 is C. D. Coll'ns.

CALIFORNIA (SOUTHERN)—
Bakersfield: First C. & S., 12. **Santa Barbara:** C. & S., 20. **San Ysidro:** Federated S., 3.50. **Lantern Lecture,** 1. Total, $36.50, of which $3.50 is a C. D. Coll'n.

COLORADO—
Colorado City: 5.40. **Denver:** North, 7; Globeville S., 19. **Highland Lake:** 2.95. Total, $34.35, of which $27.35 is C. D. Coll'ns.

CONNECTICUT—
Bethlehem: S., 10. **Brooklyn:** S., 5.50. **Centerbrook:** S., 4.07. **Chester:** 3.25. **Clinton:** S., 3.45. **Colchester:** S., 6.60. **Colebrook:** S., 3. **Cromwell:** S., 19.08. **Derby:** First S., 15.31. **East Haddam:** C. & S., 12.31. **East Norwalk:** S., 1.50. **East Windsor:** 11. **Ellington:** S., 12.39. **Ellsworth:** 4.30. **Enfield:** S., 15. **Exeter:** 2. **Farmington:** S., 15.88. **Goshen:** Lebanon S., 7.75. **Greenwich:** North S., 6.46. **Guilford:** C. & S., 9.52. **Hadlyme:** 5. **Harwinton:** 12.90. **Hebron:** S., 2.85. **Higganum:** S., 9.50. **Huntington:** 5. **Ivoryton:** 11.77. **Mansfield:** Second, 10. **Meriden:** Center C. & S., 8. **Middletown:** First, 15.78. **Montville:** 2.17; S., 1.33. **Mystic:** S., 13. **New Britain:** South, 20; Stanley Memorial S., 8.34. **New Fairfield:** 8.28. **New Haven:** Westville, 11.22. **Newtown:** S., 8.90. **North Haven:** 20. **North Stamford:** S., 3.39. **Norwich:** Park S., 15. **Redding:** S., 5. **Roxbury:** S., 5. **Salem:** S., 3.62. **Scotland:** S., 5.37. **South Windsor:** First S., 10. **Stonington:** Second S., 9.50. **Talcottville:** S., 17. **Thomaston:** 25.83. **Thompson:** 13.60. **Torrington:** French S., 1.70. **Vernon Center:** S., 2.74. **Waterbury:** First S., 30.20; Second, 199.50. **West Hartford:** S., 24. **Wethersfield:** 15.34. **Whitneyville:** S., 5.68. **Willimantic:** 27. **Willington:** S., 5. **Winsted:** First S., 31.56; Second, 5; Travelers' Club, 25. **Woodbridge:** S., 10. **Woodstock:** 14.75. Total, $853.19, of which $311.94 is C. D. Coll'ns, and $50.00 is received through W. H. M. U.

FLORIDA—
Avon Park: S., 5. **Cocoanut Grove:** S., 7.70. **Crystal Springs:** S., 1.50. **Lake Helen:** S., 5. **New Smyrna:** 3. **Pomona:** 4. **West Palm Beach:** 6. Total, $32.20, of which $29.20 is C. D. Coll'ns.

GEORGIA—
Atlanta: Central, 3.38; S., 7.50; Berean S., 1.75. **Barnesville:** S., 17.85. **The Rock:** 6.11. Total, $36.59, of which $33.21 is C. D. Coll'ns.

ILLINOIS—
Annawan: 1.24. **Ashkum:** S., 4. **Atkinson:** S., 11. **Argo:** S., 2.37. **Big Woods:** W. M. S., 1. **Bunker Hill:** C. & S., 6.29. **Byron:** W. M. S., 2. **Caledonia:** 3. **Canton:** W. M. S., 1. **Chicago:** Auburn Park, 11; Bowmanville W. M. S., 1; California Ave. Y. P., 1; Cragin S., 2.60; Doremus, 50c; Mayfair Chapel S., 1; New England W. M. S., 11; Park Manor S., 7; Wellington Ave. W. M. S., 3. **Decatur:** W. M. S., 1. **De Kalb:** First S., 12.60. **Emington:** 10. **Fall Creek:** 38.36. **Galva:** 27. **Gridley:** 10.24. **Jacksonville:** W. M. S., 20. **Joliet:** 5. **Lombard:** S., 15.50; W. M. S., 3. **Mendon:** S., 11.19. **Moline:** First W. M. S., 1. **Morgan Park:** W. M. S., 1. **Oak Park:** First S., 6; W. M. S., 5; Fourth W. M. S., 1; Sixth, 4.22. **Olney:** S., 5. **Park Ridge:** M. S., 5. **Payson:** W. M. S., 5. **Princeton:** W. M. S., 3. **Roscoe:** 1.20. **Roseville:** W. M. S., 1. **St. Charles:** 1.80. **Sandoval:** S., 5. **Seward:** W. M. S., 3. **Sheffield:** S., 7.51; W. M. S., 4. **Stillman Valley:** W. M. S., 2. **Summit:** S., 6.10. **Waukegan:** S., 8.24. **Winnetka:** W. M. S., 4. **Wyoming:** W. M. S., 2. Total, $305.96, of which $113.79

is C. D. Coll'ns, and $81.00 is received through W. H. M. U.

INDIANA—

Fairmount: 3. **Marion:** 3.90. Total, $6.90, of which $3.90 is a C. D. Coll'n.

IOWA—

Avoca: First, 82c. **Belle Plaine:** S., 17. **Cedar Rapids:** First W. M. S., 7.40. **Charles City:** 5. **Cincinnati:** S., 3. **Clay:** 6.25. **Davenport:** Edwards W. M. S., 1.47. **Decorah:** C. & S., 13.26. **Denmark:** 11.20. **Dewitt:** S., 10. **Dickens:** S., 6.30. **Dubuque:** First C. & S., 26.15. **Dunlap:** 82c. **Eddyville:** W. M. S., 1. **Farragut:** 10. **Fontanelle:** C. & S., 4.55. **Fort Atkinson:** 1.10. **Grinnell:** W. M. S., 2.81. **Hampton:** S., 10.40. **Iowa Falls:** W. M. S., 1.26. **Jackson:** S., 6.13. **La Moille:** 4. **Manson:** S., 6.12. **Marshalltown:** S., 35. **Montour:** 6.34; S., 5.66. **Oakland:** S., 11.88. **Ogden:** S., 5. **Olds:** 11.98. **Pleasant Grove:** C. & S., 3.15. **Postville:** S., 10.45. **Preston:** 4. **Spencer:** 6.02; S., 5.82. **Victor:** 65c. **Vining:** S., 3. **Winthrop:** 5.93. **S. S. Association:** 22.81. **Pulpit Supply:** 15. Total, $308.73, of which $183.50 is C. D. Colln's, and $13.94 is received through W. H. M. U.

KANSAS—

Alma: S., 7.25. **Alton:** W. M. S., 2. **Gaylord:** 5. **Goshen:** S., 10. **Hiawatha:** S., 10. **Lawrence:** Plymouth W. M. S., 5. **Milford:** 6.81. **Mound City:** S., 3.74. **Paola:** S., 3.80. **Partridge:** S., 8.22. **Pauline:** S., 3. **Rosedale:** First, 4; Plymouth S., 5. **Sedgwick:** S., 4.20. **South Haven:** S., 3. **Sylvia** S., 9. **Topeka:** First, 16.64; Seabrook W. M. S., 2.76. **Wakefield:** S., 6; W. M. S., 5. **Wheaton:** S., 7. **Wichita:** Fellowship S., 4.67; W. M. S., 2.33; College Hill W. M. S., 3. Total, $137.42, of which $91.49 is C. D. Coll'ns, and $20.09 is received through W. H. M. U.

LOUISIANA—

Roseland: S., 11.60, which is a C. D. Coll'n.

MAINE—

Alfred: 5; S., 5. **Bangor:** All Souls S., 30.61. **Biddeford:** Second, 9.40. **Bridgton:** First C. & S., 8. **Castine:** S., 8.16. **Holden:** 1.62. **Kennebunk:** 3. **Madison:** 15; S., 6.79. **Mexico:** 3.50. **Orono:** 7.94. **Princeton:** 1. **Union:** 1.26. **Waterville:** 7.15. Total, $113.43, of which $72.91 is C. D. Coll'ns.

MASSACHUSETTS—

Agawam: Feeding Hills, 5. **Amherst:** South S., 4.75; Hope S., 3. **Andover:** Ballardvale S., 8.27; Seminary S., 15. **Berkley:** 3.02; S., 2.18. **Billerica:** S., 9.36. **Blandford:** First, 3.50; S., 3.50. **Boston:** Brighton S., 10; Eliot, Roxbury, 35.57; West Roxbury, 50; Central, Jamaica Plain, 50; Trinity, Neponset S., 6; Boylston, Jamaica Plain, 1.80; Central, 120; St. Mark S., 4.10; Baker, East Boston, 1. **Boxboro:** S., 5.90. **Boxford:** First S., 6.50. **Brookline:** Harvard S., 25. **Buckland:** 8.45. **Cambridge:** Shepard S., 17.25. **Chelsea:** Central, 6.87. **Concord:** 25.26. **Cummington:** 10. **Danvers:** First S., 7; Maple St., 47. **Deerfield:** South, 4. **Dudley:** S., 7.50. **Dunstable:** 4.67. **Easthampton:** First, 6.97. **Edgartown:** S., 4. **Enfield:** S., 9.65. **Essex:** S., 11.62. **Fitchburg:** Rollstone, 14.76. **Framingham:** Plymouth, 12. **Franklin:** First, 10.23. **Grafton:** 15.60. **Greenfield:** Second, 16. **Groton:** First, 14.78. **Hamilton:** S., 7. **Hinsdale:** 4.31. **Holyoke:** First, 17.44; Second, 448.43. **Hyde Park:** S., 5. **Ipswich:** Linebrook, 5.60. **Leominster:** S., 8.56. **Leverett:** S., 3.36. **Lincoln:** S., 24.03. **Marblehead:** 34.36. **Medford:** West, 17.69. **Melrose:** 11.70. **Middlefield:** S., 9.47. **Millbury:** Second, 4.83. **Milton:** S., 3.10. **Montague:** Miller Falls, 6.50. **Newton:** Eliot S., 44.45; Auburndale C. E., 5; Highlands S., 13.09; Waban, 8.71. **North Attleboro:** Trinity, S., 3. **North Reading:** S., 15. **Norwood:** S., 25. **Oakham:** S., 20. **Orange:** Central, 9.50; S., 4.50. **Princeton:** 13.14. **Rockport:** First, 10.08; S., 8.44. **Salem:** Tabernacle S., 24.69. **Scituate:** Center, 16.50. **Shirley:** 5. **Southampton:** S., 6.91. **Southboro:** S., 3.17; Southville S., 2. **South Hadley:** King's Daughters, 10. **Springfield:** Park, 10; Faith, 5. **Stoughton:** S., 10.25. **Sturbridge:** 1.16. **Sudbury:** S., 3.11. **Swampscott:** S. Prim. Dept., 3.55. **Taunton:** Winslow S., 8.13. **Ware:** East S., 7.35. **Webster:** 30.22. **Wenham:** 2. **West Brookfield:** 2.75. **Westfield:** Second, 19. **Westminster:** 3.18. **Weymouth:** First Heights, 5.75; S., 1.53; Old South S., 5.13; First East, 16. **Winchendon:** North S., 17.13. **Winchester:** First, 30; First S., 19. **Woburn:** North S., 14. **Worcester:** Old South, 150; Lake View, 8.11; Bethany S., 10. **Yarmouth:** S., 9. W. H. M. A. of Mass. and R. I., 246. Total, $2,123.97, of which $516.35 is C. D. Coll'ns, and $256.00 is received through W. H. M. U.

MICHIGAN—

Ada: First S., 6.37. **Algansee:** 2.45. **Allegan:** 4.10. **Bancroft:** 5. **Bethel:** 2.10. **Big Rapids:** First, 1.14. **Bostwick Lake:** 9. **Butternut:** 2.35. **Carson City:** 8.11. **Chesterfield:** 4. **Columbus:** 30. **Delhi Mills:** 30c. **Detroit:** First, 30; Mt. Hope, 10.06. **Dowagiac:** 7. **Drummond:** 2.90. **East Gilead:** 3.45. **Farwell:** 2.50. **Flat Rock:** 10. **Flint:** 19.71. **Frankfort:** 5. **Freeport:** 5.08. **Grand Blanc:** 5. **Grand Haven:** 5. **Grant Junction:** 6. **Grand Rapids:** South, 25. **Grandville:** 7. **Greenville:** 15.82. **Harrison:** 6.50. **Hartford:** 6.18. **Honor:** 4. **Hopkins:** First, 3.76. **Howard City:** 2.50. **Jackson:** Plymouth, 9.46. **Jenison:** 1. **Kendall:** 2. **Lakeview:** 6.26. **Leslie:** 5.03. **Mattawan:** 6.15. **Metamora:** 3.60. **Moline:** 15.10. **Mulliken:** 4. **Muskegon:** First, 25. **North Adams:** 3. **Nunica:** 1.50. **Onondaga:** 1.30. **Oxford:** 5. **Ransom:** 6.25. **Rapid River:** 5. **St. Clair:** 35. **Salem:** Second, 4. **Sheridan:** 6. **Sherman:** 3. **South Boston:** 5. **Standish:** 76c. **Three Oaks:** 30. **Victor:** 2.50. **Webster:** 7.70. **West Adrian:** 6.25. **White Cloud:** 3. **Wyandotte:** 16.74. **Ypsilanti:** 20. Total, $496.98.

MINNESOTA—

Fertile: 1.50. **Fond du Lac:** 40c. **Hawley:** Union, 3.40. **Hutchinson:** S., 5. **Kragness:** 7. **Mahnomin:** 1. **Mantorville:** 8.71. **Minneapolis:** Linden Hills, 5. **Shevlin:** 1.52. **Wrenshall:** S., 2. **For Supplies:** 1.15. Total, $36.68, of which $15.23 is C. D. Colln's.

MISSOURI—

Green Ridge: S., 6.83. **Honey Creek:** S., 10. **Joplin:** East S., 2.50; Royal Heights S., 4.37; Smelter Hill S., 2.02. **Kansas City:** Met. Tabernacle S., 11.69; Beacon Hill S., 3. **Nichols:** S., 2.10. **Noble:** S., 1. **St. Louis:** Bethlehem S., 4. **Sedalia:** Second S., 5.02. **Springfield:** Pilgrim S., 90c. **Friend:** 2. **Lantern Lectures:** 4.85. Total, $60.28, of which $53.43 is C. D. Coll'ns.

MONTANA—

Spion Kop: S., 3.15. **Tampico:** S., 95c. **Collections,** 2.10. Total, $6.20.

NEBRASKA—

Arthur: S., 1.55. **Collins:** S., 1.73. **Grand Island:** 31.75. **Harvard:** 11.65. **Hillside:** S., 82c. **Omaha:** St. Mary's Ave. S., 25. **Ravenna:** 9.19. **Riverton:** S., 8.73. **Santee:** Indian, 10.33. **Scribner:** 10.25. **Ulysses:** S., 11. Total, $122.00, of which $63.59 is C. D. Coll'ns.

NEW HAMPSHIRE—

Atkinson: 4.83. **Bath:** S., 4.70. **Bennington:** S., 3. **Candia:** 5. **Chester:** 10. **Cornish:** 3.17. **Dunbarton:** S., 5. **Epping:** 5. **Exeter:** First S., 11.82. **Franconia:** S., 2.65. **Hanover:** Center, 1.40; S., 7.39. **Haverhill:** S., 8. **Newington:** S., 3. **Orford:** 3. **Plainfield:** C. & S., 3. **Rindge:** 8. **Rollinsford:** S., 3.15. Total, $92.11, of which $50.39 is C. D. Coll'ns.

NEW JERSEY—

Chester: S., 13. **Passaic:** S., 14.81. Total, $27.81, which is C. D. Coll'ns.

NEW MEXICO—

Hurley: 5. **Friend:** 10. Total, $15.00.

NEW YORK—

Albany: S., 15.75. **Aquebogue:** 6.85. **Baiting**

Hollow: S., 7.50. **Binghamton:** Plymouth S., 4.50. **Briar Cliff Manor:** 29.06. **Bridgewater:** 10.44. **Candor:** 1.22. **Clarkson:** 3; S., 2. **Columbus:** S., 8. **Copenhagen:** S., 10.26. **Fairport:** S., 9.66. **Franklin:** C. & S., 15.05. **Friendship:** S., 5. **Homer:** S., 12.50. **Jamesport:** S., 6.24. **Jamestown:** First S., 36.46. **Java:** S., 5.35. **Lisbon:** S., 5.60. **Lysander:** S., 4. **Moravia:** S., 17.91. **Morrisville:** 5.05. **Mount Sinai:** S., 12.15. **New Village:** S., 5.45. **New York City:** Christ S., 13.54; Park Slope S., 10.35; Ch. of the Pilgrims, 45; South Chapel, 10; Broadway Tabernacle, 245.98; Harlem, 2; Rockaway Beach, 2.13; S., 1.80; W. M. S., 1.40; C. E., 67c. **Northfield:** S., 4. **Ontario:** 9.75. **Paris:** 2. **Patchogue:** S., 25. **Philadelphia:** S., 5.40. **Poughkeepsie:** 13. **Prospect:** 2.17. **Pulaski:** S., 10. **Riverhead:** First S., 11.13; Sound Ave., 19.81; S., 33.50. **Roscoe:** 3. **Rushville:** S., 11.50. **Savannah:** S., 1.50. **Sidney:** S., 10.86. **Wadhams:** C. & S., 6.75. Total, $741.24, of which $291.37 is C. D. Coll'ns, and $1.40 is received through W. H. M. U.

NORTH CAROLINA—

Dudley: S., 3.60. **Southern Pines:** S., 5. Total, $8.60, of which $3.60 is a C. D. Coll'n.

NORTH DAKOTA—

Beecher: S., 55c. **Deering:** 2.20. **Harwood:** C. & S., 6.25. **Iota Flats:** 63c. **Marmarth:** 90c. **Max:** 1.25. **Mohall:** 75c. **New England:** 1.87. **New Rockford:** S., 20. **Nelson School House:** S., 68c. **Reeder:** 1.25. Total, $36.33.

OHIO—

Akron: First W. M. S., 4.50. **Alexis:** S., 3. **Alliance:** 60c. **Andover:** W. M. S., 72c; C. E., 45c. **Ashtabula:** First S., 25. **Bellevue:** L. G., 1.13. **Berea:** W. A., 1.17. **Chillicothe:** W. M. S., 36c. **Cincinnati:** Walnut Hills S., 8.22; W. M. S., 2.25. **Cleveland:** Archwood Ave. L. A. S., 2; Kinsman Road S., 45c; W. M. S., 36c; Pilgrim W. A., 4.50; Collinwood S., 1.62; W. A., 72c; Park W. A., 90c; Hough Ave., 17.47; Highland W. A., 45c; Trinity W. A., 1.13; Denison Ave. W. M. S., 45c; North S., 90c; L. M. A., 90c; Mizpah, 6. **Columbus:** First W. G., 5.63; Plymouth W. M. S., 1.53; Grandview Heights, 11.73. **Conneaut:** W. M. S., 1.53. **East Cleveland:** East S., 45c; L. A., 1.26; Y. L., 61c. **Fredericksburg:** W. M. S., 1.13. **Jefferson:** S., 90c; A. C., 2.02. **Kent:** S., 1.80. **Lakewood:** L. G., 45c. **Lock:** 2. **Lodi:** S., 5. **Lorain:** Second L. A., 40c. **Marietta:** First W. M. S., 4.16; Oak Grove W. M. S., 81c. **Mount Vernon:** W. M. S., 90c. **North Fairfield:** W. M. S., 30c. **Oberlin:** First S., 6.02; Second W. M. S., 4.50. **Painesville:** First S., 52c; W. M. S., 2.25. **Plain:** 40c; W. M. S., 45c. **Rockport:** S., 22.30. **Sandusky:** W. L., 90c; C. E., 45c. **Springfield:** First W. M. S., 2.22. **Strongsville:** W. M. S., 56c. **Thompson:** L. A. S., 45c. **Toledo:** Washington St., 11.50; Plymouth, 4.50. **Wellington:** W. A., 1.35; C. E., 68c. **West Millgrove:** C. E., 45c. **York:** W. M. S., 15c. **Youngstown:** Elm St. W. M. S., 1.13. **Zanesville:** W. M. S., 45c. Total, $189.09, of which $76.27 is C. D. Coll'ns, and $71.20 is received through W. H. M. U.

OKLAHOMA—

Breckenridge: S., 5.35. **Chickasha:** S., 73c. **Forest:** S., 2. **Goltry:** S., 25. **Oklahoma City:** Pilgrim S., 16.32. **Otter Creek:** S., 2.50. **Park:** S., 3.80. Total, $55.70, of which $54.97 is C. D. Coll'ns.

OREGON—

Beaverton: S., 5.92. **Cow Creek:** Fir Grove and Helping Hand S., 8.27. **Hugo:** S., 2.20. **Ingle Chapel:** S., 6. **Oregon City:** 5.75. **Scappoose:** S., 10. **Friend:** Lebanon, 2.50. **Pulpit Supply:** 30. Total, $70.64, of which $30.19 is C. D. Coll'ns.

PENNSYLVANIA—

Harford: S., 5.52. **Johnstown:** 9. **Milroy:** 8. **Scranton:** First W. M. S., 10; Plymouth S., 10; "Friend," 6. Total, $48.52, of which $14.52 is C. D. Coll'ns, and $10.00 is received through W. H. M. U.

RHODE ISLAND—

E. Providence: Newman S., 8.70; United S., 7.65. **Kingston:** S., 40.40. **Little Compton:** S., 8. **Providence:** Free Evangelical, 3.20. **Woonsocket:** Globe S., 14.28. Total, $82.23, of which $79.03 is C. D. Coll'ns.

SOUTH DAKOTA—

Alcester: 2. **Beresford:** 20. **Bonesteel:** S., 5. **Centerville:** 1.76. **Estelline:** 5.78. **Hot Springs:** S., 1.50. **Mitchell:** 3.19. **Wewela:** 41c. Total, $39.64, of which $6.50 is C. D. Coll'ns.

TENNESSEE—

Chattanooga: First S., 4.50, which is a C. D. Coll'n.

TEXAS—

Dallas: Junius Heights C. & S., 6.13. **Friona:** 16. **Houston:** Pilgrim S., 2. **Runge:** Helena, 1. **Winnetka Chapel:** S., 2.25. Total, $27.38, of which $24.38 is C. D. Coll'ns.

UTAH—

Provo: S., 5.50, which is a C. D. Coll'n.

VERMONT—

Bethel: S., 3.56. **Brookfield:** First S., 4.82. **Cabot:** S., 13. **Colchester:** S., 6.75. **Corinth:** 7.50. **Craftsbury:** 5. **Danby:** 7.14. **Dorset:** S., 10.07; East, 3. **Essex:** S., 2. **Granby and Victory:** S., 1.05. **Greensboro:** S., 9. **Hartford:** West S., 4.42. **Hinesburg:** 5. **Hubbardton:** 5.55. **Hyde Park:** Second S., 6.81. **Jeffersonville:** S., 8.50. **Middletown Springs:** S., 5. **Montgomery Center:** 2.70. **Royalton:** C. & S., 7.50. **Rupert:** S., 7.65. **Springfield:** 20.81. **Vershire:** S., 3. **Waitsfield:** C. & S., 9.15. **Westminster:** West S., 4.85. **Windham:** 4.16. **Woodstock:** 58.48. Total, $226.47, of which $113.98 is C. D. Coll'ns.

WASHINGTON—

Elk: 8. **Maltby:** S., 2.10. **Metaline Falls:** 2.60. **Seattle:** Bayview, 7; Bethany S., 4.25. **Spokane:** Westside, 2.50. **Steilacoom:** 9. **Washougal:** 15. **White Salmon:** 7. **Collections:** 2.92. **Pulpit Supply:** 6. Total, $66.37.

WEST VIRGINIA—

Ceredo: S., 45c; W. M. S., 90c; C. E., 2. Total, $3.35, of which $0.90 is received through W. H. M. U.

WISCONSIN—

Aurora: Welsh S., 6. **Beloit:** Gridley S., 8; Ch., Ext. Soc., 1.50. **Bloomington:** C. & S., 10. **Boscobel:** S., 10. **Clinton:** S., 10.86. **Columbus:** S., 13.80. **Darlington:** S., 16. **Dodgeville:** Welsh W. M. S., 1.20. **Edgerton:** S., 17.60. **Eggan:** S., 76c. **Endeavor:** S., 8.50. **Fort Atkinson:** S., 24. **Friendship:** S., 2. **Genesee:** 5. **Grand Rapids:** S. 17.46. **Hammond:** S., 5.10. **Hartland:** S., 6. **Hayward:** S., 6.25. **Huron:** S., 1.62. **Iron River:** S., 3.63. **Janesville:** S., 35.54. **Kewanee:** S., 11. **La Prairie:** S., 4.70. **Lancaster:** 10. **Leeman:** S., 2. **Liberty:** Viola S., 2.10. **Lone Rock:** S., 7.30. **Madison:** First S., 30.36; Pilgrim S., 14; Plymouth, 6. **Maine:** South S., 2. **Martin:** C. & S., 45c. **Medford:** S., 4. **Milton:** 2; S., 11. **Milwaukee:** Plymouth, 43. **New Richmond:** S., 7.20. **Oak Grove:** S., 1.21. **Osseo:** 3.43. **Park Falls:** S., 18. **Pewaukee:** S., 4. **Pittsville:** S., 4. **Polar:** St. John's S., 6. **Poysippi:** 1. **Randolph:** 3. **Rhinelander:** S., 18. **Rosendale:** S., 5.54; L. M. S., 75c. **Seymour:** S., 6.50. **Shullsburg:** S., 3.36. **Spring Valley:** S., 4.66. **Stanberry:** S., 1.57. **Steuben:** S., 2. **Sturgeon Bay:** 16. **Tomahawk:** S., 10.50. **Two Rivers:** S., 19.06. **Vesper:** 4.43. **Waukesha:** S., 20. **Wauwatosa:** S., 45. **Windsor:** S., 9.27. Total, $575.21, of which $1.95 is received through W. H. M. U.

Income—Int. on Deposit, 48.39.

Total for month $7,219.10, of which $2,374.71 is C. D. Collections, and $560.48 is received through W. H. M. U.

During the month the Society has aided 56 schools, of which 20 were newly organized.